PIÆ CANTIO-
NES ECCLESIA-
STICÆ ET SCHOLA-
STICÆ VETERVM EPISCOPO-

rum, in Inclyto Regno Sueciæ paſsim vſurpatæ,
nuper ſtudio viri cuiuſdam Reuerendiſs: de Eccleſia
Dei & Schola Aböenſi in Finlandia optimè
meriti accuratè à mendis corre-
ctæ, & nunc typis com-
miſſæ, opera

THEODORICI PETRI
Nylandenſis.

His adiecti ſunt aliquot ex Pſalmis recentioribus.

Imprimebatur Gryphiſuualdiæ,
per Auguſtinum Ferberum.

PS: LXXXIX.

MIſericordias DOMINI in æternum cantabo, in generatione & generationem, annunciabo veritatem tuam in ore meo.

ANTIQVÆ AC VERÆ NOBILITATIS

VIRO ILLVSTRI ET MAGNIFICO
Dn: CHRISTIANO HORN, Libero
Baroni ab Aminna, Dn: ac Mecœnati
meo, ſumma cum obſeruantia
colendo,

S.

CVm pia & ſalutaria dicta, item res præclarè & fortiter geſtæ, magis penetrent in animos & feriant ac moueant hominũ corda vehementius harmonijs adhibitis, quàm ſi tantùm voce articulata, vulgari modo pronuncientur: ſingulari Dei conſilio inde vſq; ab initio Muſica in Eccleſia

conſeruata eſt, & ſacris ritibus adhibita, vt hominum mentes tùm ad cogitationem rerum diuinarum magis idoneas redderet: tùm motus alios ijs rebus, quæ proponerentur congruentes excitaret. Ideo Patres & Prophetæ ſemper cum verbo Dei Muſicam conjunxerunt. Dauidem quoq; item Nathanem & Gadum gradus Muſicorum inſtituiſſe legimus, qui partim viua voce, partim organis Muſicis affectus doctrinæ congruentes in auditoribus efficerent. Hanc DEI voluntatem & conſilium Paulus quoq; Coloſſ: 3. indicans, ait: Docete & commonefacite

vos

vos mutuo cantionibus & laudibus ac cantilenis ſpiritualibus in gratia, canentes in corde veſtro Domino. Item, Epheſ: 5. Loquimini vobismetipſis per Pſalmos & Hymnos & cantiones ſpirituales, canentes & pſallentes in corde veſtro Domino. Et iampridem de hoc ipſo inſtituto dixerat Dauid: Pſallite Domino in 150 Cythara, in Cythara & voce Pſalmi: in buccinis & voce tubæ iubilate in conſpectu regis Domini.

Semper itaq; ſapientes gubernatores & pij Epiſcopi vnà cum cœteris artibus Eccleſiæ neceſſarijs etiam Muſicæ ſtudia foue-

 runt

runt & ſedulò conſeruauerunt. Tales φιλόμουσοι homines verè pij & docti, admiratores & laudatores operum diuinorum, etiam in mea Patria fuerunt non pauci quod ipſum hic libellus, qui Spirituales cantiones & carmina veterum Epiſcoporum in Inclyto Regno Sueciæ continet, teſtatur. Quanquam enim permagnæ in Eccleſia tenebræ eſſent eo tempore, quo lux Euangelij varijs Sophiſticis, ſuperſtitionibus, & idolorum cultibus oppreſſa jaceret: tamen in tanta cæcitate Deus excitauit aliquos pios viros ipſum rectè agnoſcentes, & fiducia miſericordiæ Diuinæ propter Chriſtum promiſſæ eum inuocantes & celebrantes. Huius aſſeuerationis etſi alia quoq; teſtimonia extent: tamen hic libellus præ alijs locupletiſsimus teſtis eſſe poteſt. In quem tametſi iniuria librariorum mendæ quædam irrepſerunt (vt fieri ſolet, cùm liber aliquis ab imperitis ſæpius deſcribitur) tamen ab iſtis erratis penè omnibus magna ex parte repurgatus & reſtitutus eſt. Quamuis interim negari non poſsit, cùm omnia hæc rythmica potius ſint quàm poëtica, pluribus in locis antiquæ illius & tùm in conuentibus Eccleſiaſticis & Scholaſticis vſitatæ latinitatis veſtigia adhuc ſubinde occurre-

currere, quæ tamen talia ſunt, vt vetuſtatis religioſæ nomine potius venerationē cum candida excuſatione, quàm maledicam & ſupercilioſam exagitationem promereri, videantur. Sicuti veteres quoq; illos poſt edita poëmata Virgilij, Horatij & aliorum Poëtarum planè diuina: tamen non propterea Ennium & Lucilium planè repudiaſſe & cum faſtidio abjeciſſe conſtat. Quod autem attinet ad cantiones duarum, trium & quatuor vocum, quoniam à regulis Muſicorum haud parum diſcrepauêre: eas opera & induſtria viri cuiuſdam artis Muſicæ cùm

Theoricæ tùm Practicæ cognitione & vſu commendatiſſimi, ad analogias et amuſſes recentium Muſicorum reuocari & examinari curaui, vt iam etiam Muſicæ artis peritis haud ſine laude exhiberi queant.

Cùm verò vſus talium Cantilenarum non ſit exiguus: cùmq; non ſolùm in Scholis, verùm etiã aliàs in Inclyto Regno Sueciæ Patria mea cariſſima paſſim vſurpentur, eædemq; inſuper opera Magnificorum & illuſtrium virorum in Ciuitate Aboënſi nuper reuiſæ & approbatæ ſint: ego eas, cùm propter gloriam DEI, ad quam ſinguli noſtra conſilia, ſtu-

dia & actiones referre debemus: tùm propter vtilitatem Eccleſiæ Scholarumq́ꝫ, quæ in Patria mea ſunt, quibus me totum dedere iiſq́ꝫ omnia mea quaſi conſecrare debere agnoſco, typis elegantibus excudendas curaui.

Tuæ autẽ Magnificentiæ Nobilis & Generoſe vir Chriſtiane Nicolai, præſens opuſculum dedicandum eſſe cenſui, vt meæ erga te, & totam Illuſtrem familiam tuam publicum aliquod obſeruantiæ & ſubiectionis teſtimonium extaret. Cùm n. præclarè in bonis literis inſtitutus ſis, & homines literatos, gloriam Dei amplificare cupientes vera beneuolentia complecta-

plecta-

plectaris: deniq́ꝫ magnã prudentiam & rerum vtiliſsimarum cognitionem apud exteras nationes & populos tibi comparaueris: non fuit mihi dubium, quin hoc meum tibi & tuis grata faciendi ſtudium beneuolè approbaturus eſſes. Idq́ꝫ vt facias magnoperè & cum debita ſubmiſsione à te peto. Benè & feliciter vir Clariſſime Diuinæ protectioni commendatus, vale. Datæ Roſtochij, die 23. Maij. Anno Chriſti. 1582.

T. M.

obſeruanter colens

Theodoricus Petri

Nylandenſis, Suecus.

CARMEN GRATVLATORIVM IN NATALEM Saluatoris Domini noſtri Ieſu Chriſti, Ex Eſaiæ Capit. 4. 9. & 11.

NAſcere Iuſticiæ, promiſſum naſcere ſemen,
　In quo tot ſancti ſpem poſuere patres.
　Surcule relliquijs radicum Dauidis exi,
　　Annoſoq; Iſai ſtipite germen age.
Deplue ros cœli, deſcende ſalutifer imber,
　Noticiaq; riga pectora noſtra tui.
Vt tibi tale tuo carmen pſallamus in ortu,
　Quale chori ſuperum concinuere melos:
Nuncia cùm pecoris recitari læta magiſtris
　Audijt ad clauſos vox vigilata greges.
Eq; tua caro carne, tuiſq; ex oßibus oſſa,
　Unitiq; tibi ſimus, vt ipſe patri es.

Henricus Huſanus I. C.

CANTIONES DE NATIVITATE Domini & Saluatoris noſtri Ieſu Chriſti.

I

ANgelus emittitur, AVE

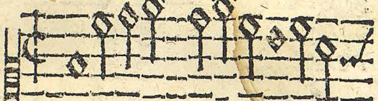
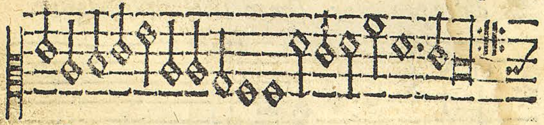
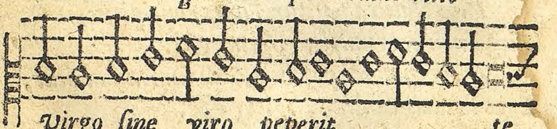
dulce promitur, ſemen Dei ſeritur, Igitur

porta cœli panditur.

　Vim Natura patitur, Filius concipitur,
Virgo non corrumpitur, Igitur &c.
　Grex in nocte paſcitur, Cœli lumen funditur,
Laus in altis canitur, Igitur &c.
　Gaudium prædicitur, Pax quoq; promittitur
Bonis tamen traditur, Igitur &c.

Nouum

Nouum ſydus oritur, mortis vmbra tollitur,
Mundi ſalus gignitur, Igitur &c.
Diligendus proditur, nil culpandus moritur,
Non vincendus capitur, Igitur &c.
Cruci vita figitur, infernus deſtruitur,
Captiuitas tollitur, Igitur &c.
Adam nexu ſoluitur, mors orco deprimitur,
Caput hoſtis teritur, Igitur &c.
Argumentis igitur, in his Chriſtus ſiſtitur,
Morti ſic excluditur. Igitur.

S

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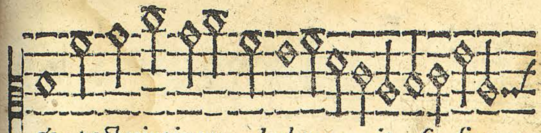
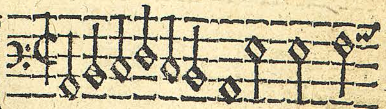
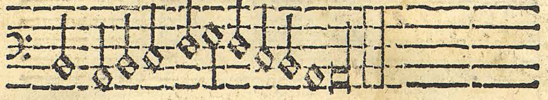


Hic adeſt vbi periclitatur, verè nuncupatur,
Portus nauigantium,
In ardore rubi præſignatur, & piè vocatur:
Pater deſperantium.
Moyſis hic ſcirpea fiſcella
Præbens lapſis gratiarũ mella, Lucens maris ſtella,
Via deuiantium.
Subleuator pie miſerorum, ad regnum cœlorum
Duc nos poſt exilium.
Releuator pie peccatorum, Rector ſupernorum
Da ſanum conſilium.
O dulcis, O clemens atq; pie,
Sis nobis director noſtræ viæ, & extremo die
Fer nobis auxilium.

P

gelorū, In hoc mundo panditur Dominus Do-



mi norum ij

In præſepe poſitum Sub fœno aſinorum
Cognouerunt Dominum Chriſtum Regem cœlorum.
Hunc Herodes timuit Magno cum tremore,
In infantes irruit Hos cædens in furore.
Qui natus ex Maria Die hodierna
Duc nos tua gratia Ad gaudia ſuperna.
Te ſaluator α & ω Cantemus in choro,
Cantemus in organo, Benedicamus Domino.

IV

VErbū caro factū eſt de vir gi-

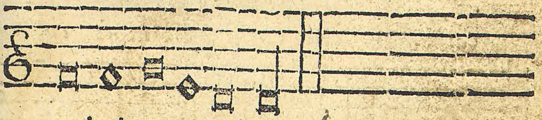
ne, Verbū caro factum eſt de virgine Maria.

In hoc

IN hoc anni circulo vita datur ſecu-

lo nato no bis paruulo de

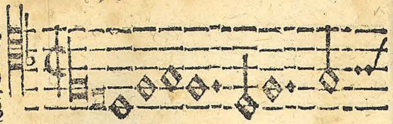
vir gi ne, na to no bis paruulo de

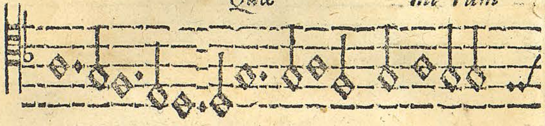


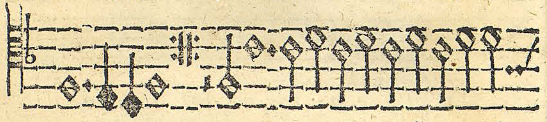
virgi ne Mari a.

O beata fœmina cuius ventris gloria,
Mundi lauat crimina: de virgine Maria.
Stella ſolem protulit, ſol ſalutem contulit,
Carnem veram abſtulit de virgine Maria.
Fons de ſuo riuulo naſcitur pro populo,
Quem tulit de vinculo. de virgine Maria.
Laus, honor, virtus, Domino Deo Patri & Filio,
Sancto ſimul paracleto: de virgine Maria.

V.



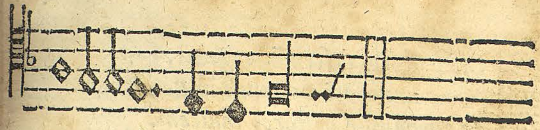
DE ra di-
Quæ mi rum

ce proceſſerat Ieſſe virga mi ri fi-
florem geſſerat fœcunda vi De i fi-



ca, Huius virgæ myſte ri-
ca: Flos Chriſtus eſt in ſe cu-

um ſi ſa ne vis percipe re Vir-
lo dans odorem ſua uiter &

ginis pu er peri um tu debes in tel-
in cæ li ro ſari o coruſcans æ ter-
ligere

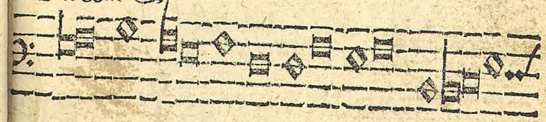


li gere.
na liter.

In fructum flos conuertitur guſtando ſalutiferum,
Hoc eſt corpus meum dum loquitur natus ante luciferum.
Granum de cuius fructibus egens turba reficitur,
Chriſtus pro nobis omnibus cadens in terra moritur.
Flos Chriſtus eſt in ſeculo, &c.

VI.

COn gau deat tur-



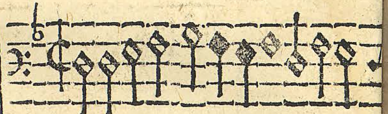
ba fi de lium, Virgo mater pepe rit

fi li um in Beth lehem.

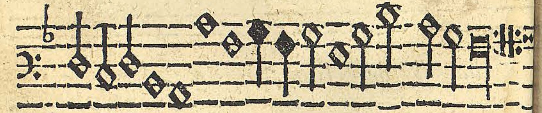
 Ad

Ad paſtores deſcendit angelus,
Dicens eis: natus eſt Dominus in Bethlehem.
Loquebantur paſtores inuicem,
Tranſeamus ad nouum hominem in Bethlehem.
Ad præſepe ſtant bos & aſinus,
Cognouerunt quis eſſet Dominus in Bethlehem.
In octaua dum circumciditur,
Nomen ei Ieſus imponitur in Bethlehem.
Trini, trino, trina dant munera,
Regi regum ſugenti vbera in Bethlehem.
Collyridas ſimul cum nectare
Benedicat Chriſtus Rex gloriæ in Bethlehem.

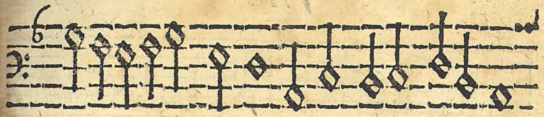
VII.

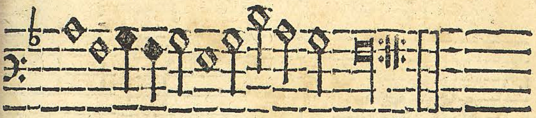


AVe maris ſtel la
Deitatis cel la



lucens miſeris,
porta principis,

Paradi

Paradiſi patens pons tu Cypreſſus Sion mons
Patris ſub vmbra mine natus es ex Virgine

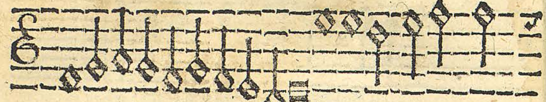


peccatorum fons.
ſacro flami ne.

Regis diadema, ſtola præſidis,
Samſonis problema, funda Dauidis,
Turris per quam tranſit gens, Deũ verũ timens ens,
ne deſperet flens.
Tu es Salomonis res, In te tota noſtra ſpes,
agitur per tres.
Autor pietatis, ſpes fidelium,
Radix ſanctitatis, fer auxilium,
Vrna cœli manans ros, tu es ille Ieſſe flos,
Qui ſaluauit nos.
Rubus quem non vrit pyr, poſitus ſub patris ir',
Tu cœleſtis vir.

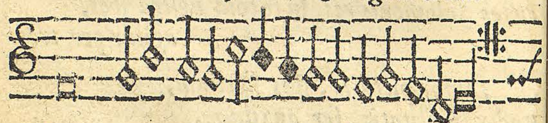
L

æ
Pax



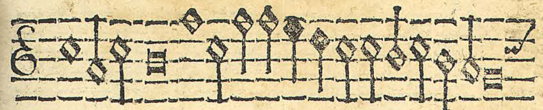
tetur Ieru ſalem, Sion plau dat
in terra co minus, Lux in no cte

ſi lia. Nam Chriſtus in Bethle-
cla ruit, Rex & regum Domi-

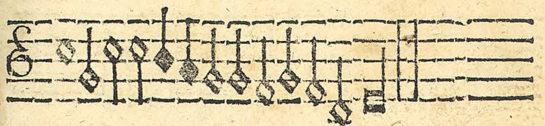


hem na tus eſt fami lia.
nus mun do dum appa ruit.

In Mari æ fi lio noſtra gau det
concio



con cio in hoc ip ſo par uulo



ſal uato re Do mino.

In cœlorum ſedibus regnat & hîc cernitur,
Mitigatur fletibus, heu a multis ſpernitur:
Ibi feliciſsimus in ſupernis colitur,
Hîc vero mitiſsimus in præſepe ponitur. In Ma:&c
Exultarunt angeli nato Dei filio,
Exultemus ſinguli in iſto exilio,
Nam humano generi ſalus & redemptio,
Ortus ſalutiferi venit ab initio, In Mariæ &c.
Ipſe fecit hominem & eum pœnituit,
Atq; fudit ſanguinem & peccata abluit.
Pneumati Paracleto detur laus & gloria,
Cum Patre & Filio per æterna ſecula. In Ma:&c.

IX.

P

Erſonent hodie voces pueru-

læ laudantes iucundè qui nobis eſt natus,

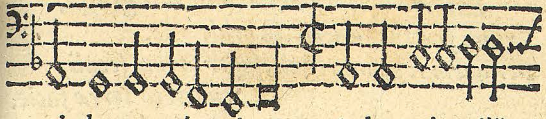
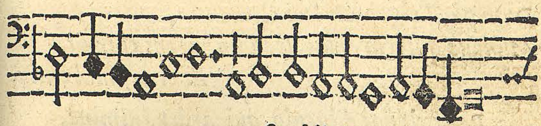
ſum mo Deo datus, & de vir ij

ij gineo ventre procreatus.

In mnndo naſcitur, pannis inuoluitur,
Præſepi ponitur ſtabulo brutorum,
Rector ſupernorum, perdidit ſpolia princeps in-
fernorum. + munera offerunt
Magi tres venerunt paruulum inquirunt,
Stellulam ſequendo, ipſum adorando,
Aurum, thus & myrrham ei offerendo.

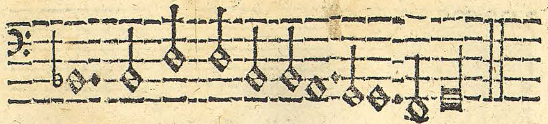
Omnes clericuli, pariter pueri
Cantent vt angeli, aduenisti mundo,
Laudes tibi fundo. Ideo gloria in excelſis Deo.

Pſallat

P ſallat ſchola rum concio

in hoc conui uio, Sed Mariæ Filij

non ſit obliuio.

Nam is dat ſo la tia,

ſua bona gra ti-

 tia.

a ſtudentibus in triuio.

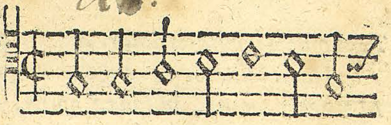
Extinxit ignem ſceleris hic dator gratiæ,
Extans fructus fœderis, in orbis acie,
Per quem regnant reguli, ſuper orbem ſeculi,
cuncti in terræ facie.

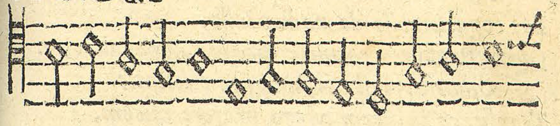
Totius orci ſæuijt ſæui potentia,
Dum puella genuit Dei clementia,
Mundus quidem aruit, ſed iam virens claruit,
Et eius ſimul entia.

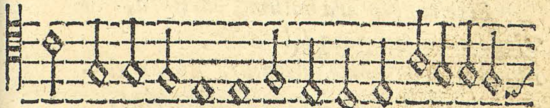
Reſpexit nos diluculo qui ardet fulmine,
Caritatis oculo à cœli culmine,
Venit huc vt ſolueret, quos æſtus inuolueret,
Chriſtus ſuo fulcimine.

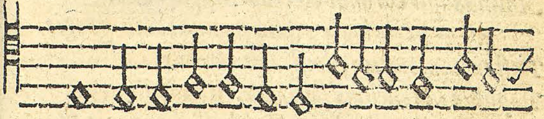
Conemur ergo lilij hunc florem legere,
Vt nos partus filij poßit protegere,
Hunc omnis felicitas oret & clericitas,
Vt det nos ſecum regere.

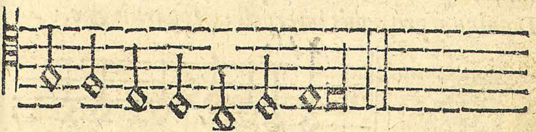
Certatim laudes concinent cœli palatio,
Chriſto Ieſu iubilent, quos regit ratio,
Hunc omnis deificè collaudet mirificè,
Triplatæ vitæ ſtatio.

Aue

A Ve maris ſtella Di-



uintaitis cella, natus caſti tatis,

radix ſanctita tis, fi lius æternæ clari-



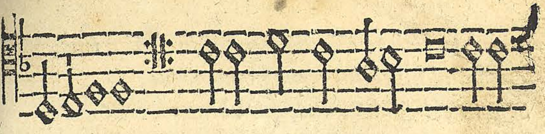
ta tis appa ruit ij quem pia

virgo genu it Maria.

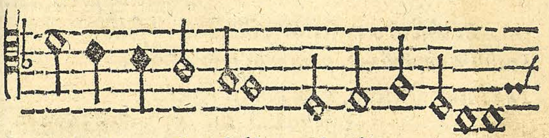
Aue puer mitis, ſuauitatis vitis,
Mundi es creator, ſimul & ſaluator,

Tu

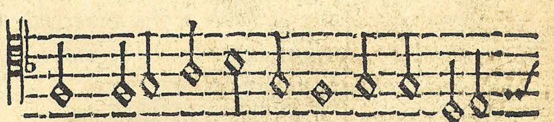
Tu es omnis bonitatis dator. Apparuit &c.
Hodie ſaluator & angelorum ſator,
Mitis & deuotus, in Iudæa notus,
Naſcitur & languet vt ægrotus. Apparuit &c.
Pannis inuolutum, quem virgo profert nudũ
Bos cognouit eſſe de radice Ieſſe,
Quem Propheta cecinit expreſsè. Apparuit &c.
Vmbra vetuſtatis, ænigma cæcitatis
Tranſit, & in lucem virgo profert nucem,
Dans Iſraël ex Ægypto ducem. Apparuit, &c.
Ecce conceptura natumq; paritura,
Virgo nominatur atq; ſalutatur,
Mundus ſic de morte liberatur. Appar. &c.
Clamat Eſaias: iam præparate vias,
Semitas & rectas Domino perfectas,
Animas qui coronat electas. Appar: &c.
Rigor perit legis, dum pro peccato gregis
Paſtor immolatur, hoſtia mactatur,
Populus in tenebris ſaluatur. Apparuit, &e.
Puer ſingularis, O Chriſte ſtella maris,
Salus in procella, nate de puella,
Dominum pro nobis interpella. Apparuit &c.

XII

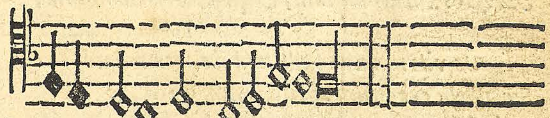
D Ies eſt læti ciæ in or-
Nam proceſsit hodie de ventre
tu regali

tu regali,
virgina li, Puer ad mi rabi lis, totus



de le cta bilis in hu manitate,



qui inæ ſti mabi lis eſt & inef-



fa bilis in diui nitate.

Orto Dei filio virgine de pura,
Ut roſa de lilio, ſtupeſcit natura,
Quem parit iuuencula, natum ante ſecula,
Creatorem rerum,
Quòd vber mnnditiæ, dat lac pudicitiæ,
Antiquo dierum.
Mater

Mater hæc eſt filia, pater hic eſt natus,
Quis audiuit talia, Deus homo natus,
Seruus eſt & dominus, qui vbiq; cominus
neſcit comprehendi,
Præſens eſt & eminus, ſtupor eius geminus,
nequit apprehendi.

In obſcuro naſcitur, illuſtrator ſolis,
Stabulo reponitur, princeps terræ molis.
Faſciatur dextera, quæ affixit ſydera,
Et cœlos aſcendit,
Concrepat vagitibus, qui tonat in nubibus,
Ac fulgur accendit.

Angelus paſtoribus, iuxta ſuum gregem,
Nocte vigilantibus, natum cœli regem
Nunciat cum gaudio, iacentem in præſepio,
Infantem pannoſum,
Angelorum Dominum, & præ natis hominum,
Forma ſpecioſum.

Ut vitrum non læditur, ſole penetrante,
Sic illæſa creditur, poſt partum & ante:
Felix hæc puerpera, cuius caſta viſcera
Deum genuerunt,
Et beata vbera, in ætate tenera,
Chriſtum lactauerunt.

Mundus dum deſcribitur, virgo prægnans ibat,
In Bethlehem dum naſcitur, puer qui nos cibat,
In cœlorum curia canebatur gloria,
Nouæ dignitatis.

Deus

Deus in ſublimibus, det pacem hominibus,
Bonæ voluntatis.

Chriſte qui nos proprijs manibus feciſti,
Et pro nobis omnibus naſci voluiſti,
Te deuotè petimus, laxa quod peccauimus,
Ne nos interire
Poſt mortem nos miſeros, ne ſimul ad inferos,
Patiaris ire.

XIII

E
cce nouum gaudium, ecce
Virgo parit filium quæ non

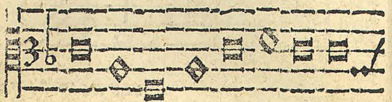
nouum mirum, Quæ non nouit virum, ſed vt
no uit virum, Ec ce quod natu ra mutat

pyrus pyrũ, gleba fert papyrũ florens lilium.
ſua iura, virgo parit pura Dei filium.

Mundum

Mundum Deus flebilem cernens in ruina,
Roſam delectabilem produxit de ſpina,
Produxit de ſpina, natum de regina,
Qui & medicina, ſalus gentium. Ecce quod &c.
Nequiuit diuinitas plus humiliari,
Nec noſtra carnalitas magis exaltari,
Magis exaltari, Deo coæquari,
Cœlo collocari, per coniugium. Ecce quod &c.

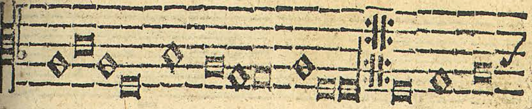
XIV.

R 

E ſo net in laudibus cum
Chriſtus natus ho die ex
Pue ri concini te, na-
Sion lauda Dominum Sal-

iu cundis plauſibus Si on cum fide libus,
Ma ri a vir gine, ſine viri li ſemine,
to regi pſalli te, voce pia dici te,
ua torem hominum, purgatorem criminum,

Apparuit



Apparuit quem genuit Maria. Sunt imple-

ta quæ prædixit Gabriel, Eya, Eya, virgo

Deum genuit, quem diuina voluit clemen-

tia. Hodie apparuit, apparuit in Iſrael,

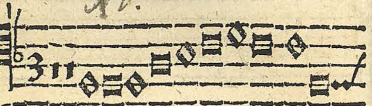
ex Maria virgine eſt natus Rex.

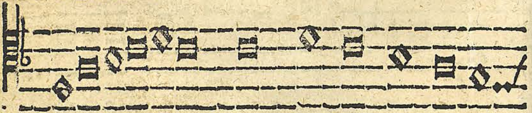
C Magnum

Magnū nomen Domini Emanuel, quod annuncia-

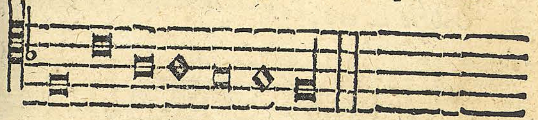
tum eſt per Gabriel. Hodie Apparuit &c.

XV.



I*N dulci iubilo,* Nu ſiun-

ge wÿ iö iö/ Then all tingh för oß för-

mo ligger *in præſepi o,* Och ſom Solen ſkÿner

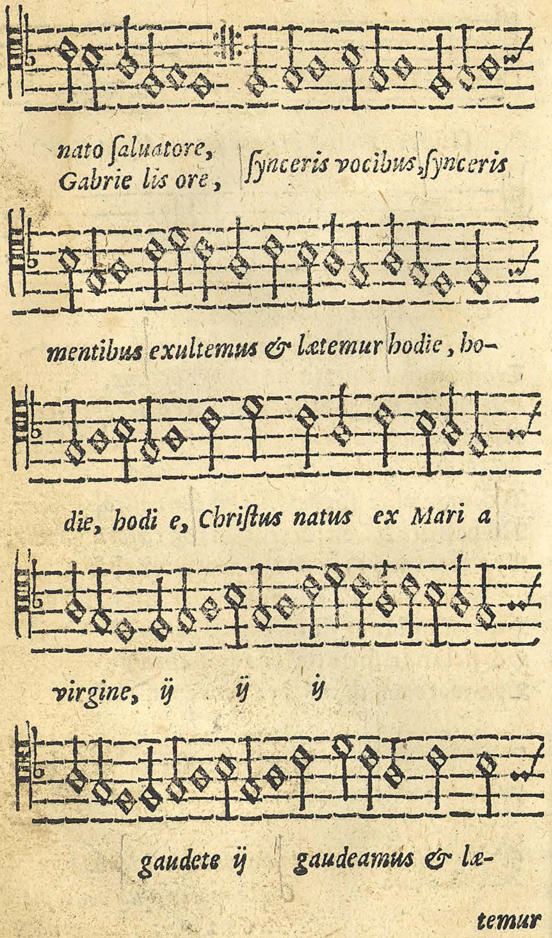
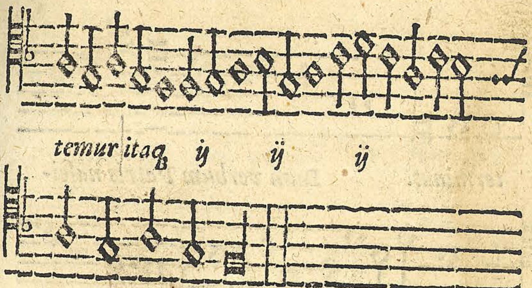
ſkÿner/ *matris in gremio: Alpha es &*

ω, Alpha es & ω.

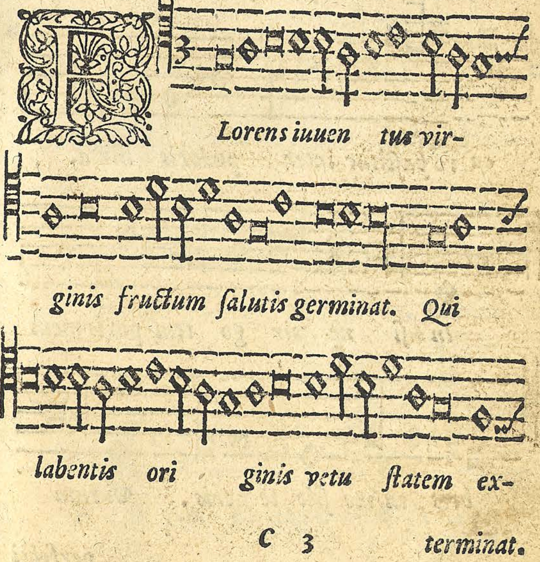
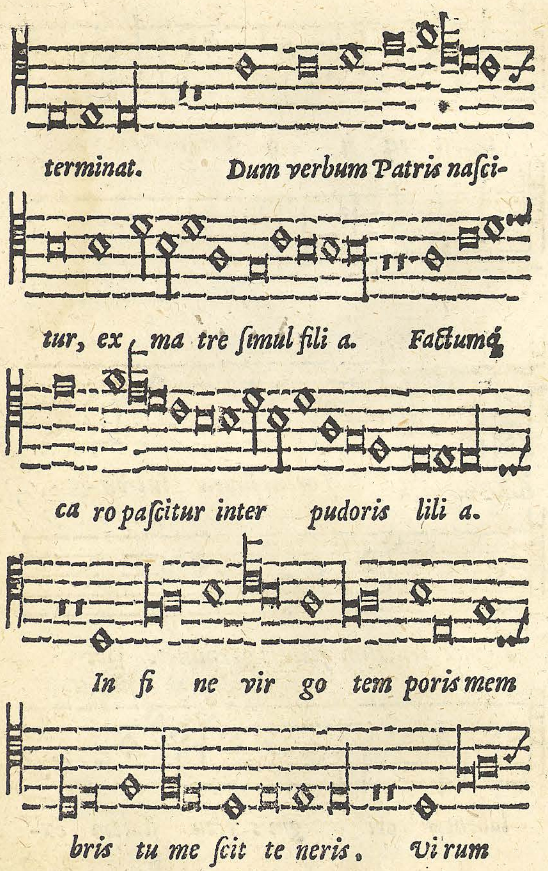
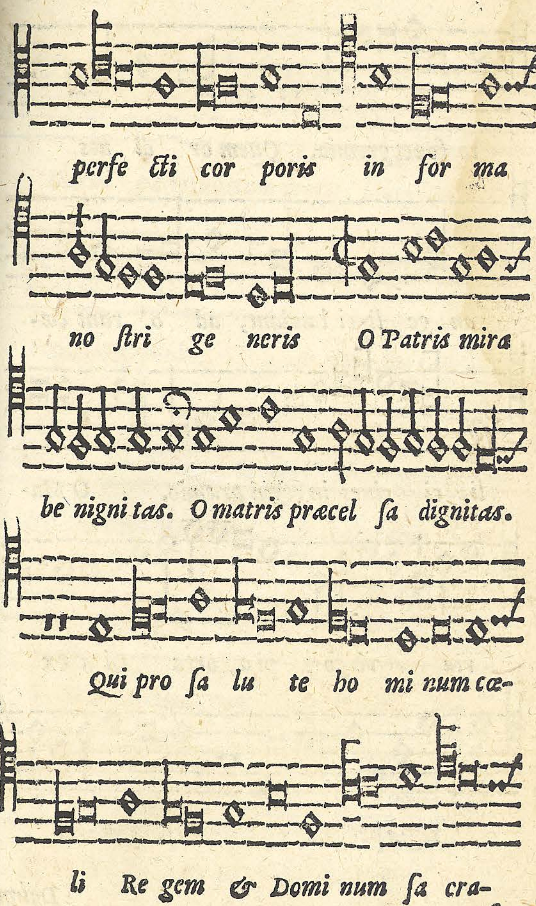
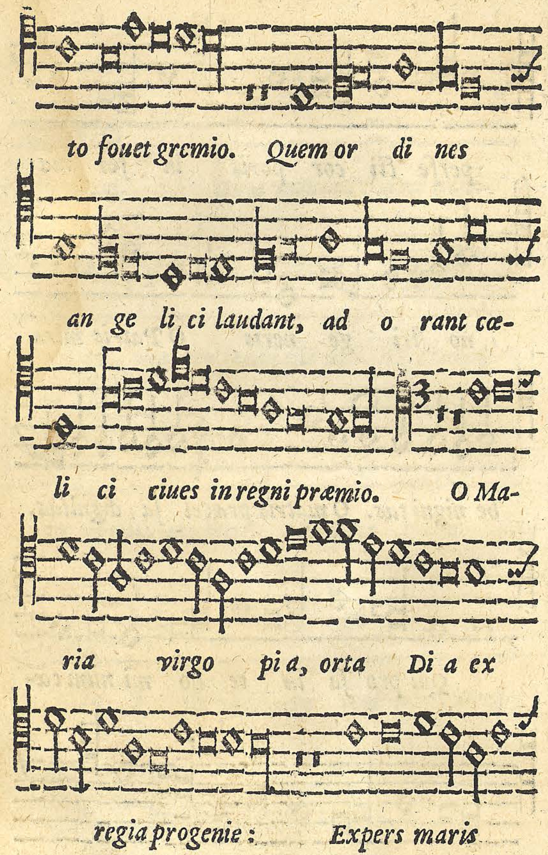
O Ieſu paruule för tigh är migh ſo we/
Tröſt migh i mitt ſinne *O puer optime,*
Lätt migh tin godheet finne *O princeps gloriæ,*
Trahe me poſt te, trahe me poſt te.
O Patris charitas, O Nati lenitas,
Wÿ wore plat förderffuadh *per noſtra ſcrimina,*
Nu haffuer hā oß förwärffuadh *cœlorū gaudia,*
Eya wore wÿ thār / Eya wore wÿ thār.
Vbi ſunt gaudia Ther ſiunger man/ Eya/
Hwar Englanar ſiunga *noua cantica,*
Och ſielanar ſpringa *in regis curia,*
Eya wore wÿ thār/ Eya wore wÿ thār.

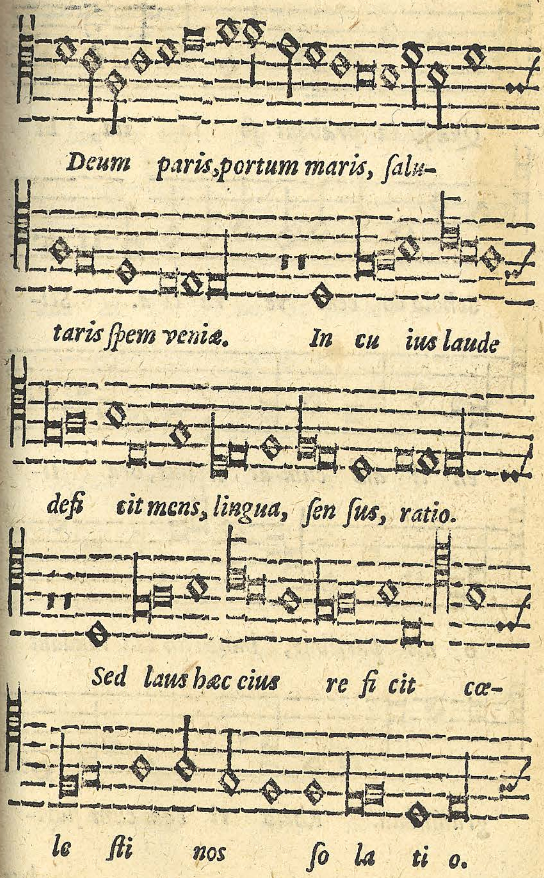
XVI

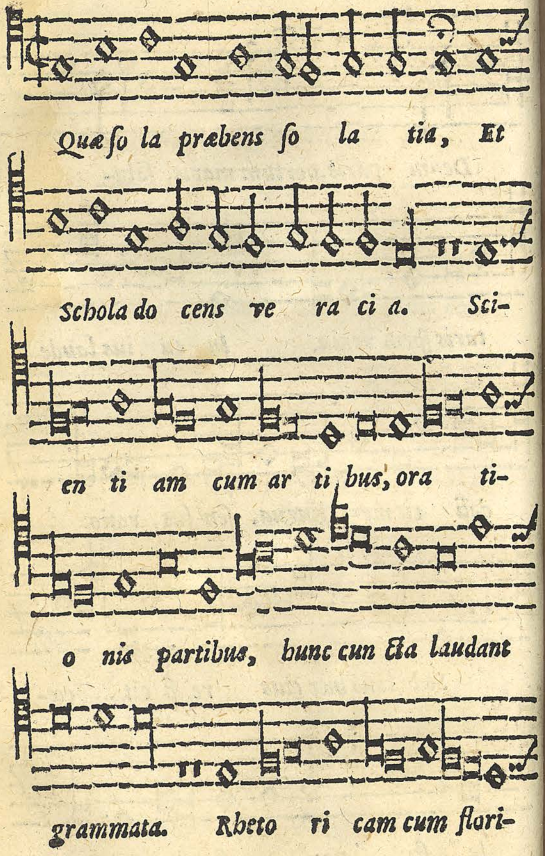
O*Mnis mundus iucundetur*
Caſta mater quæ concepit

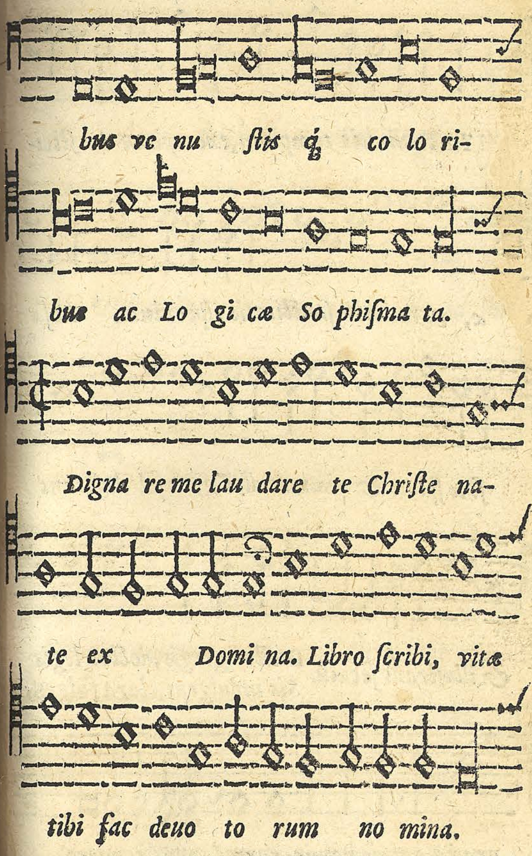
 nato


nato ſaluatore,
Gabrie lis ore, ſynceris vocibus, ſynceris
mentibus exultemus & lætemur hodie, ho-
die, hodi e, Chriſtus natus ex Mari a
virgine, ÿ ÿ ÿ
gaudete ÿ gaudeamus & læ-
temur

temur itaq; ÿ ÿ ÿ

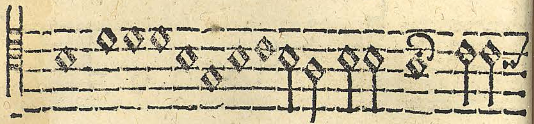
XVII.

Lorens iuuen tus vir-
ginis fructum ſalutis germinat. Qui
labentis ori ginis vetu ſtatem ex-
terminat.

perfecti

 toſo-

to fouet gremio. Quem or di nes
an ge li ci laudant, ad o rant cæ-
li ci ciues in regni præmio. O Ma-
ria virgo pi a, orta Di a ex
regia progenie: Expers maris

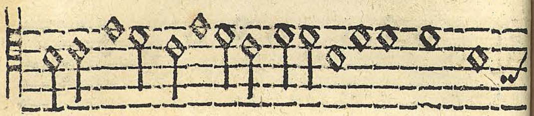
Deum

Deum paris, portum maris, ſalu-
taris ſpem veniæ. In cu ius laude
defi cit mens, lingua, ſen ſus, ratio.
Sed laus hæc eius re fi cit cœ-
le ſti nos ſo la ti o.

Quæ

Quæ ſo la præbens ſo la tia, Et
Schola do cens ve ra ci a. Sci-
en ti am cum ar ti bus, ora ti-
o nis partibus, hunc cun cta laudant
grammata. Rheto ri cam cum flori-

bus

bus ve nu ſtis q́; co lo ri-
bus ac Lo gi cæ So phiſma ta.
Digna re me lau dare te Chriſte na-
te ex Domi na. Libro ſcribi, vitæ
tibi fac deuo to rum no mina.

Tu

Tu Trinitatis templum, exemplum Iu ſtici-

æ, tu renatis ſanctitatis ſpeculum. Roſa

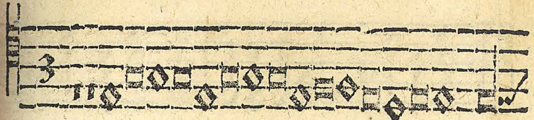


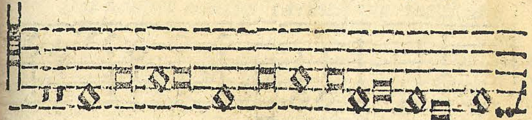
ſine ſpina & via mundici æ, tu ſol luſtrans

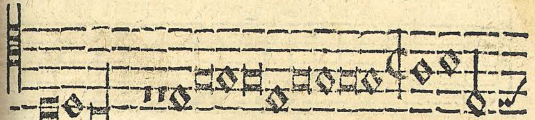
& illuſtrans ſeculũ. Ductor gregis, doctor legis
Sis indulgens, clara fulgens

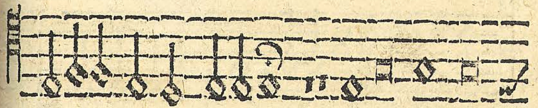
gratiæ, patris honor, carmẽ conor condere.
fa_cie, mei memor, culpæ premor pondere.

Sed



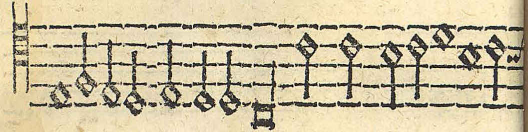
Sed vitia, flagi tia tu relaxare propera,

Ut Domino quem nomino mea grata ſint

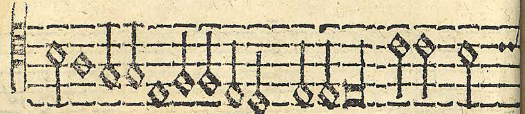


opera. Ambiti o, traditio, ſe di tio,

Diræ ne vulnus ſauciat. Orans De um,

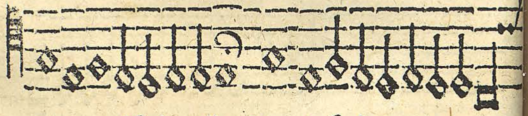
placans eum, ne me reũ inferni Styx deglutiat.

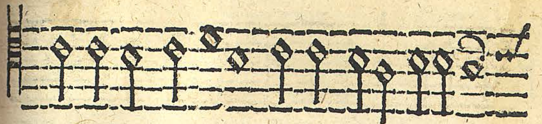
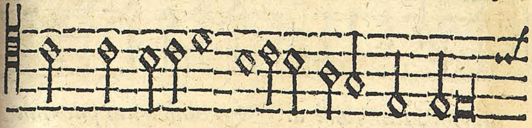
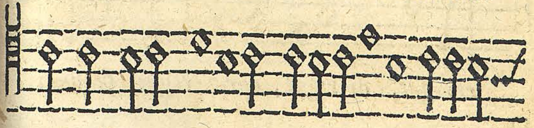
Ergo

Ergo columna miſericordi æ, Pacis alu-

mna, baſiſq; concordiæ. Me non ob reatum de-

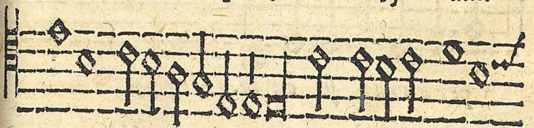


ſpice, reſpice pie tatis ocu lo. Virtute

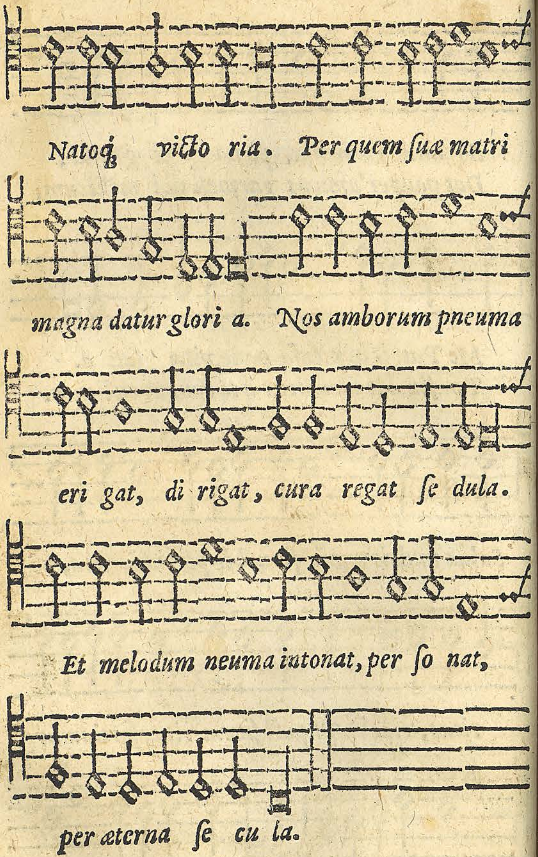
beatum effice, reſi ce viui fontis poculo.

Pater miſericordiæ, Spes & ſa lus veniæ.

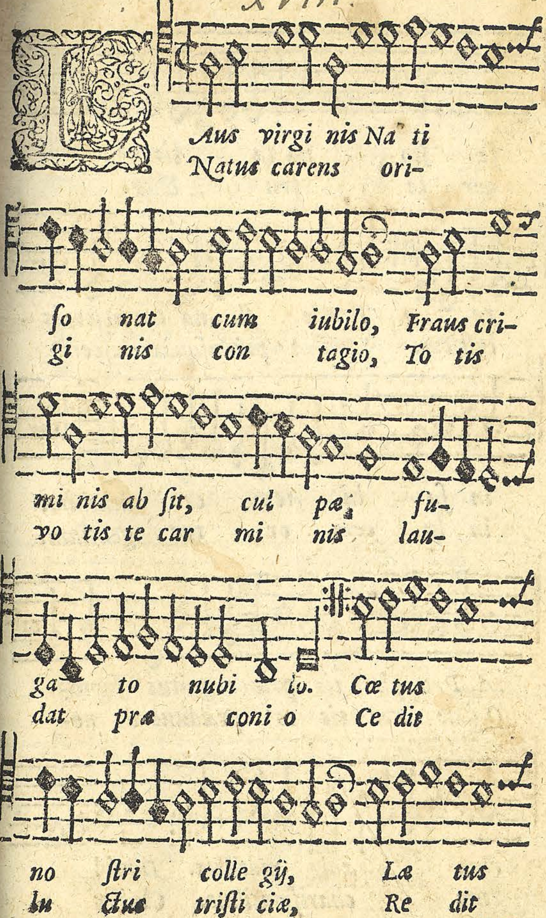
Bonitas

Bo nitas immenſa, plena Dei gratia,
Dat pauper amicus carmen tibi mellicum,

Me Patris in menſa pane vitæ ſati a.
Po ſtu lat mendicus à te donum cœlicum.

Salua multis annis ſis nobis perennis vita, ve-

ritas, via. Ut poſt finem vitæ, ſortiamur

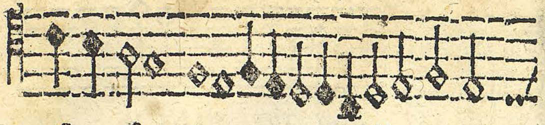


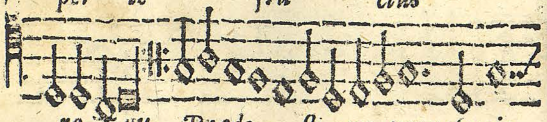
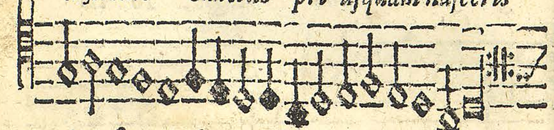
ritè ſempiterna brauia. Sit laus Deo Patri,

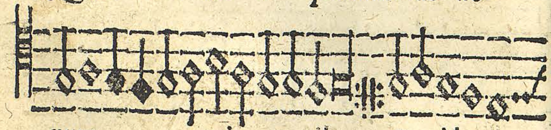
Natoq;

Natoq; victo ria. Per quem ſuæ matri
magna datur glori a. Nos amborum pneuma
eri gat, di rigat, cura regat ſe dula.
Et melodum neuma intonat, per ſo nat,
per æterna ſe cu la.

Laus

Aus virgi nis Na ti
Natus carens ori-
ſo nat cum iubilo, Fraus cri-
gi nis con tagio, To tis
mi nis ab ſit, cul pæ, fu-
vo tis te car mi nis lau-
ga to nubi lo. Cæ tus
dat præ coni o Ce dit
no ſtri colle gij, Læ tus
lu ctus triſti ciæ, Re dit

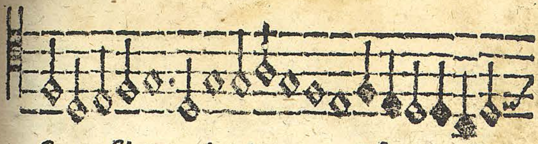
D feſto



ſe ſto na ta lis
per te fru ctus

re gy. Præde ſti na tus noſceris
iuſticiæ. Sanctus pri uſquàm naſceris

in ſa lu tem cre dentium.
in lu cem or tus gentium.

A Pro phe tis præ cognitus ſigno-
Qui de cre tis es præditus do no-

rum ænig matibus. Dauid
rum chariſmatibus. Chriſte

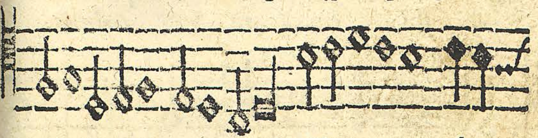
ſemen

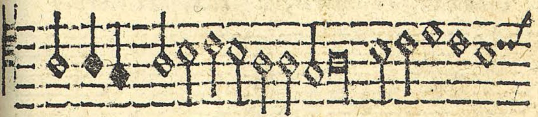


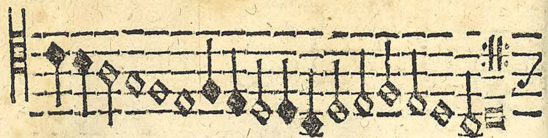
ſemen, ſtirps regia, virga Ieſ ſe
proles egre gia, ſeruans pu do-

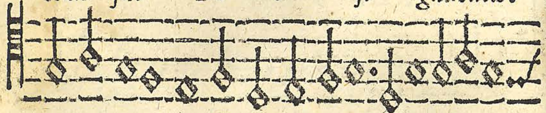
ſto rigera, Tu ſtella, quæ bella procel-
ris fœdera.

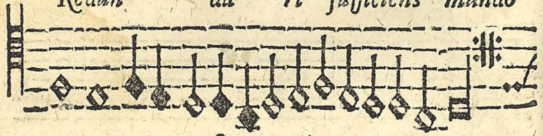
larum deſti tuis. Sophia, ſpem pia gra-

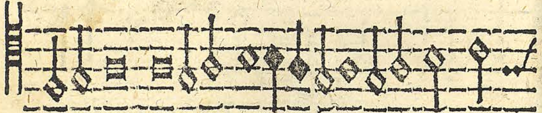


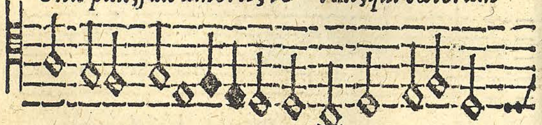
Por ta clau-
tiarum re ſtituis. Por tus ma-

ſa nec peruia, Hora
ris pe riculis, Hortus

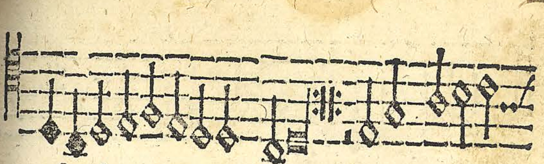
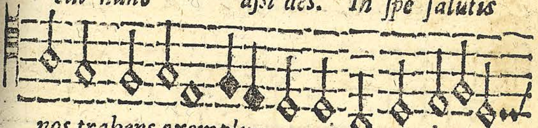
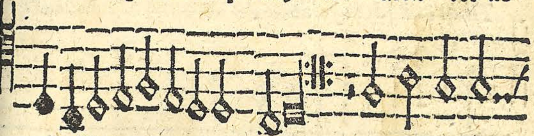
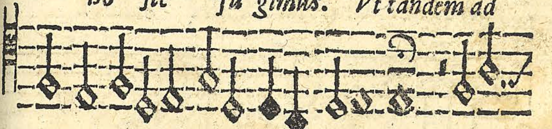
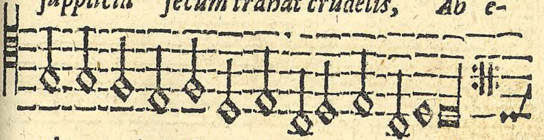
 nobis

no bis qua lux eſt præuia,
clau ſus De i ſi gnaculis.

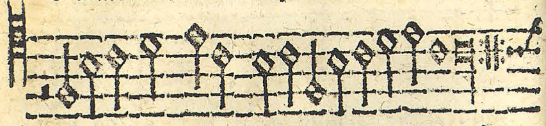


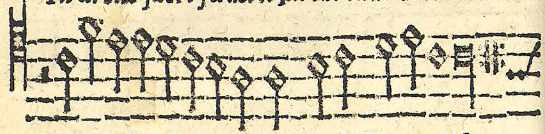
Si gno fons in deficiens ſigna-
Redun da ri ſufficiens mundo

tus ſan cti Spiritus.
flu en ta cœlitus.

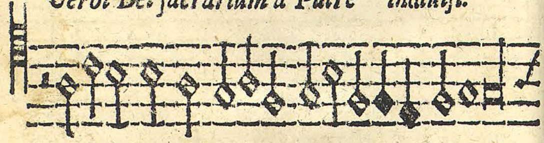
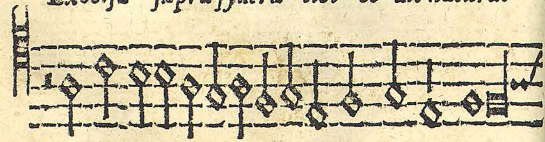


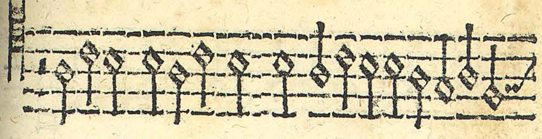
Audi nos, dos honoris & flos inter florum
Vitæ pax, fax amoris, ve rax, qui cœlorum

& roſarum milli a tu pri ma tum
regem tuum Patrem no bis pla cas,

ſolus

ſo lus poſſi des. Tu es virtutum
cui nunc aſſi des. In ſpe ſalutis

nos trahens exemplum, in o do rem
ad te pacis templum, tre men tes ab

poſt te currimus. Cuius dira
ho ſte fu gimus. Vt tandem ad

nequi tia fallax & infi delis, Sedu-
ſupplicia ſecum trahat crudelis, Ab e-

xit nos ad vi ti a, decepti onum telis,
ius nos ſæ ui cia, ſemper tu e ri velis.

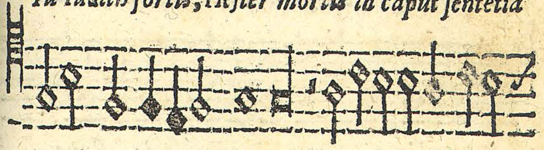
O ſalus hominum curans nos dexte ra,
O lumen luminum illuſtrans æ thera.

Tu rubus ardẽs crederis, tu Vellus Gedeonis,
Tu arcus ſacri fœderis, tu thronus Salomonis.



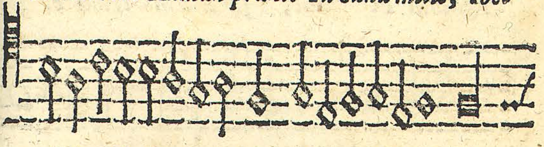
Tu cœli ſanctuarium, tu clauis Paradiſi,
Verbi Dei ſacrarium à Patre indiuiſi.

Excelſa ſupra ſydera tibi ce dit natura.

Nam te virtutũ opera præſignant in ſcriptura.

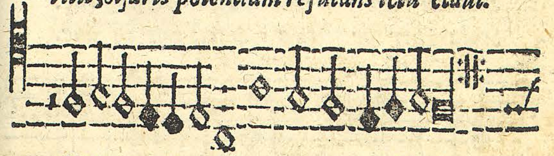


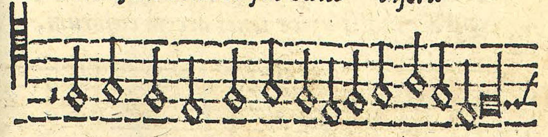
Tu Iudith fortis, Heſter mortis in caput ſentẽtiã

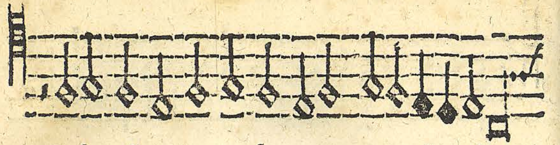


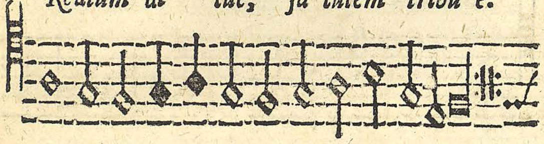
conuertens Haman praui. Tu Suna mitis, Ioel

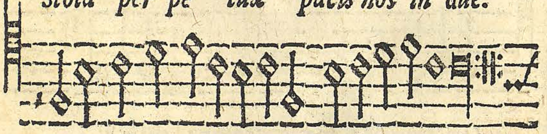


vitis, Siſaris potentiam refutans ictu claui.

O Nate Ma ria precamur miſe ri,
Tu noſtra nomina fac cœlis inſeri.



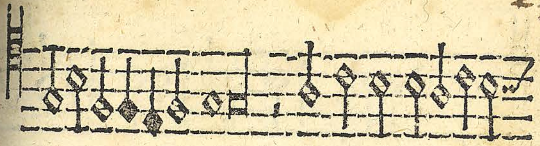
Patri commenda & emenda nos conſilio.

In hoc dignare guberna re nos exi lio.

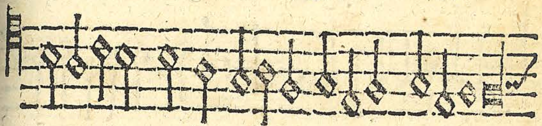
A malis e rue, aduerſa de ſtrue.
Reatum di lue, ſa lutem tribu e.

Statum inno cuæ vitæ re ſti tue.
Stola per pe tuæ pacis nos in due.



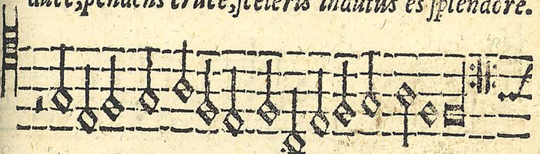
Te collaudantes aſpice nos decus angelorum,
Qui dignitatis apice tenes arcem cœlorum.

O dulcis Ieſus,ſpinis læſus,flagris cæſus aſperis,

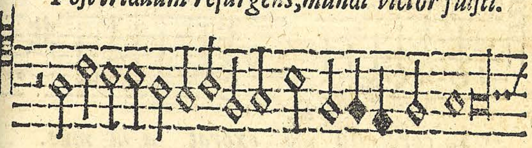
velis

velis placatus fore. Qui lux de luce,victo

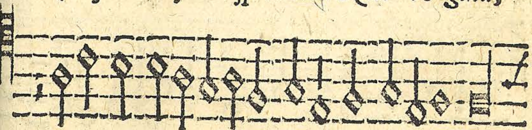


duce,pendens cruce,ſceleris indutus es ſplendore.



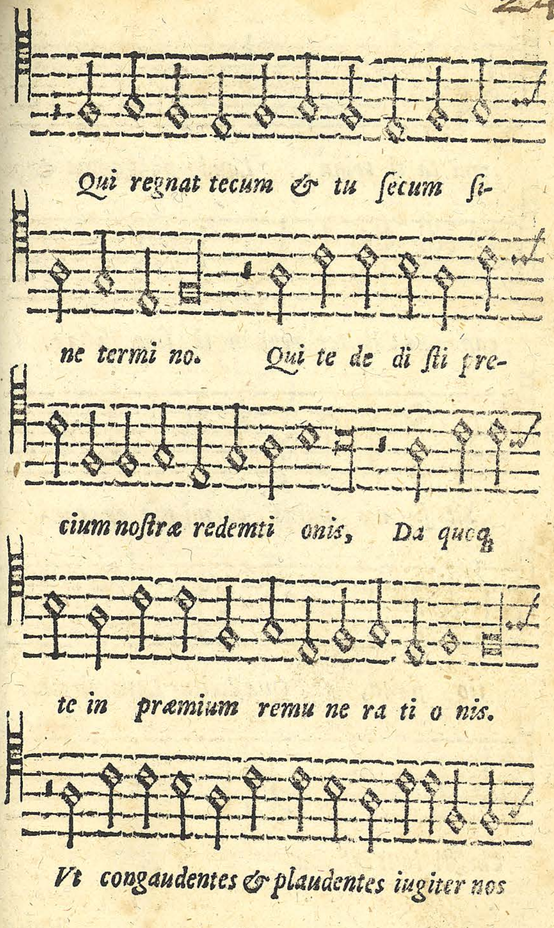
Inferni portas vrgens,inde tuos duxi ſti.
Poſt triduum reſurgens,mundi victor fuiſti.

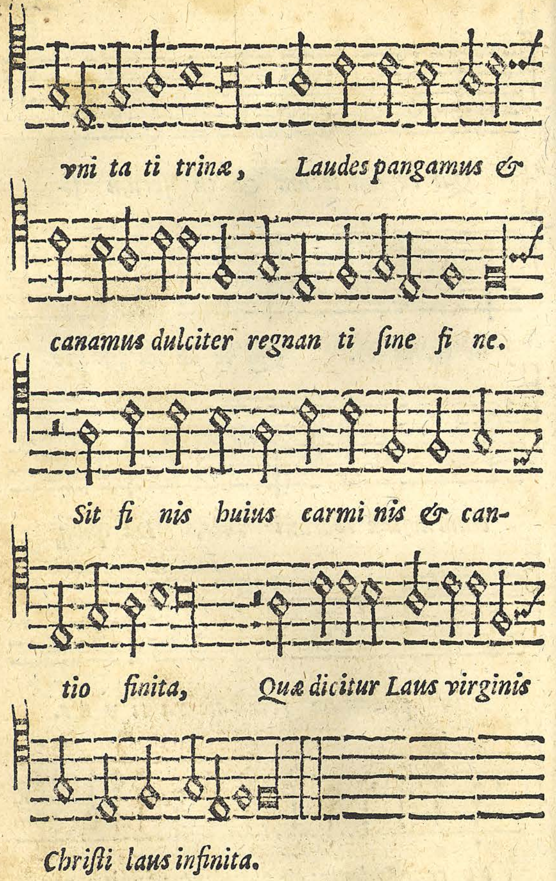
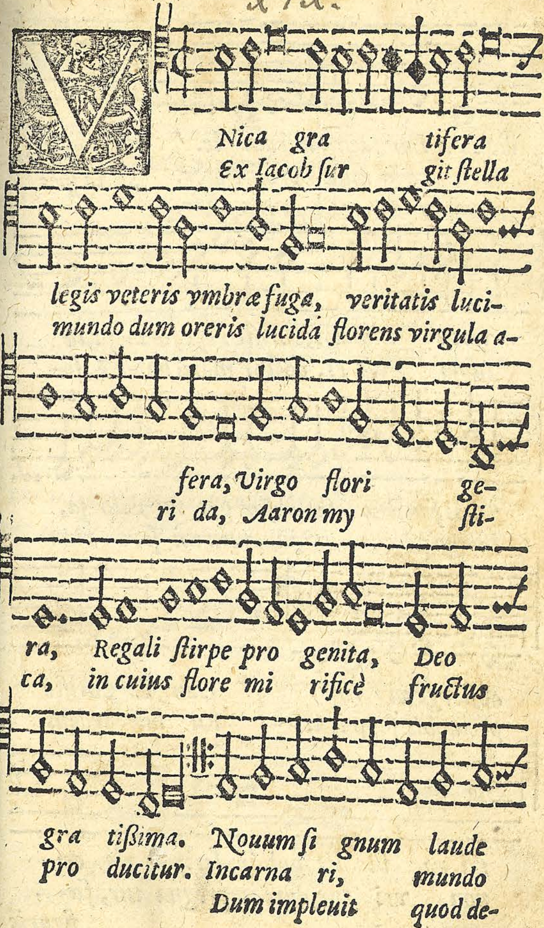
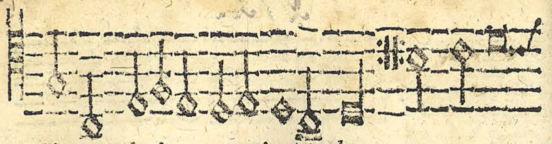


Eya ſola ri facie ſplendens Nate re gina,

Cœleſtis aula gratiæ, ſerua nos à rui na.

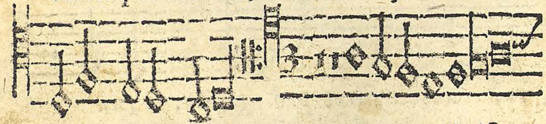
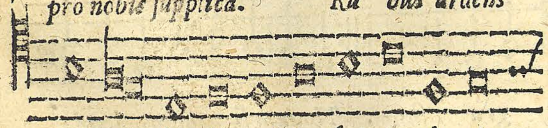
 Tu

Tu vas virtutū,nobis tutum eſto ſcutum muni-
ens ab ira De i magni. Tu forma legis, fili
Regis, ſis dux gregis, vniēs morte redemtos agni.
Te cordis ſtu dio exorat a ni mus.
Vocis tripu dio melos hoc cani mus.
Vt nos conducas & adducas Patri Domino,

Qui

Qui regnat tecum & tu ſecum ſi-
ne termi no. Qui te de di ſti pre-
cium noſtræ redemti onis, Da quoq;
te in præmium remu ne ra ti o nis.
Vt congaudentes & plaudentes iugiter nos

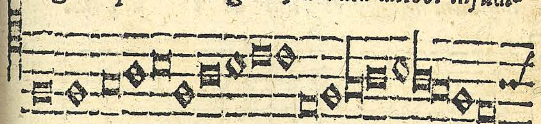
vnitati

Unica

dignum

dignum imi tatur mirabi le. Florum flos,
dari, cœlo miſit Verbũ Pater. So la ſpes
creuit virũ circumdans mulier.

virtu tum dos, Chriſte roſa formoſa, tu
tu no bis es, doctor morũ bonorũ, ſo-

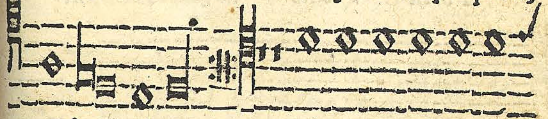
Vitis fructuo ſa, abſint per te dolo ſa,
lamen peccatorum, iuuamen mi ſero rum

abſterge vi tia. Gau de Chriſte
pro nobis ſupplica. Ru bus ardens

mi ra bi lis, qui in ſcriptu ris &
non vri tur, dum impregna tur, fœ-
figuris

figuris fulges venera bilis, ſpecta bilis.
cundatur parens viri neſcia virgo pia.

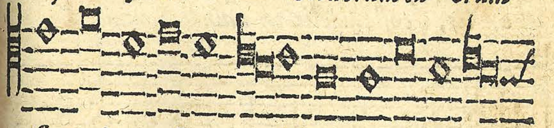
De monte ſine manibus lapis mirè præſcindi-
Lignũ aquis immergitur, Marath dulcor infũdi-

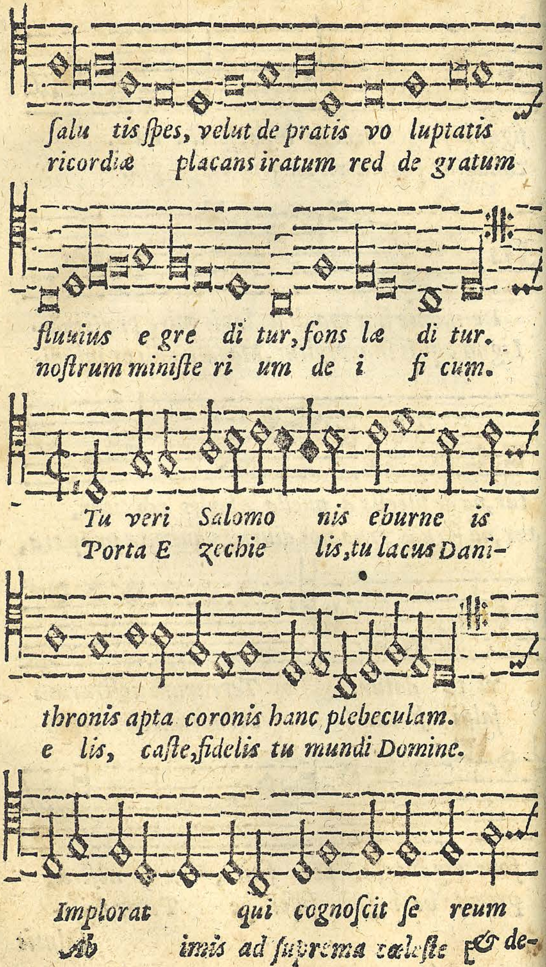
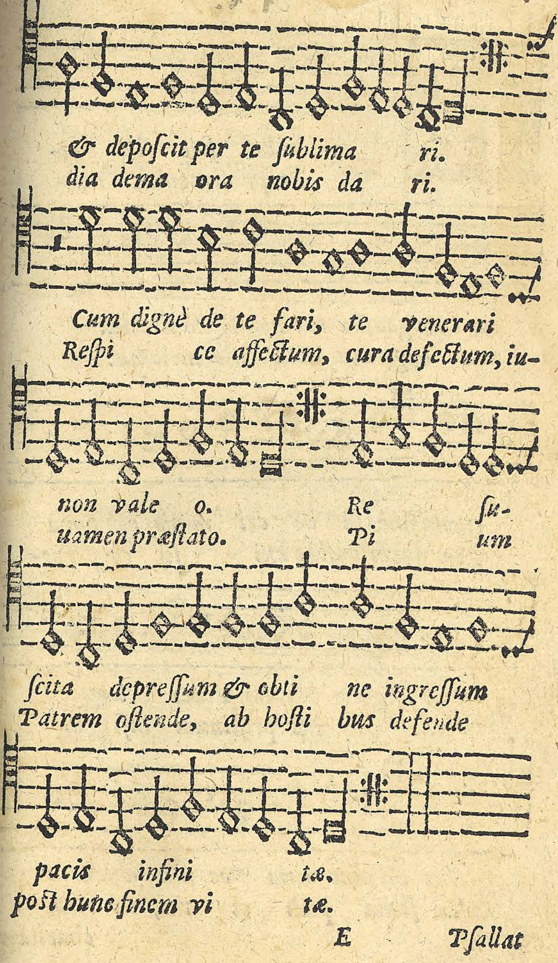


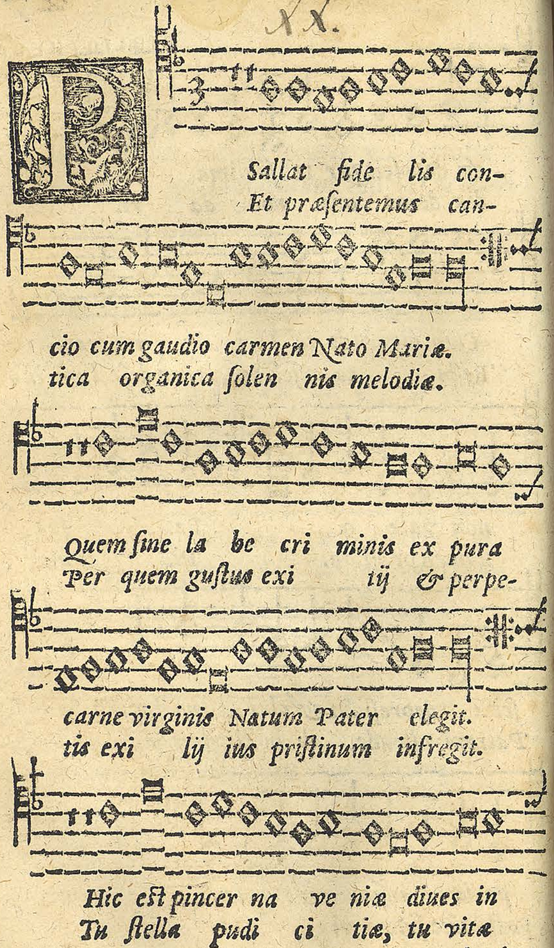
tur, nã de fiſcella à puella Moyſes educitur,
tur, nã ſeruãs vrna, nos diurna pane vitæ præpara,

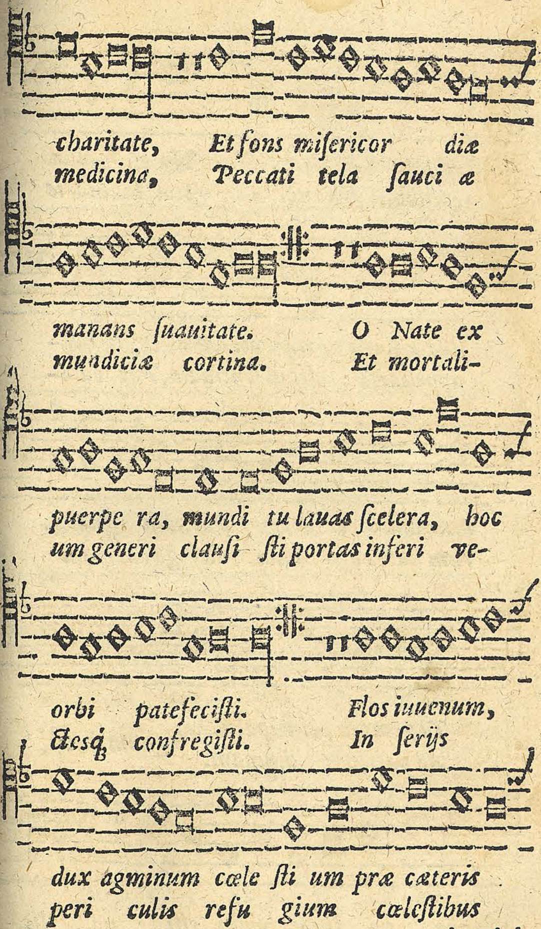


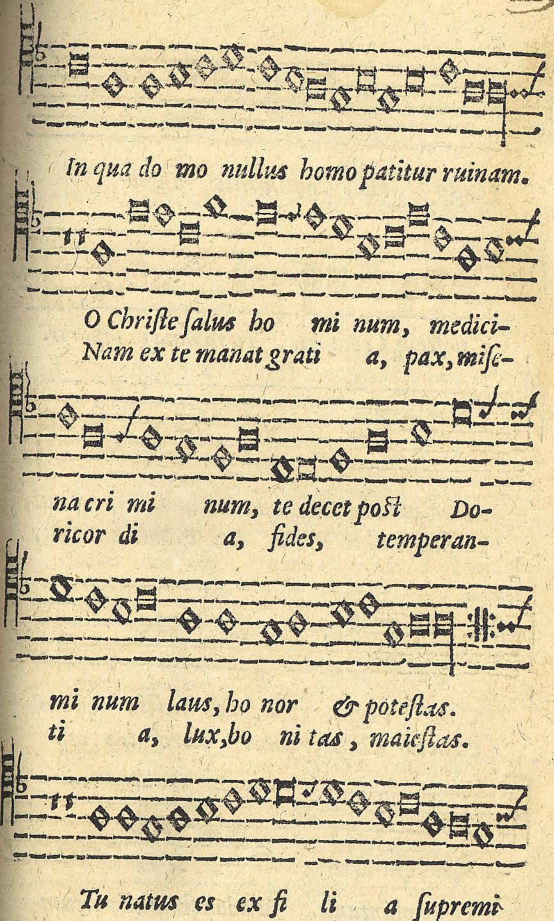
vi tæ datur. Terrarum noſtrarum
ſalui fi ca. Seruorum tu orum

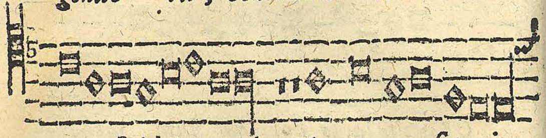
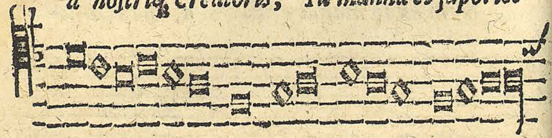


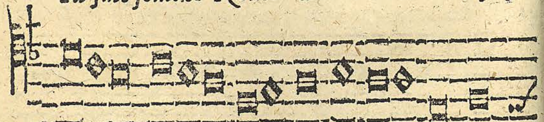
fons rigans ſu per ficies, ex te noſtræ
preces be nignè ſuſci pe Pater miſe-
ſalutis

ſalu tis ſpes, velut de pratis vo luptatis
ricordiæ placans iratum red de gratum
fluuius e gre di tur, fons læ di tur.
noſtrum miniſte ri um de i fi cum.
Tu veri Salomo nis eburne is
Porta E zechie lis, tu lacus Dani-
thronis apta coronis hanc plebeculam.
e lis, caſte, fidelis tu mundi Domine.
Implorat qui cognoſcit ſe reum
Ab imis ad ſuprema cœleſte & de-

& depoſcit per te ſublima ri.
dia dema ora nobis da ri.
Cum dignè de te fari, te venerari
Reſpi ce affectum, cura defectum, iu-
non vale o. Re ſu-
uamen præſtato. Pi um
ſcita depreſſum & obti ne ingreſſum
Patrem oſtende, ab hoſti bus defende
pacis infini tæ.
poſt hunc finem vi tæ.
E Pſallat

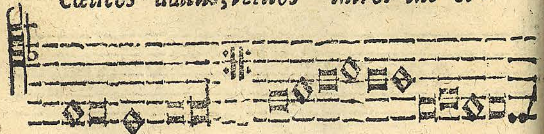


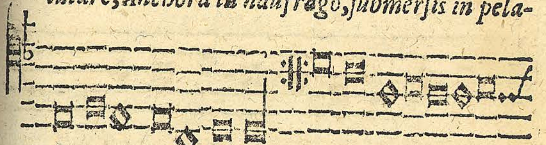
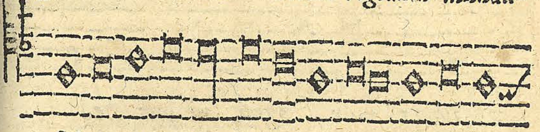
charitate

 homini-

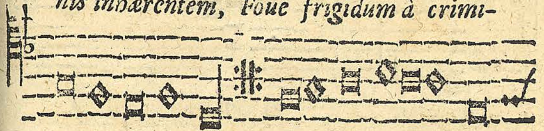
In

 genitoris

genito ris, Continentis omni-

a noſtriq; Creatoris, Tu manna es ſaporis.

Area arida quam ſupernus humor irrigauit,
Tu ſine ſemine Natus Dei Patris extitiſti,

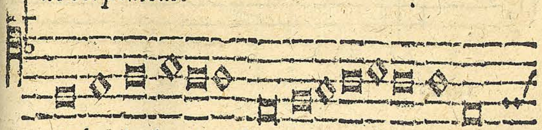


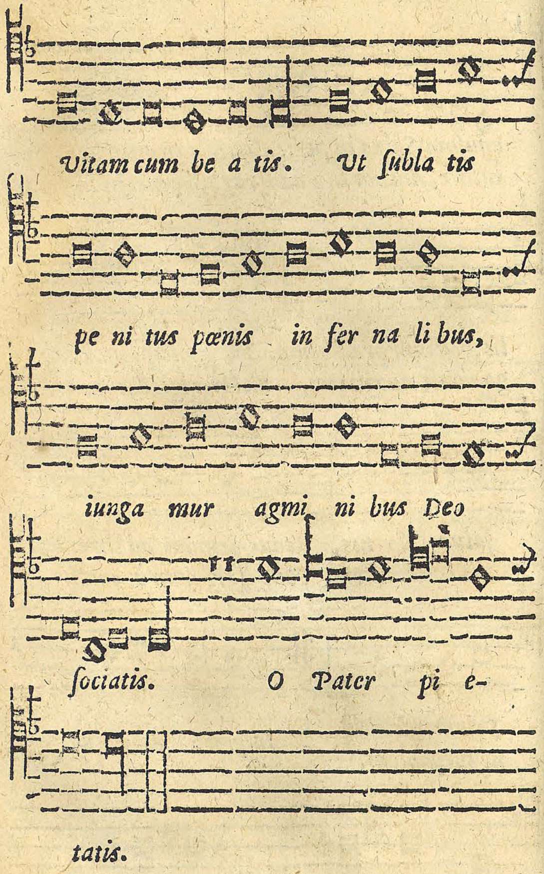
Vinea regia, roſa ſpinæ neſcia quam
Cœlicos aditus,vetitos introi tus or-

Deus plantauit. Tu adoleſcentulis oleum
bi recluſiſti. Tu nautæ fluctiuago ſidus ſa-
effuſum

effuſum, Salus in periculis, ſpes in offendicu-
lutare, Anchora tu naufrago, ſubmerſis in pela-

lis, hoſtium præcluſum. Tu principium veræ
go nobis auxiliare. Flecte rigidum munda-

ſalua tio nis, Reduc deuium ad thronum
nis inhærentem, Foue frigidum à crimi-

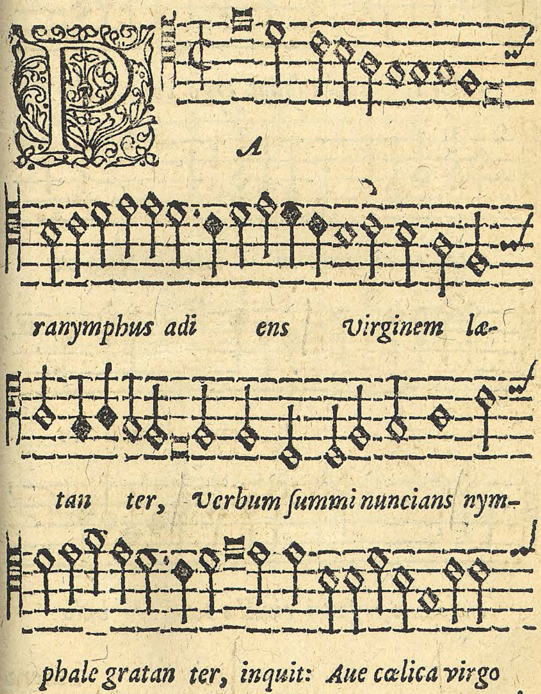
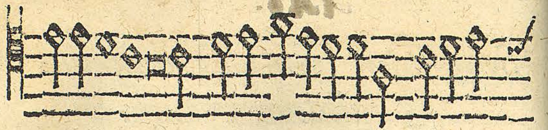


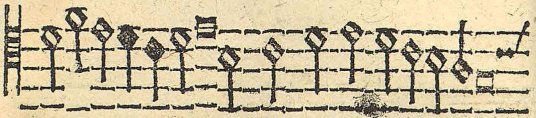
Salomonis. Impetra diuinitus,
ne torpentem.

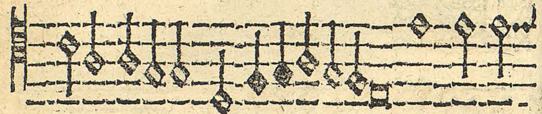


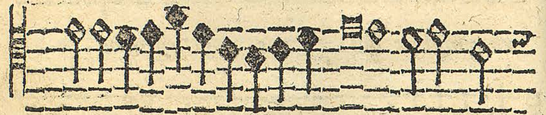
applaude laudantibus & in te ſperantibus

Sequun-

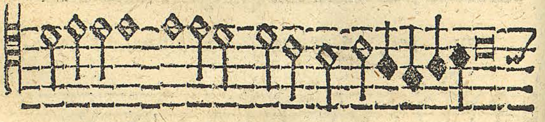
Sequuntur Cantiones duarum & quatuor vocum.

Prima Vox.

graui-

grauidata, extans mater Deica, Deicis



vmbra ta, Pſallat ergo con cio

tota clericorum iu bilo. Nato re-



ginæ of fero iacenti in

cunabulo, regenti cuncta ver bulo

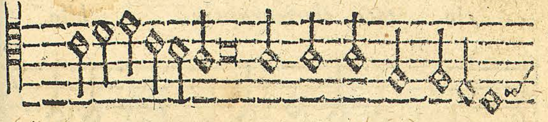
Altera

ij.

Altera Vox.

PA-

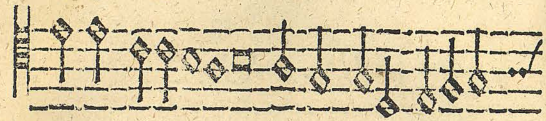
ranymphus a di ens virgi-



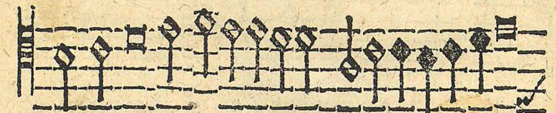
nem lætan ter, verbum Summi nuncians

nympha-

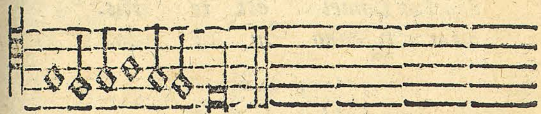
nymphale gratanter, Inquit: Aue cœlica



virgo grauida ta, extans mater Deica,

Deicis vmbra ta. Pſallat ergo con-

cio tota clericorum iu bilo.

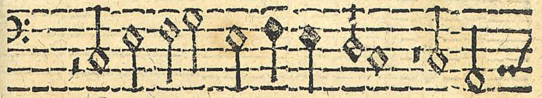
Nato regi næ of fero iacenti
in

in cuna bu lo, regenti cuncta verbulo

ver bulo.

XXII.

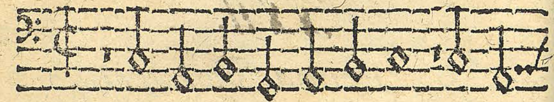
Prima Vox.

AD cantus lætici æ
Natus eſt Emanu el,
Ergo nos cum gaudio,



nos inuitat hodi e ſpes &
quod prædixit Gabri el, vnde
noſtra ſimul conci o bene-
amor

amor patriæ cæle ſtis.
Sanctus Daniel eſt te ſtis.
dicat Domino iu bi lo.

Altera Vox.

AD cantus læ ti ci æ nos in-

uitat hodie ſpes & amor patri æ

cœle ſtis.

Puer

TENOR.

PVer natus in Bethlehem

ÿ Vnde gaudet Ieruſalem, Al-

le luia.

BASSVS.

PVer natus in Bethlehem Vnde

gaudet Ieruſalem, Alle luia.

Aſſum-

Aſſumſit carnem hominis,
Verbum Patris altiſsimi, Alleluia.
Per Gabrielis nuncium,
Virgo concepit filium, Alleluia.
De matre natus virgine,
Sine virili ſemine, Alleluia.
Sine ſerpentis vulnere,
De noſtro venit ſanguine, Alleluia.
In carne nobis ſimilis,
Peccato ſed diſsimilis, Alleluia.
Tanquam ſponſus de thalamo,
Proceſsit matris vtero, Alleluia.
Hic iacet in præſepio,
Qui regnat ſine termino, Alleluia.
Cognouit bos & aſinus,
Quòd puer erat Dominus, Alleluia.
Et angelus paſtoribus,
Reuelat quis ſit Dominus, Alleluia.
Magi de longè veniunt,
Aurum, thus, myrrham offerunt, Alleluia.
Intrantes domum inuicem,
Natum ſalutant hominem, Alleluia.
In hoc natali gaudio,
Benedicamus Domino, Alleluia.
Laudetur ſancta Trinitas,
Deo dicamus gratias, Alleluia.

DISCANTVS.

GAudete, gaudete Chriſtus

eſt natus ex Maria virgine, gaudete.

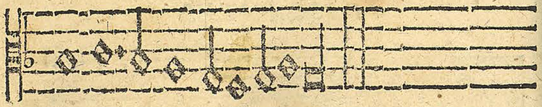
ALTVS.

GAudete, gaudete Chriſtus eſt natus ex Ma-

ria virgine, gaudete.

TENOR.

GAudete, gaudete Chriſtus eſt natus ex



Maria virgine ,gaudete.

BASSVS.

GAudete , gaudete Chriſtus eſt natus ex

Maria virgine,gaudete.

Tempus adeſt gratiæ,hoc quod optabamus,
Carmina læticiæ deuotè reddamus.

Deus homo factus eſt Natura mirante,
Mundus renouatus eſt à Chriſto regnante.

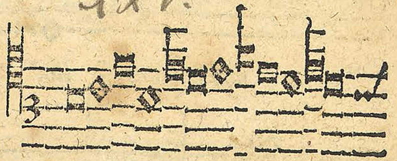
Ezechielis porta clauſa pertranſitur,
Vnde lux eſt orta, ſalus inuenitur.

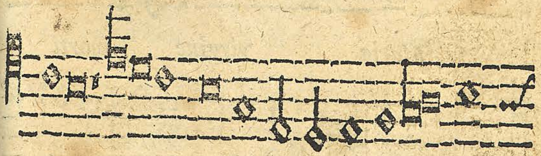
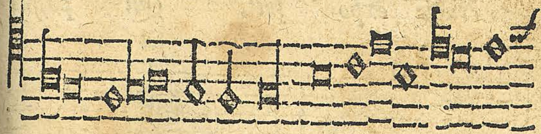
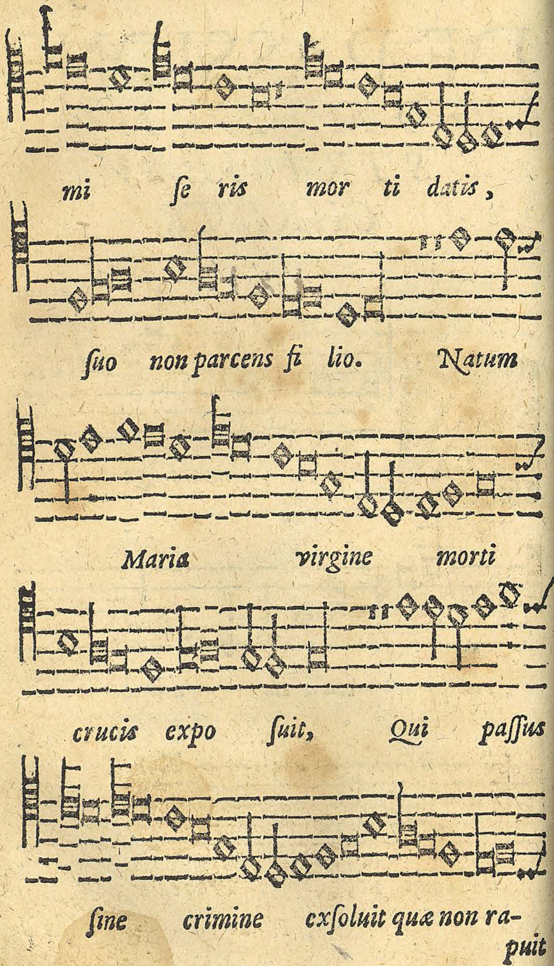
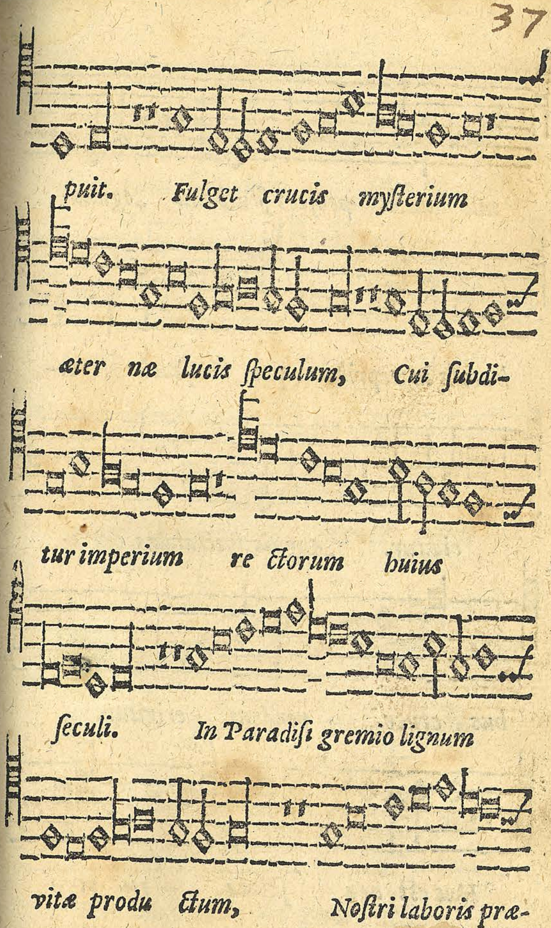
Ergo noſtra concio pſallat iam in luſtro,
Benedicat Domino, ſalus Regi noſtro.

De paſ-

DE PASSIONE
DOMINI NOSTRI IESV CHRISTI.

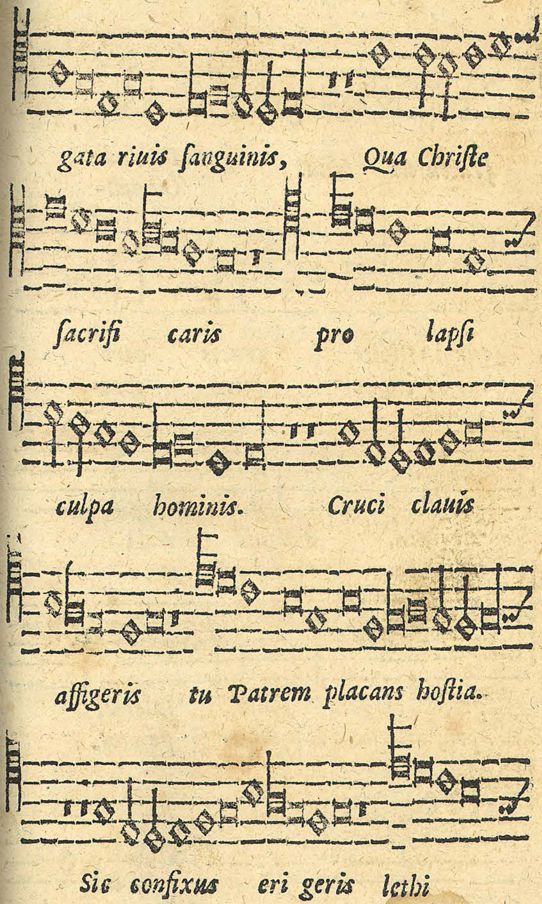
XXV.



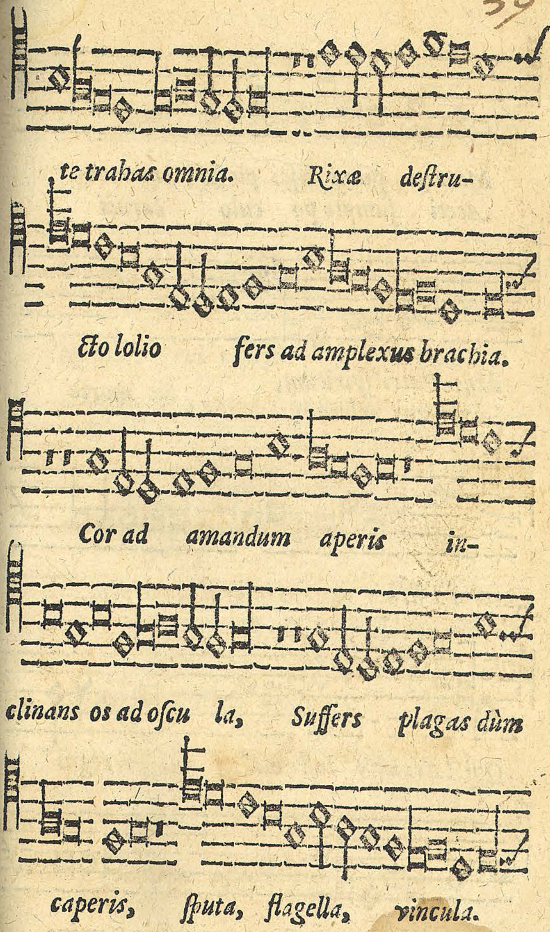
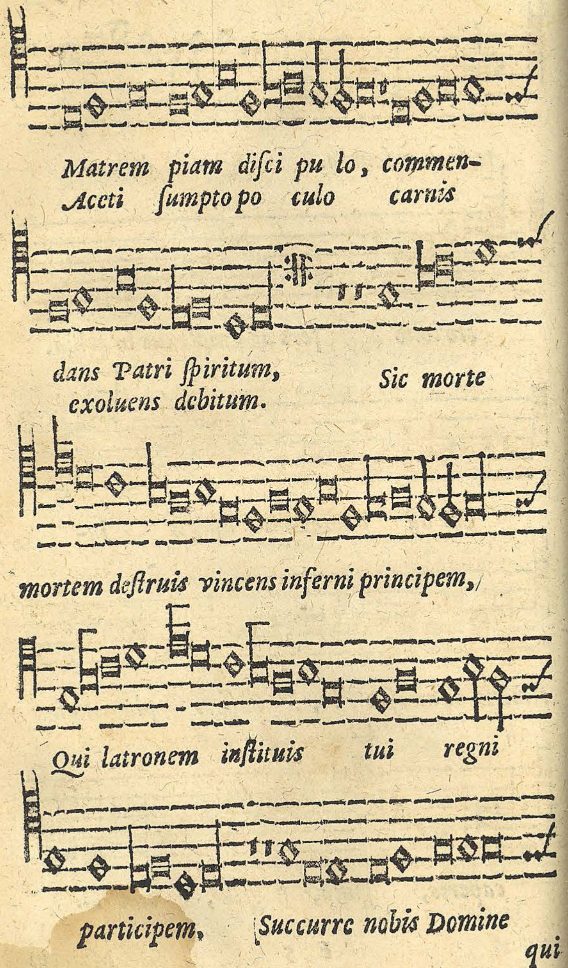
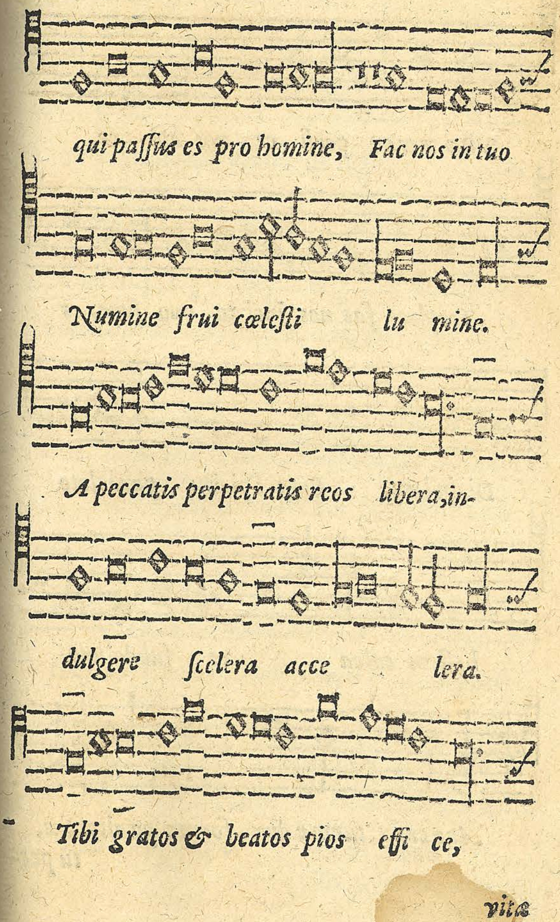
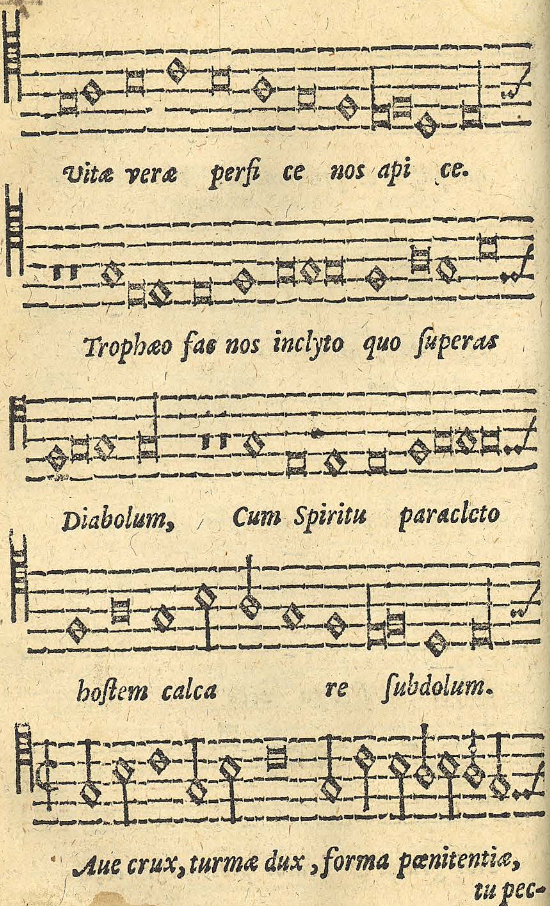
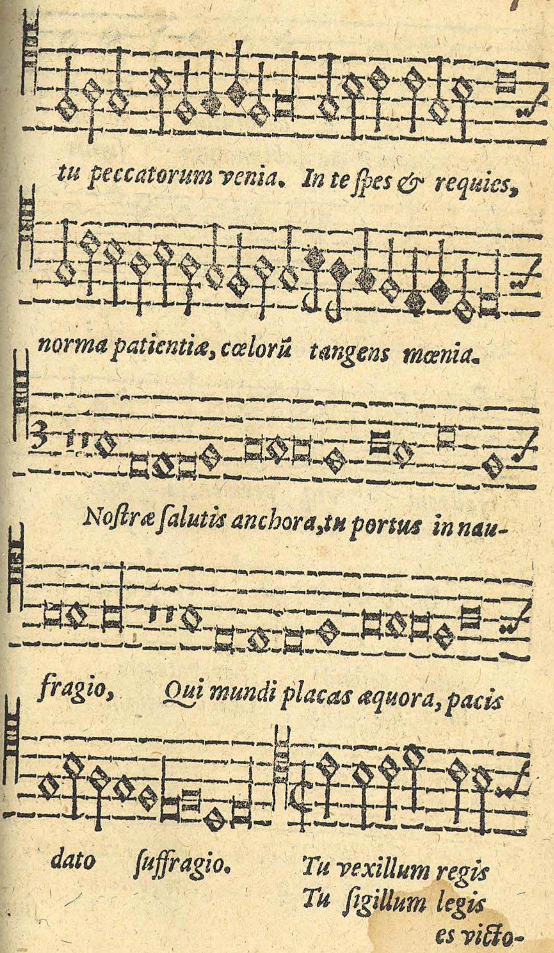
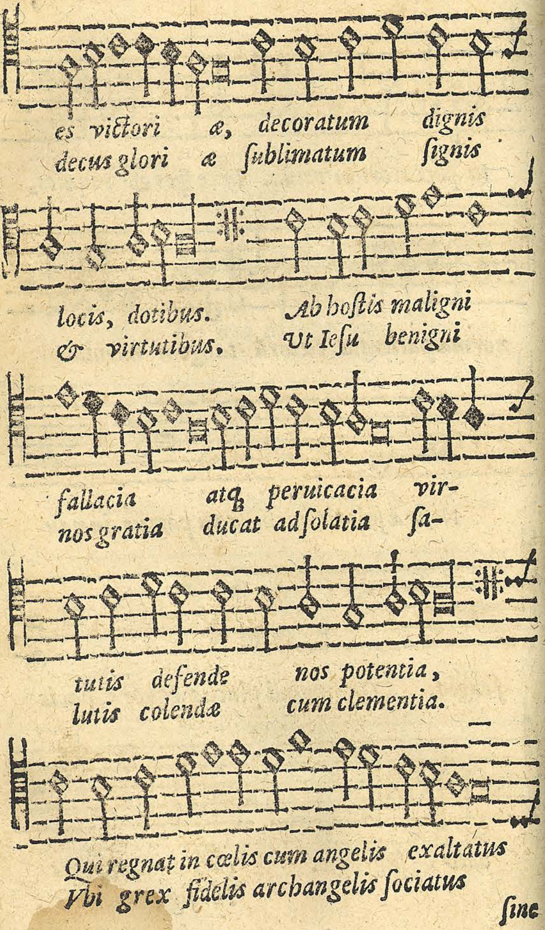
AVtor humani ge ne-

ris pi eta tis mirabi-

li conſi lio, Pro redimendis

mi ſe ris mor ti datis,
ſuo non parcens fi lio. Natum
Maria virgine morti
crucis expo ſuit, Qui paſſus
ſine crimine exſoluit quæ non ra-
puit

puit. Fulget crucis myſterium
æter næ lucis ſpeculum, Cui ſubdi-
tur imperium re ctorum huius
ſeculi. In Paradiſi gremio lignum
vitæ produ ctum, Noſtri laboris præ-

mio ſa-

mio ſalutis profert fructum. Agnus
hærens in vepribus pro Iſaach oc-
ciditur. Anguis ſpectandus omni-
bus cruce pendens erigitur.
Hæc eſt ara ſaluta ris ri-

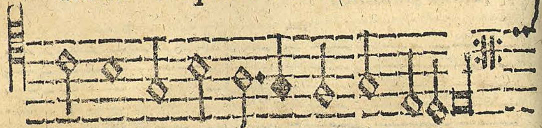
gata

gata riuis ſanguinis, Qua Chriſte
ſacrifi caris pro lapſi
culpa hominis. Cruci clauis
affigeris tu Patrem placans hoſtia.
Sic confixus eri geris lethi

fractu-

fracturus oſtia. Diſtendi-
Oſtendi-
tur in ſtipite crucis caro
tur in capite ſacro coro-
virginea, Sanguis & vnda
na ſpinea. Sic miſeris crux
profluit, de foſsi fonte lateris,
profuit, quam innocenter pateris.
Hoc exaltatus ſolio vt ad
te tra-

te trahas omnia. Rixæ deſtru-
cto lolio fers ad amplexus brachia.
Cor ad amandum aperis in-
clinans os ad oſcu la, Suffers plagas dùm
caperis, ſputa, flagella, vincula.

Matrem piam diſci pu lo, commen-
Aceti ſumpto po culo carnis
dans Patri ſpiritum, Sic morte
exoluens debitum.
mortem deſtruis vincens inferni principem,
Qui latronem inſtituis tui regni
participem, Succurre nobis Domine
qui

qui paſſus es pro homine, Fac nos in tuo
Numine frui cœleſti lu mine.
A peccatis perpetratis reos libera,in-
dulgere ſcelera acce lera.
Tibi gratos & beatos pios effi ce,
vitæ

Vitæ veræ perſi ce nos api ce.
Trophæo fac nos inclyto quo ſuperas
Diabolum, Cum Spiritu paraclcto
hoſtem calca re ſubdolum.
Aue crux, turmæ dux, forma pœnitentiæ,
tu pec-

tu peccatorum venia. In te ſpes & requies,
norma patientiæ, cœlorũ tangens mœnia.
Noſtræ ſalutis anchora, tu portus in nau-
fragio, Qui mundi placas æquora, pacis
dato ſuffragio. Tu vexillum regis
Tu ſigillum legis
es victo-

es victori æ, decoratum dignis
decus glori æ ſublimatum ſignis
locis, dotibus. Ab hoſtis maligni
& virtutibus. Vt Ieſu benigni
fallacia atq; peruicacia vir-
nos gratia ducat ad ſolatia ſa-
tutis defende nos potentia,
lutis colendæ cum clementia.
Qui regnat in cœlis cum angelis exaltatus
Vbi grex fidelis archangelis ſociatus
ſine

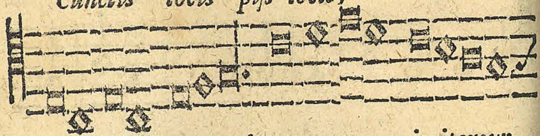
ſine termino, Cui æterna cum glori-
canit Domino,
a ſit laus cunctorum ſedula, Pro ſuperna vi-
ctoria in ſeculo rum ſecula.
Cantate cantica ſocij crucis ſignati
Conſortes tanti negotij lætemur parili
charactere, Culpæ liberemur, mundemur,
fœdere, Vita reparata, beata,
purgemur

purgemur à fomite, Laudes congaudentes,
donata recipitur. Dum noſtræ cohortis



plaudentes, pſallen tes depromite.
plebs mortis à por tis eripitur.

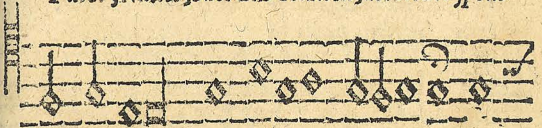
Chriſtum ducem, qui per crucem, nos ad
Cunctis locis pijs iocis, dulcis



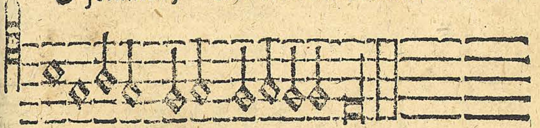
lucem duxit gratiæ, Veneremur, imitemur,
vocis,claro ſtudio Perſonemus,decantemus,

gratulemur læta fa cie,
iubilemus cum tri pu dio.

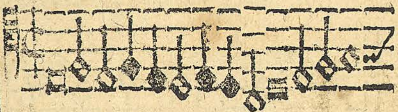
Pater, Natus, Sacrum Flamen, det nobis ſpem



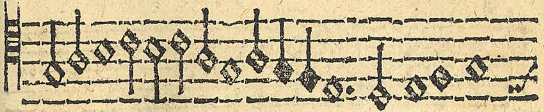
& ſolamen, Nos veniens ad examen Chri-



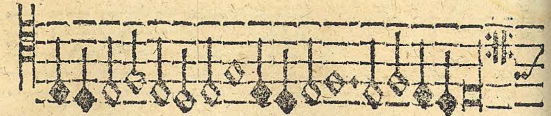
ſtus Iudex ſaluet, Amen. XXVI.



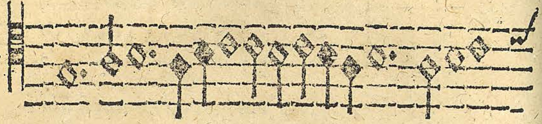
dextris
Ad uenit



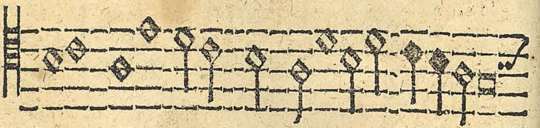
Dei Do minus initium
nobis co minus hoſtem ſcabel-



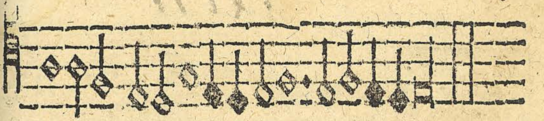
qui ſedet & in æ uum,
lum ponens pedis ſæ uum.



Ex Zion

flos, dulcoris ros, virga viret amoe nè,

Roſam ſpina parit ſanctam ve rè

à qua gratiarum fluunt venæ cui cor
fidele

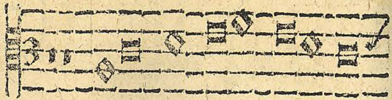


fidele dicat be nè.

Hic creuit & in tegimen
Nec non cunctorum dominationem,
Cœli terræq; regimen,
Abs labe viri incarnationem
Cœpit, vt nos eſſemus dos
Æternitatis plenè. Roſam ſpina &c.

Hic damna ligni reparat
Surgendo, ſcandit compar Patri digno,
Viam ſalutis præparat,
Scelus ob noſtrum mori volens ligno.
Sis nobis dux, hoſtis ne trux
Orci nos iungat pœnæ. Roſam ſpina &c.

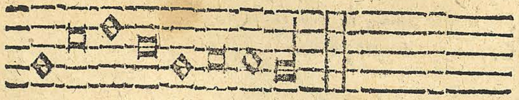
Vt agnus inſons mutuit
Coram tondente, dixit Eſaias:
Aſſa caro perduruit
In ligno crucis torrido, Meſsias
Sic iuuet nos, ne Ditis os
Voret ardore plenè. Roſam ſpina &c.



C Hriſtus pro nobis paſſus eſt,

& immolatus agnus eſt, effuſo ſuo ſanguine

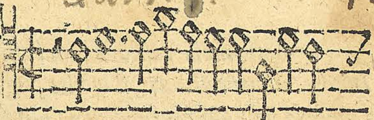
in ipſa crucis arbore, & mortuus imperium



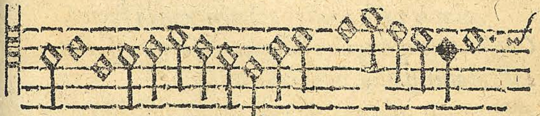
deuicit Diabolicum.

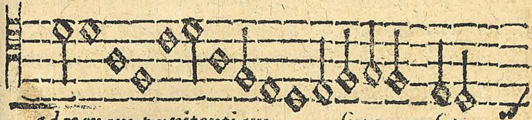
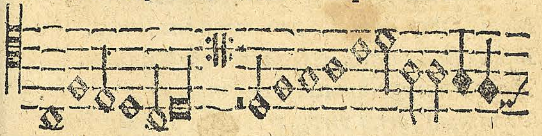
Nã reſurgẽs ex mortuis, victor redit ex inferis,
Deleuit et chyrographum, nobis quod eſt contrariũ,
Exſpoliato Sathana, recluſa cœli ianua.
Habemus ergo liberum, iam nos ad Patrẽ aditũ,
Per Chriſtum Dei filium, pro nobis morti traditũ,
Alleluia, Alleluia, Benedicamus Domino.

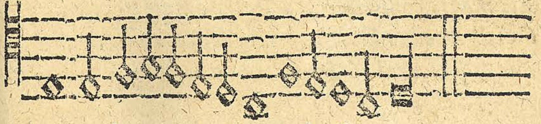
Amoris



A Moris opulen-
Expulſus ſum ab om-



tiam Chriſtus morte teſtatur,
nibus vt ex ul cum exulibus,

ad veram pœnitentiam ſuos ſem-
mœſtum de ſuis domibus expel lunt

per hortatur. Audito quod rependi-
me cum canibus.



tur cœlorum Rex offenditur.

 Remotis

Remotis meis veſtibus ſum funibus ligatus,
Iniuſtè victus teſtibus, flagellis flagellatus,
Amaris paſsionibus iuncturas diſſoluebant,
Gingiuæ tuſionibus oris intumeſcebant,
Rumpuntur venæ tactibus, aſsiduis incurſibus.

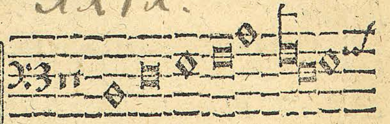
Alapis cæſa centies eſt veneranda facies,
Coagulatus quinquies ſanguis deformat ſpecies,
Intitulatur paſsio, honoris exhibitio:
Angore cor inficitur, cruci corpus affigitur,
Pedes perfoſsi pondera portarunt ſalutifera.

Latus ferro transfigitur, ſpinis punctus arguitur,
Extenſa membra tenera, pendent nudata viſcera,
Naturæ ſolui debitũ, Patri commendans ſpiritum,
Attende qualem exitum ſum paſſus & interitum,
Diſcurre probans omnia quòd nemo curat talia.

O qualis retributio, contrarij commiſsio,
Magiſtratus deſpectio pro charitatis ſtudio,
Infelix finis talium, æterna mors ſtipendium,
Nautarum exclamatio ſum ſemper & probatio,
Vt Samſon, fortis viribus oro pro peccatoribus.
Suauis Deus omnium miſerere peccantium,
Tales vermes occidere, quid tibi pro hoc gloriæ?
Eis magis compatere, tu Pater omnis gratiæ,
Conuertere laudabilis, & eſto deprecabilis,
Vbi miſericordiæ? Dauidis in progenie.

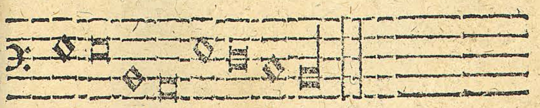
Memorare ſubſtantiæ Pater, tuæ familiæ,
Affatur Patrem Filius quod vix fiat celerius,
Miſerebor ramuſculis Dauid fugatis vitijs,
Æternitatis cellulis locans pro pœnitentijs,
Nobis optati taliter regnabunt æternaliter.

XXIX.



IEſus humani gene-

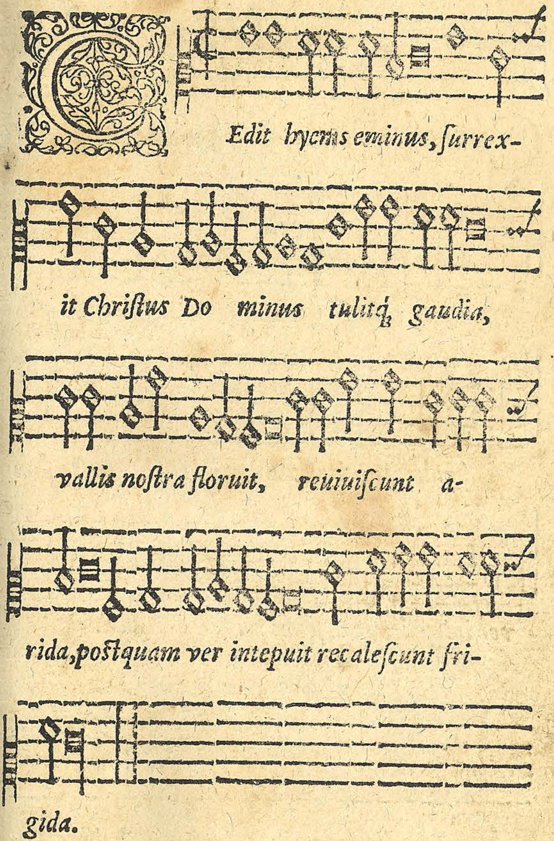
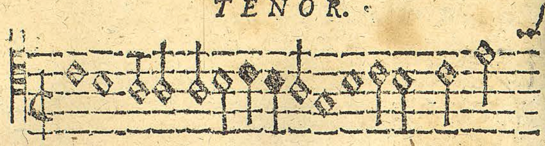
ris ex membris natus tene ris

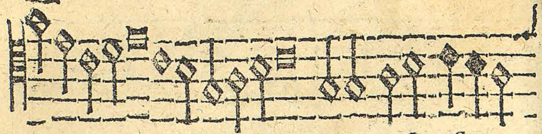
virgineis factus eſt ſalua tio,

pſallat fidelis concio.

Ouis gaudet deperdita, & ſanitati reddita,
Vitæ data.
Spreta vi Pythonica, exulta plebs Catholica.
Hamum appendit cœlicum, qui fructum tulit deicum, Magnificum,
Vincens inferni principem, pendens ad crucis ſtipitem.
Aſpexit nos Sophia excluſos Hierarchia,
Mundi via,
Emiſit nobis Filium, laudemus cœli lilium.
Nomen Ieſu glorioſum, & verbũ Dei generoſũ
In ſeculum,
Cuius amara paſsio eſt mitis conſolatio.
Noſtris da Patrem luminum culpis fore propitium,
Atq; pium.
Ne terreat ſupplicium dele peccantis vitium.
Emiſti tuo ſanguine à Stygis nos voragine
Et ſcelere,
Patris pij hortamine flentem naturam reſpice.
Sancto ſit laus paracleto cum Pater ſimul Filio,
Præ gaudio,
Septem dona Spiritus nobis redde diuinitus.

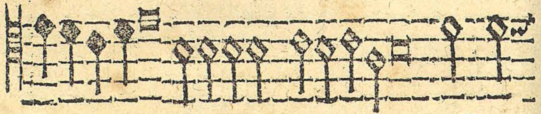
Sequuntur melodiæ trium & quatuor Vocum.

Gedit

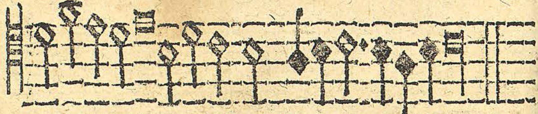
DISCANTVS.

TENOR.

Cedit hyems eminus, ſurrexit Chriſtus



Dominus tulitq́ gaudia,vallis noſtra flo-

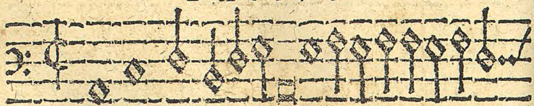


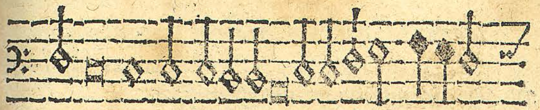
ruit, reuiuiſcunt a rida, poſtquam



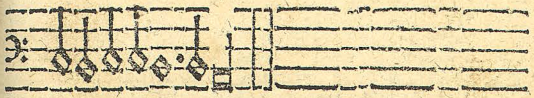
ver intepuit,recaleſcunt fri gida.

BASSVS.



Cedit hyems eminus, ſurrexit Chriſtus Dominus

minus tulitq́ gaudia,vallis noſtra flo-

ruit, reuiuiſcunt arida,poſtquã ver intepuit



recaleſcunt frigida.

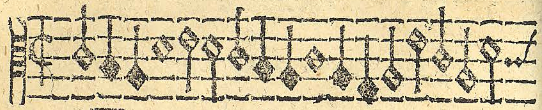
Paſtor qui pro ouibus, ducendis ab erroribus,
Ponebat animam,
Libens ferre voluit crucis pœnam maximam,
Soluit quæ non rapuit,per mortem turpiſſimam.
Vidit & condoluit,quod ouis vna defuit
Errans per deuium,
In deſerto deſerit magnum gregem ouium,
Abit, quærit, reperit errantem per deuium.
Magna miſeratio,quam reduxit de deuio
Imponit humeris.
Non eſt dolor ſimilis dolori quem pateris
Ieſu,qui ſic humilis factus es præ cœteris.

Mortis

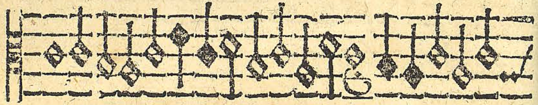
Mortis nexu diruto, Dracone ſurgens obruto,
Deprædans inferos,
Pharaonis impio captiuos & miſeros
Ducens ab imperio, choros vſq; ſuperos.

XXXI.

DISCANTVS.



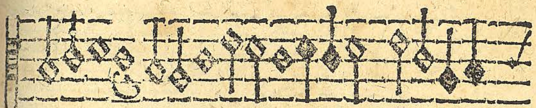
Æ=



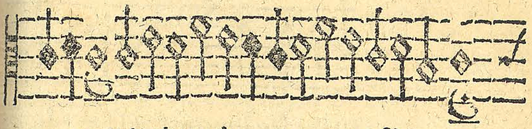
tas, ij carmen

melodi æ pſallat laudem in

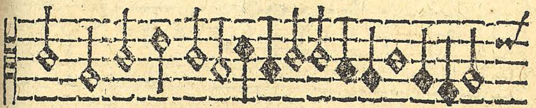
Meſsi æ cantico letici-
ciæ,



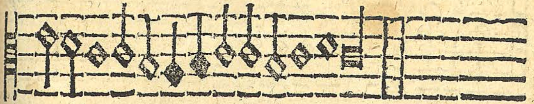
ciæ. Namq; ij dignus eſt hono-



re qui placauit paſsio ne

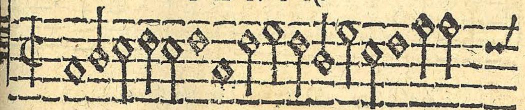


Patrem omnis gra-

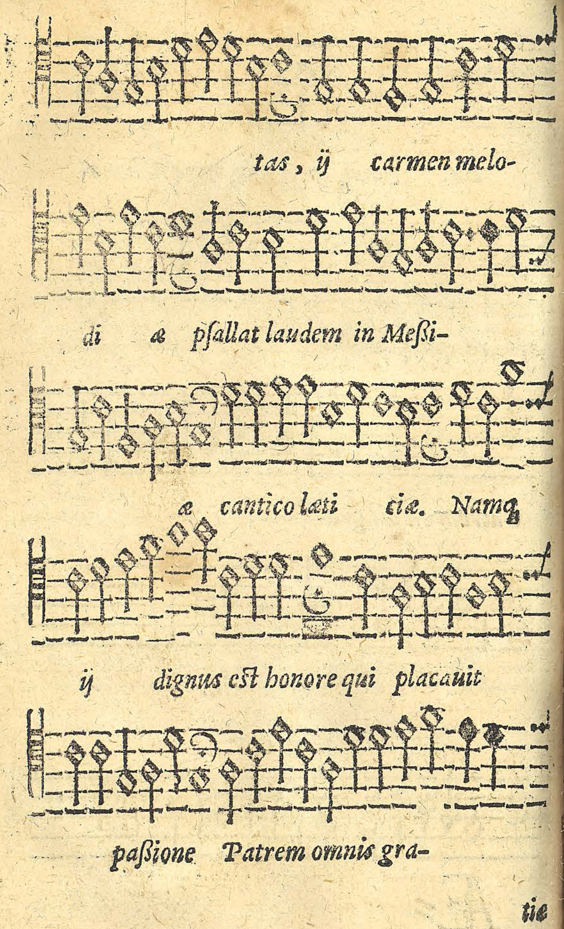


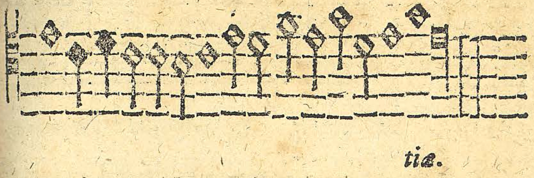
tiæ.

TENOR.

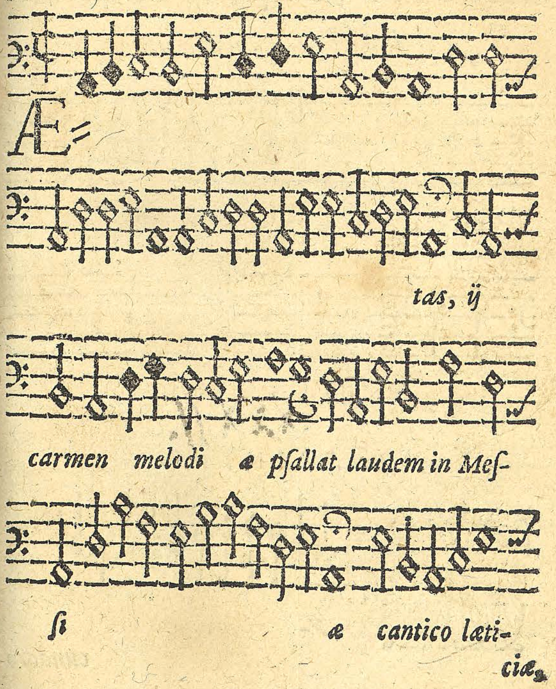
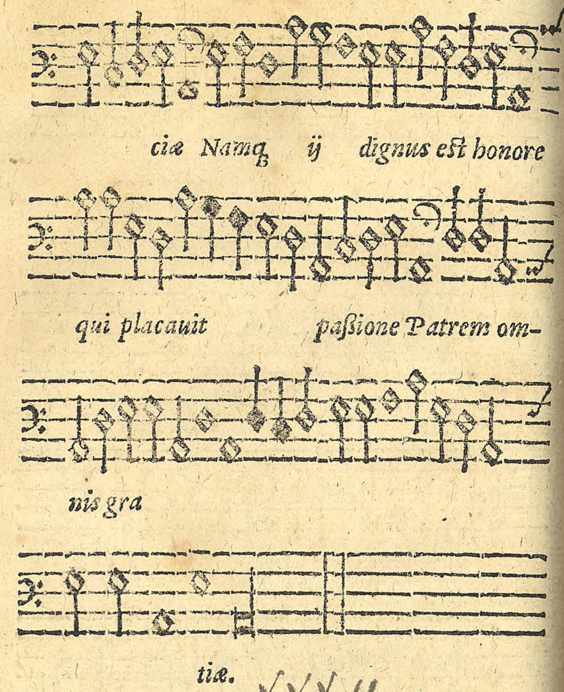


Æ=

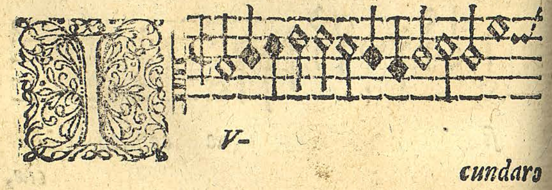
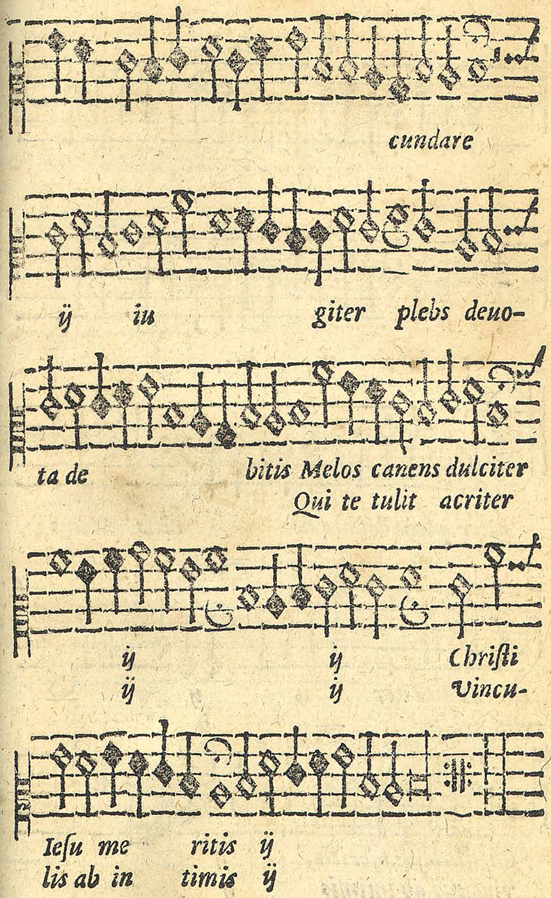
tas,

tas, ij carmen melo-
di æ pſallat laudem in Meſſi-
æ cantico læti ciæ. Namq;
ij dignus eſt honore qui placauit
paſſione Patrem omnis gra-
tiæ

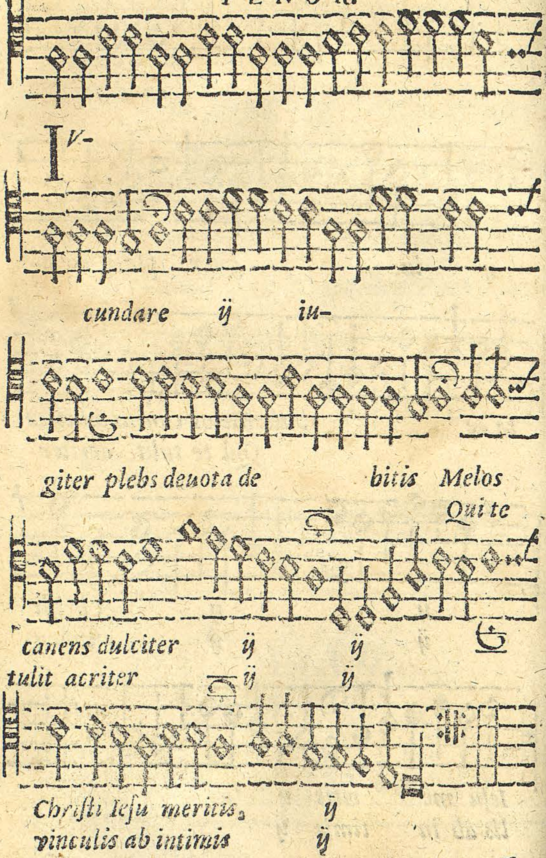

tiæ.

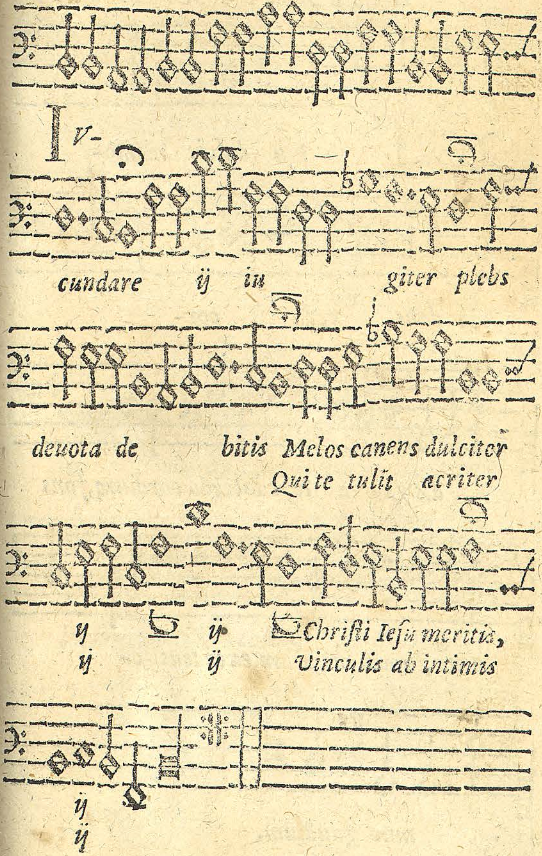
BASSVS.


Æ
tas, ij
carmen melodi æ pſallat laudem in Meſ-
ſi æ cantico læti-
ciæ.

XXXII.

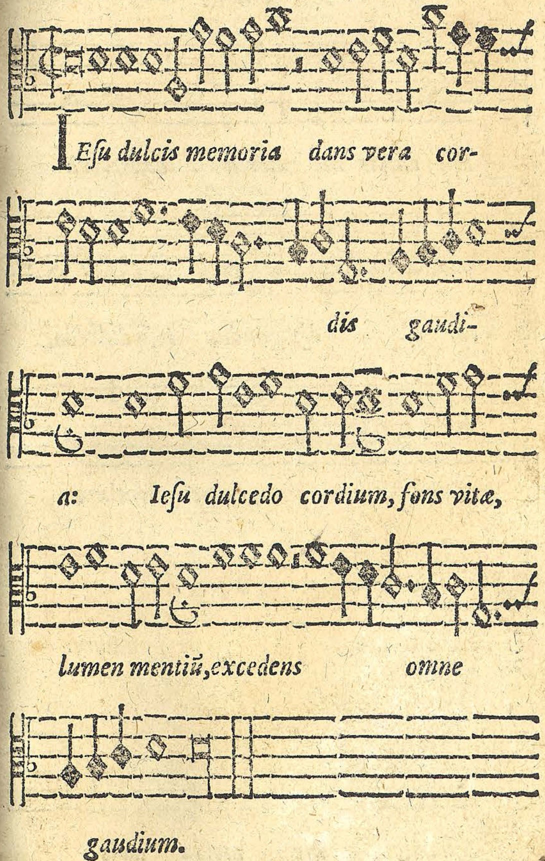
DISCANTVS.

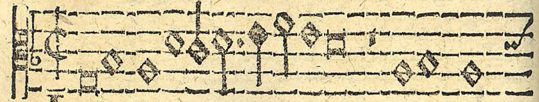


H Tenor

IV-
cundare ÿ iu-
giter plebs deuota de bitis Melos
Qui te
canens dulciter ÿ ÿ
tulit acriter ÿ ÿ
Chriſti Ieſu meritis, ÿ
vinculis ab intimis ÿ

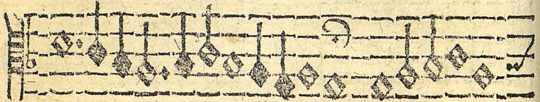

IV-
cundare ÿ iu giter plebs
deuota de bitis Melos canens dulciter
Qui te tulit acriter
ÿ ÿ Chriſti Ieſu meritis,
ÿ ÿ Vinculis ab intimis
ÿ
ÿ

DISCANTVS.

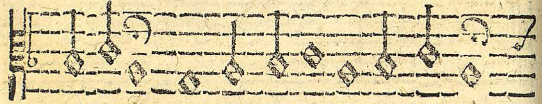
ALTVS.

TENOR.



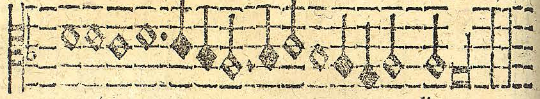
IEſu dulcis me moria dans vera



cor dis gaudia: Ieſu dulcedo



cordium, fons vitæ, lumen mentium

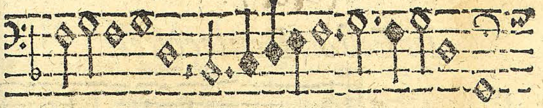


excedens om ne gaudium.

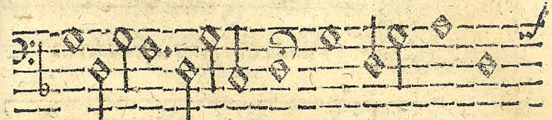
BASSVS.

IEſu dulcis me moria dans

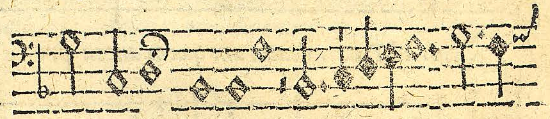
vera



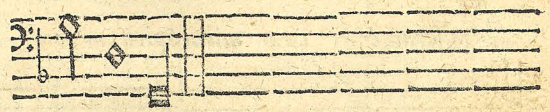
vera cordis ij gaudia:



Ieſu dulcedo cordium, fons vitæ, lumen



mentium excedens om-

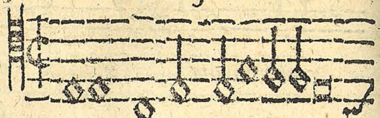


ne gaudium.

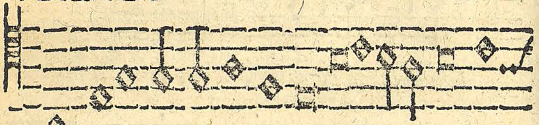
Sed ſuper mel & omnia eius dulcis præſentia,
Nil canitur ſuauius, auditur nil iucundius
Quàm Ieſus Dei filius.
Ieſu mî eſſentiam, amoris tui copiam
Ieſu largitor veniæ, honor cœleſtis patriæ,
Tu fons miſericordiæ.

XXXIV.

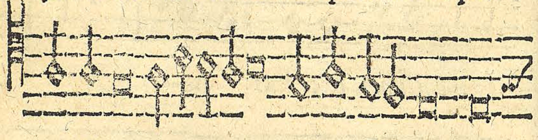
In Feſto Pentecoſtes.

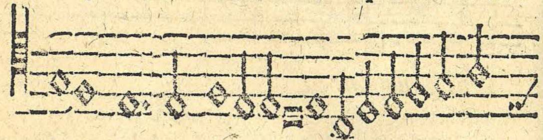


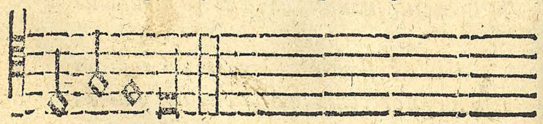
QVando Chriſtus aſcenderat



ſedens ad Patris dexteram quem antea pro-



miſerat è cœlo mittit Spiritum, au-

ditur tanquam ſonitus, linguis loquuntur



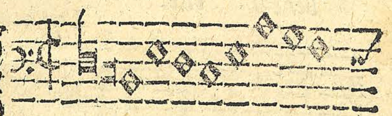
om nium.

Hic

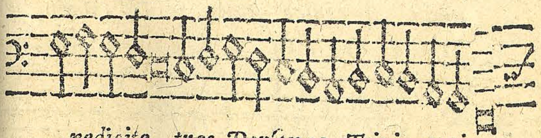
Hic ſubitò adueniens metum incuſsit omnibus,
Et conſolatur pauidos Apoſtolorum animos,
Qui ſtatim linguis varijs docent Dei magnalia.
Fœcundat hic Eccleſiam diuerſis donis, ſterilem,
Conſolatur, illuminat & ſeruat conſcientiam,
Aduerſus mundum, Sathanam, & diræ mortis impetum.
Patrem oramus igitur cœleſtem, Sanctum Spiritum,
Vt nos in fide Filij pura ſemper retineat,
Alleluia, alleluia, benedicamus Domino.

XXXV.

DE TRINITATE.



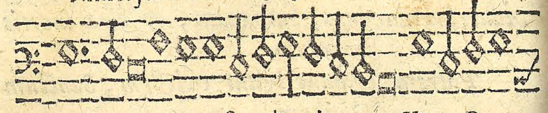
BE-
E-

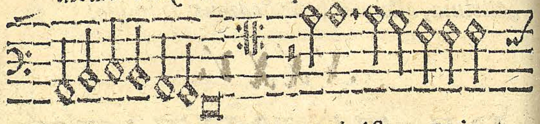


nedicite tres Perſonas Trini tatis,
nedicite Dominum creantem omnia,

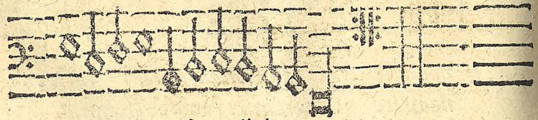
 vnum

vnum eſſe Deitatis, à quo ſubſiſtunt
vniuerſorum entia, ſic tres in fornacis



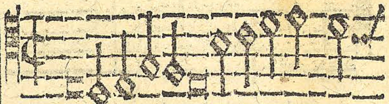
omnia rerum ſimul entia, Hunc Deum
medio odizant cum tripudio, Hunc Deum

benedi cite. Et Chriſtum Dei
benedi cite. Et nos in hoc con-
Laudetur ſancta

filium ac ſanctum quoq; Spiritum,
niuio benedica mus Do mino,
Trinitas Deo dica mus gra tias,

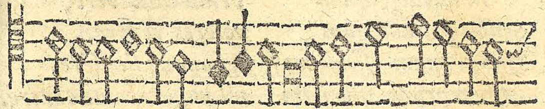


Cantantes benedicite.

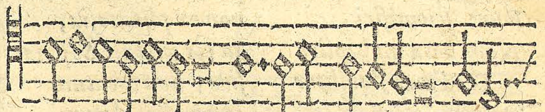
Benè



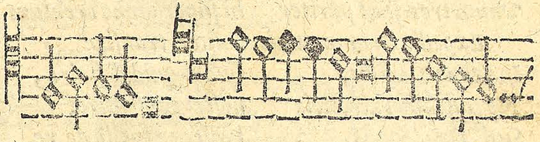
B *E nè quondam do-*



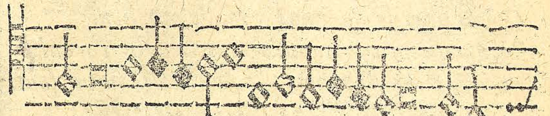
ciles Scholares mirari cœperunt, mirabiles



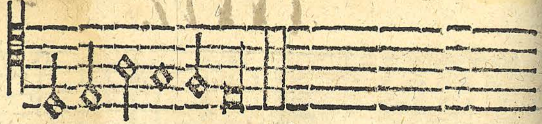
videntes creari res & has diſsimiles actus



operari. Cœ pit Ariſto-



teles bis mi ris Phi-
loſophari.



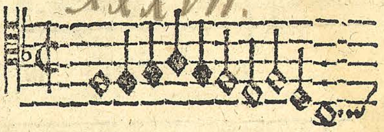
loſopha ri.

In intelligentiam primi entis verè,
Senſus per noticiam veteres venêre,
Quo primam eſſentiam res omnes ſumſêre,
Affirmarunt quoniam nil poſſe creante carere.
Vident licet phyſici de Philoſophia,
Quanto plus Catholici, qui ex Prophetia
Fiunt ſcientifici non ex phantaſia,
Nam data multiplici fit eis, virtute, Sophia.
Credimus ſtabiliter fide, non creatum
Patrem æternaliter generaſſe Natum,
Et Flamen æqualiter ab vtroq; latum,
Vnum tres ſunt pariter hi ſuper omne creatum.
Expedit Grammaticis leuiter tranſire
In rebus Deificis, quàm quid d finire,
Ne queant Hæreticis noſtri conſentire,
Suâ Theologicis iudicare facilè de re.
Regem Deum credimus, trinum in Perſonis,
Quem præeſſe nouimus malis atq; bonis,
Nequaquam concedimus tres Deos in Thronis:
Verùm Deus eſt vnus, Angelorũ canitur ſonis.
Vt poſſimus fidere Trinitatem eſſe,
Simplicibus ſapere non plus eſt neceſſe,

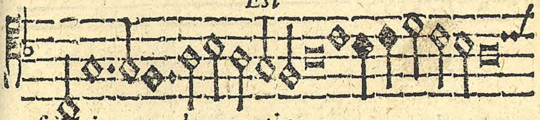
Quàm

Quàm valebunt metere fidei de meſſe,
Imo minus capere docti reputant facilè ſe.
Scholares in triuio ſtudentes guberna
Regnans ab initio Trinitas æterna,
Fac vita cum gaudio frui ſempiterna,
Puros nos à vitio ducẽs ad regna ſuperna.

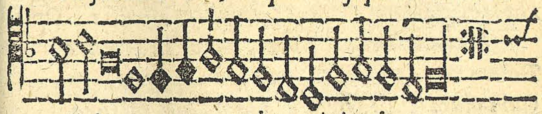
XXXVII

T 

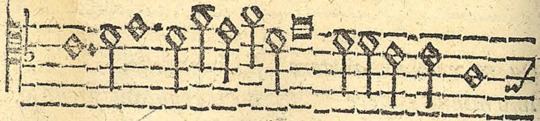
Ri-
Eſt

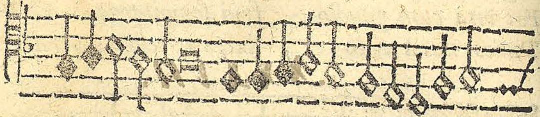


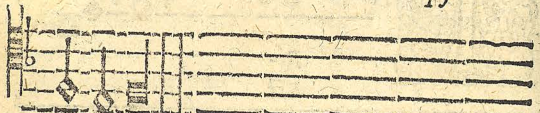
formis relucen tia
honor, virtus, gloria

abundat in ſolio, lu cis deficien-
vniformi radio, qui ſupra rerum en-

tia carens ab ini ti o.
tia lucet abs primordio.

Optima



Optima ſunt entia, optimam ducen-

tia vitam in empy-



reo.

Lux hæc mirando lumine, mira triplex affuit,
Seraphico in culmine, formulasq́; coluit,
Cuncta quæ ſunt ſub tegmine polorum compoſuit,
Potentias in homine de non ente ſtatuit. Opt: &c.
O quàm Pater ingenitus, excellens potentia,
Patre procedit Filius diues ſapientia,
Ab vtroq; manat Spiritus prædulcis clementia,
Hæ tres Perſonæ penitus, ſimplices eſſentia. Opt:
Magnus Deus in opere, maior in Natura,
Potens mira perficere, patet in creatura,
Qui polum ſciuit pingere plaſmabili pictura,
Cuncta diſponit pondere, numero & menſura. Opt:

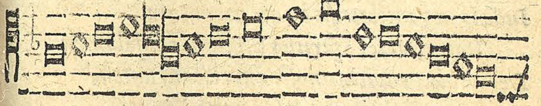
Autor

Autor deſcendit cœlitus in caritate pura,
Occultans ſe diuinitus ſub lilij clauſura,
Quid nam admirabilius quàm virgo paritura?
Quod Eſaias penitus proſpexit in figura. Opt: &c.
Sol vertitur zodiaco, gradiens in Geminis,
Dum ſol ſupremus thalamo iuueneſcit virginis,
Erupit fons cum balſamo cœlicæ dulcedinis,
Roſa creuit de calamo in ſalutem hominis. Opt: &c.
Fecit grande conuiuium amator caſtitatis,
Suſcipiens homagium noſtræ fragilitatis,
Qui carnis per ſupplicium nos redemit gratis,
Laudemus Dei Filium, cum angelis beatis.
Optima ſunt entia, &c.

DE EVCHARISTIA.

XXXVIII.

Diuinum myſteri um



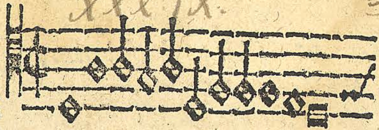
modò declaratur, & mens infidelium

tumens

tumens execratur, firma ſpe credentium

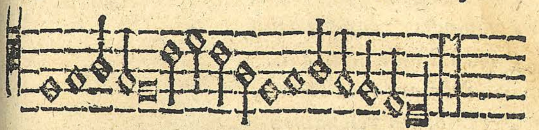
fides robora tur.

Panis primo cernitur, qui dùm conſecratur,
Chriſtus tunc porrigitur, & ſub pane datur,
Quomodo efficitur, Chriſtus operatur.
Et vinum ſimiliter cum ſit benedictum
Et tunc eſt veraciter ſanguis Chriſti dictum:
Credimus communiter verum eſt non fictum.
Fides eſt ſummoperè credere in Deum,
Panem ſanctum edere & tractare eum,
Iubet Chriſtus ſumere, Hoc eſt corpus meum.
Nobis celebrantibus iſtud Sacramentum,
Et cunctis credentibus fiat nutrimentum:
Iudæis negantibus fit in detrimentum.
Pater, Nate, Spiritus almum conſolamen
Det nobis propitius noſtrum reſtauramen,
Ut cum cœli ciuibus perſonemus, Amen.



IEſus Chriſtus noſtra ſalus

quod reclamat omnis ma lus, nobis ſui



memoriam dedit in panis ho ſtiam.

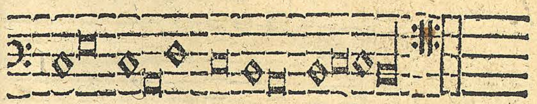
O quàm ſanctus panis iſte,
Quem tu præbes Ieſu Chriſte,
Caro cibus, Sacramentum,
Quo non eſt maius inuentum.
Hoc eſt donum ſanctitatis
Charitasq; Deitatis,
Virtus & Euchariſtia,
Communionis gratia.
Aue deitatis forma,
Dei vnionis norma,
In te quiſque delectatur
Qui in fide ſpeculatur.

Non ſolus panis, ſed Deus,
Homo liberator meus,
Qui in cruce pependiſti
Et in carne defeciſti.
Non augetur conſecratus,
Nec conſumtus fit mutatus,
Nec diuiſus in fractura,
Plenus Deus in ſtatura.
Eſca digna Angelorum,
Charitasq́; lux ſanctorum,
Lex moderna comprobauit,
Quod antiqua figurauit.
Salutare medicamen,
Peccatorum releuamen
Paſce nos, à malis leua,
Duc nos vbi lux longæua.
Caro cibus, ſanguis potus,
Manet tamen Chriſtus totus,
Huic ſit laus & gloria
In ſeculorum ſecula.

CANTIONES
precum.

O Rex

O Rex cælorum Domine,
Te deprecor, exaudi me

tu mundi factor fabricæ, Nec te latent
tuo redemtum ſanguine. Ab aluo ma-

ſæuiſsima quæ commiſi flagitia.
tris hactenus, ſuccurre Rex propitius.

Tu es enim piiſsimus, qui de ſupernis ſedibus
Veniſti me redimere, noli peccantem perdere,
Quid proderit, ſi pereo, mihi tua redemptio?
Certè foret vtilius, ne vnquam eſſem genitus.
In domo quondam Simonis, tu inceſtæ mulieris
Diluiſti facinora, mira nimis clementia,
Tu pius es hæretici miſertus & Theophili,
Quia conuerſus doluit, ſummam mercedem habuit.

Memento Rex magnifice, qui es dignatus dicere:
Nolo peccantem perdere, ſed conuertentem viuere:
Peccator ſum non abnego, idcirco ad te clamito.
Nã potens es dimittere quicquid peccaui Domine.
O magnæ Rex potentiæ, O pietatis vnice
Audi preces quas profero, tibi pro me miſerrimo,
Quis niſi tu me audiat? quis præter te ſubueniat?
Si non audis, ad alium non eſt recurſus Dominum.
Sit tibi laus & gloria, per cuncta Ieſu ſecula,
Qui miſereris omnium, ad te piè clamantium,
Eadem laus mitiſsimo ſit Patri cum Paraclito,
Uni trinoq; Domino qui regnat ſine termino.

XLI.

O Chriſte Rex pijſ ſime cun-
Tu nobis ſis certiſsimè ſo-

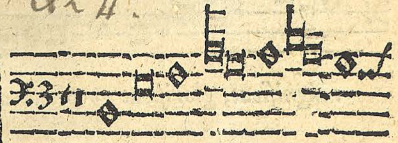
ctorum plaſmatorum, Sis omnibus in ho-
lamen peccatorum.

ris, te corde flagitantium, & ore collau-
dantium

dantium ſtipendium laboris.

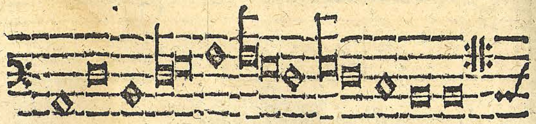
Præcellit Roſa lilium candore puritatis,
Virgo adorat filium quem parit, caſtitatis,
Hic ſydus claritatis, hic balſamo ſuauior,
Sole, luna, ſplendidior feruore charitatis.
Virtutum flos & gratiæ, aures ad nos inclina,
Placata Patris facie, chariſmata propina,
Nos à mundi ſentina celerius eripias,
Et tecum nos cuſtodias in vnitate trina.

XLII.

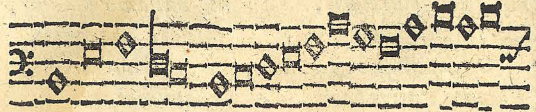


A Ve Rex regum omni-
Tu virtutis principi-

um, O Ieſu ſalus hominum credentium,
um, tu pauperum refugium, ſola tium,



qui pauperes ſaluare vo luiſti.
tu verùm lumen mundo con tuliſti.



Te collaudat exercitus cæleſtis Angelorum,

magnificat, glorificat & prædicat, adorat

omnis ordo bea torum.

Tu ſolis habitaculum,
Iuſticiæ ſpectaculum, ſignaculum,
Tu ſolus Patri ſemper placuiſti,

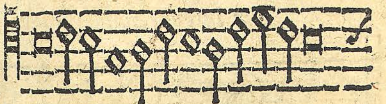
Tu vitæ

Tu vitæ propugnaculum,
Tu ſummi Dei aureum palatium,
Tu caput Holofernis confregiſti,
Tu balſami ſuauitas, tu odor pigmentorum,
Tu charitas, tu caſtitas, tu bonitas,
Tu fragrans cella plena vnguentorum.

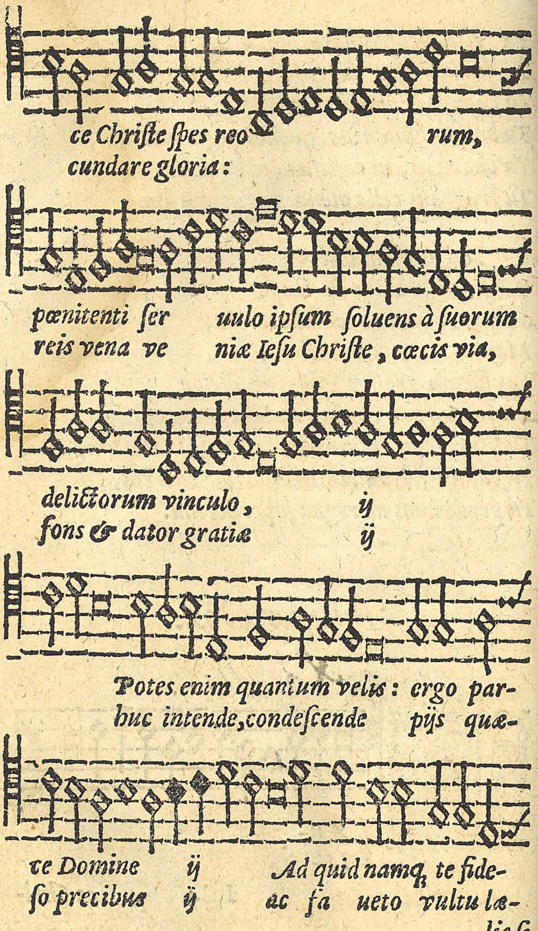
Ad te clamantes reſpice,
O Ieſu pie protege & eripe
A laqueo æterno damnatorum,
Mentes ægrorum refoue,
Lapſorum greſſus erige & dirige
Ad te tuorum corda famulorum.
Tu lilium conuallium, tu mala granatorum,
Tu campi flos, virtutum dos, & cæli ros,
Tu perduc nos ad regna ſupernorum.

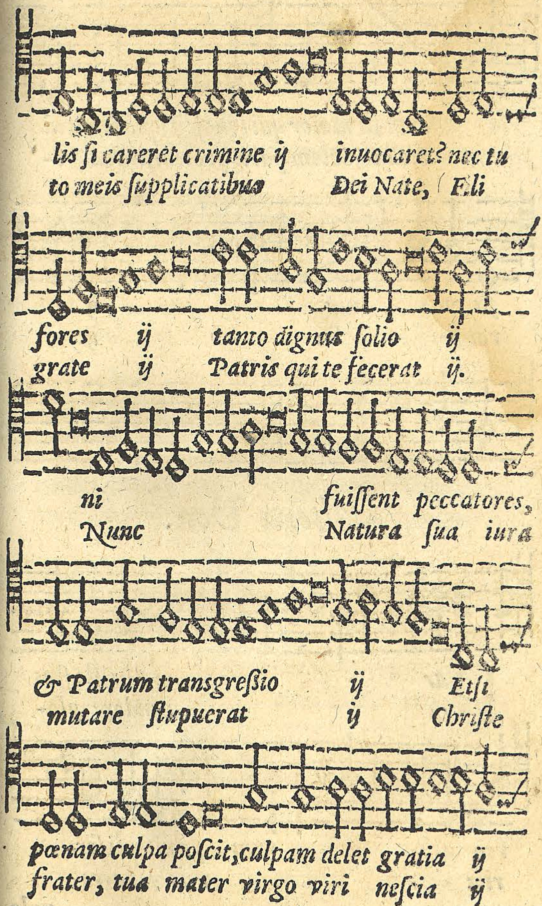
Prima Vox.

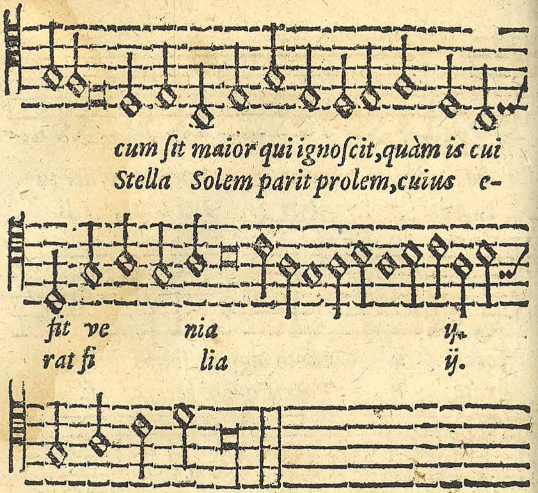
XLIII.

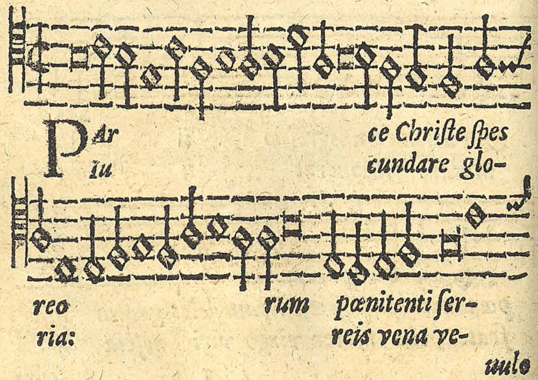


P
AR-
IV-

 ce Chri-

ce Chriſte ſpes reo rum,
cundare gloria:
pœnitenti ſer uulo ipſum ſoluens à ſuorum
reis vena ve niæ Ieſu Chriſte, cæcis via,
delictorum vinculo, ij
fons & dator gratiæ ij
Potes enim quantum velis: ergo par-
huc intende, condeſcende pijs quæ-
te Domine ij Ad quid namq; te fide-
ſo precibus ij ac fa ueto vultu læ-

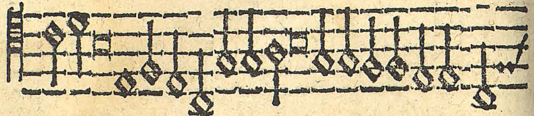
lis ſi

lis ſi careret crimine ij inuocaret? nec tu
to meis ſupplicatibus Dei Nate, (Eli
fores ij tanto dignus ſolio ij
grate ij Patris qui te fecerat ij.
ni fuiſſent peccatores,
Nunc Natura ſua iura
& Patrum transgreſſio ij Etſi
mutare ſtupuerat ij Chriſte
pœnam culpa poſcit, culpam delet gratia ij
frater, tua mater virgo viri neſcia ij

 cum

cum ſit maior qui ignoſcit, quàm is cui
Stella Solem parit prolem, cuius e-
ſit ve nia y-
rat fi lia ij.

Altera Vox.

PAr ce Chriſte ſpes
Iu cundare glo-
reo rum pœnitenti ſer-
ria: reis vena ve-
uulo

uulo, ipſum ſoluens à ſuorum delictorum vin-
niæ Ieſu Chriſte, cœcis via, fons & dator gra-
culo, ij potes
tiæ ij huc in-
enim quantum velis: ergo parce Domine
tende, condeſcen de pijs quæſo precibus
ij Ad quid namq; te fidelis, ſi ca-
ij ac fa ueto vultu læto meis
reret cri mine, inuocaret ? nec tu fores
ſupplica tibus, fili grate, Dei Nate
tanto

ij tanto dignus ſo lio ij
ij Patris qui te fe cerat ij.



ni fuiſſent peccato-
Nunc Natura ſua iu-

res & patrum transgreßio ij ij
ra mutare ſtupuerat ij ij

Etſi pœnam culpa poſcit, culpam delet gratia,
Chriſte frater tua mater virgo viri neſcia

ij cum ſit maior qui ignoſcit quàm is
ij Stella Solem parit prolem cuius

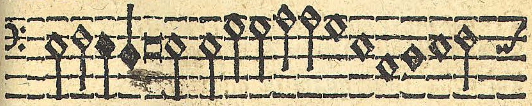
cui

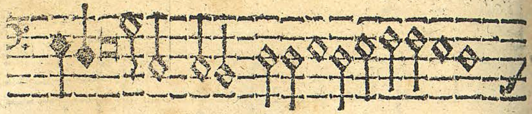
cui ſit veni a
erat fili a

ij.
ij.

DE FRAGILITATE & miſerijs humanæ conditionis.

XLIV.

V Anitatum vanitas, omnia

ſunt vana, Nil ſub ſole ſtabile in vita huma-
na, ve-



na, velut fumus tranſijt gloria mundana,

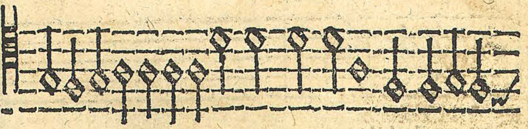
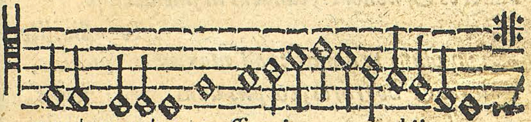
iſta cur amplecteris O tu mens inſana?

Si cæcus es an oculus tibi caligauit?
Et apertis oculis cæcitas proſtrauit,
Vel tuam dementiam furor indurauit,
Iſta non conſideras, neq; cor expauit.
Dic miſer homuncule quidnam cogitaſti?
Cuius erunt omnia hæc quæ congregaſti?
Ad caput reponitur tibi quod amaſti?
Nequaquam: ſed poßides id quod ignoraſti.
Animam Diaboli rapiunt ad pœnas,
Amici pecunias diuidunt amœnas,
Vermes carnem deuorant ſimul atq; venas,
Res tua deuoluitur ad manus alienas.
Vxori & liberis res tuas liquiſti,
Pro his miſer animam tuam poſuiſti,
Vxor ducit alium quem tu non nouiſti,
Tui obliuiſcitur quam ſic dilexiſti.

Sic

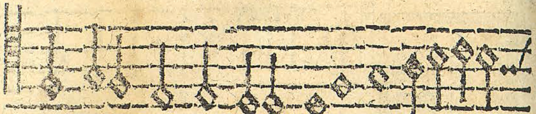
Sic perit memoria tuorum filiorum,
Ipſis ſuccedentibus in proſperis bonorum,
Gaudent cum gaudentibus, vt mos eſt eorum,
It tui memoria cum ſonitu verborum.

XLV.

Inſignis eſt figura quam ad-
Ambigua ſtatura cuius

inuenit aries cunctorũ flos camporũ, mũdũ vo-
rugoſa facies, aſperitas membrorũ, vita præ-

cando vetulam greſſu mi rabilem.
ſentis formulam monſtrat in ſtabilem.

Conſtat cunctis certiſſimè iam toties expertum
quòd

quòd defluit citiſsimè finem habens incertum,



hanc ergo credas fabulam rem tàm pro-

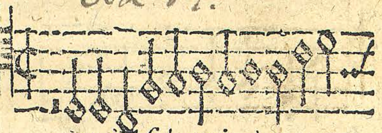
babilem.

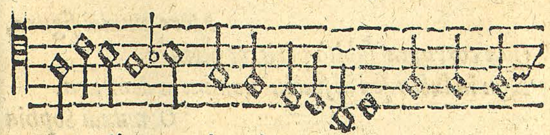
O quàm multa promittit,longam vitã,diuitias,
Fauores & honores, tandem in fine decipit
Te fallibiliter.
Nam nudum te dimittit ad maximas miſerias,
Dolores & horrores, corpus dum terra ſuſcipit
Miſerabiliter.
Poſſeßio diſrumpitur hæredes per carnales,
Et anima demergitur ad pœnas infernales,
Scito quis iſta recipit iam ſatis grauiter.
Quàm miſer es auare qui non vis Deo credere,
Nec in eum ſperare, qui diligis terreſtria
Spernens cœleſtia.

Prædico

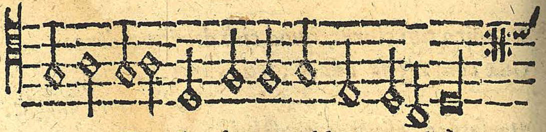
Prædico tibi clarè, quod citò debes perdere
Quæ congregas auarè, teq; cum violentia
Tollit mors impia.
Verſutias, aſtutias perſoluis cum vſura,
Poſt carnisq; delitias quas poßides cum cura,
Traheris ad ſupplicia ſemper manentia.
Si tamen vis ſaluari, innixus Chriſti Sanguine,
Dum tempus indulgetur, pietatis operibus
Inſta fideliter.
Miſericors placari Pater poteſt facilimè,
Si tamen exoretur: nam lachrymis & precibus
flectitur dulciter.
Nam ſi conuerſus fueris corde ſimul & ore,
Tuaq; libens dederis diuino cum amore,
Verè cum ſanctis omnibus viues feliciter.

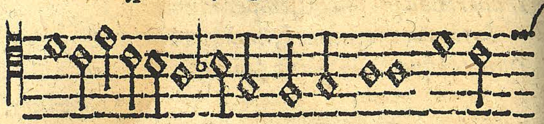
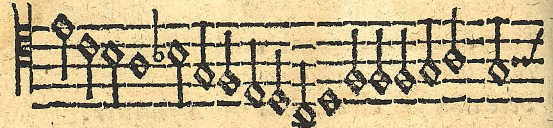
XLVI.

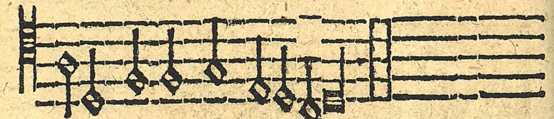


M Irum ſi læteris, dum ex ap-
Mors fallax Sophiſta, breues di-

parentibus magis quàm ex veris, mors conclu-
es hominis, quàm vera ſunt iſta, intus a-

 dit &



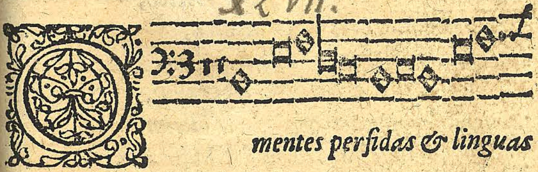
dit & illu dit, homo quid tunc eris?
ret & diſparet fragilis a riſta.

Cum ſine vitijs homo vix in mundo heu ſit,

ſupplicijs in lacu profundo agitatur & pul-

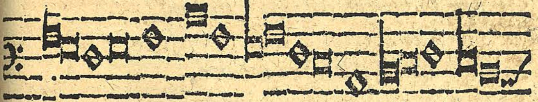


ſatur, vt ventis arundo.

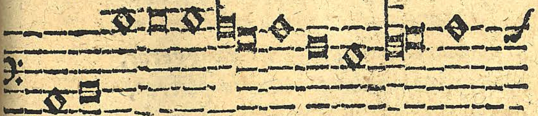
Mors mundi figura,
Quæ corrupta ſubitò perit, vt pictura,
Non in luctu, ſed in fluctu hominem demtura.
O mundi Sophia
Nos errantes corrige veritatis via,
Vt

Vt eamus, ne cadamus in mortis ruina.
Tu ſpes humilium rutilans aurora,
Pro nobis Dominum iugiter implora,
Adiuuare tu dignare nos mortis in hora.
Hominem tàm durum
Iacentem in crimine, ſe iudicaturum,
Dum poſt mortem ſciat fortem iudicem venturum,
Quid artes? quid iura
Tibi proſunt homini? ſolùm ad futura,
Vel eſt ite vel venite iudicis cenſura.
Ergo dum veneris Iudex iudicare,
Tu noſtri generis ſtatim memorare,
Quos emiſti, redemiſti, noli condemnare.

XCVII.

mentes perfidas & linguas



duplices, & teſtes ſubdolos & falſos iu-



dices: auratè fabricant fraudum ar-

tifices, in dorſo pauperum ferrum

& ſi lices.

Impunè frangitur fides in publico,
Vix poteſt credere priuignus vitrico,
Vix pater filio, vix æger medico,
Ipſe qui conqueror in fide claudico.
Vbiq; timeo dentem vipereum,
Venenum ſeminant vendentes oleum,
Qui tecum loquitur trahit ad laqueum,
Vt tibi temperet doloris balneum,
Nullus nocentior hoſte domeſtico,
In magno decipit ſicut in modico,
De non ambiguis apertè iudico,
De fratris laqueo vix pedem explico.
Si bonum fecerim, occultè lacerat,
Si malum aliquid, fingens exaggerat,
Si verum approbo, in multis peierat,
Vt proſit hoſtibus amicos vulnerat.

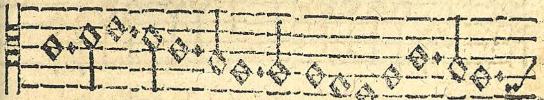
Minatur

Minatur filio mortis in radio,
In viſu Regulus, in cauda Scorpio,
In dente coluber, princeps in gladio,
Ficta ſimplicitas in falſo labio.
Clamore ſuper hos infero terminum
Per ægritudines, per ictus fulminum,
Romana curia fouet periuria,
Pro nummi gratia ſaluat mendacia.

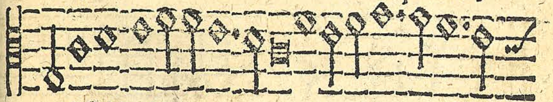
XLVIII.

N

Vnc floret mendacium pra-
Fraus donis coronatur, vir-
Tunc vis virtutis viguit, di-

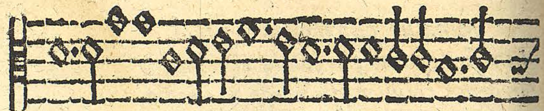


uitatis conſortium, in mundo diliguntur
tus ſub pede datur, pietas & fidelitas
ſcipulus dum timuit doctorē cum pudore,

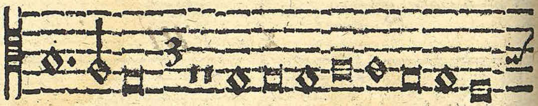


qui falſa obloquuntur, veri tas mutabi-
eſt tanquā beſtialitas, indignus recipi-
ſed iam addiſcunt more mala propaga-

 tur



tur, & fides deſo labitur, ama bitur ne-
tur, egenus verò premitur, Mammon & vſura
re, nec volunt nunc amare artis incre-

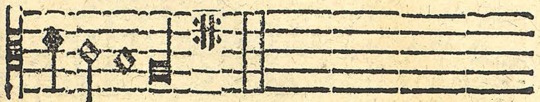


qui tia, diſperditur iuſti cia:
Sathanæ ſunt cura præcipuè:
mentum, ſit ergo detri mentum

Praua auaritia, iam & vana gloria in
iura renuerunt, iam & bona diuiſerunt,
præfatæ diſciplinæ mores dant ruinæ,

cunctis malignatur. Si tibi ſit iuſticia iam
mala reponuntur. Heu ſtudij moralitas, ri-
ſenſu abutun tur. mundi

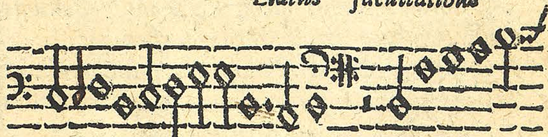
mundi ſæui tia malè te tri-
goris quippe bonitas lapſum pati-



ſtatur.
untur.

XLIX.

M Vndanis vanitatibus
Elatus facultatibus



aſtrictus po tentatibus, Nam ſapiens
reſiſtit cum dogmatibus. Sunt iſta tran-
 ſic in-

ſic inſtruit,ſeruire magis congruit veris fe-
ſitoria ſpernenda velut ſcoria, propter cœ-

li cita tibus abiectis fal ſi-
li pala tium verum gazo phy-

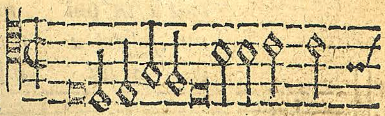
tatibus.
lacium.

Vorax infernus ſurripit ſuis nos ſuaſionibus,
Conſentientem corripit æternis torſionibus,
Mundus extollit leuiter illos quos fallit breuiter,
Mortem ponens in foribus multos pulſat timoribus.
Carnalis vrget macula perurens quaſi facula,
Multi pro tanto vitio torrentur in ſupplicio.
Traduntur in hiſtoriis viri digni memoriis,
Virtutibus eximiis fulſerunt & ſcientiis,

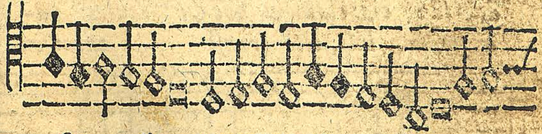
Cunctis

Cunctis locis & viculis ponentes ſe periculis,
Spreuerunt hîc terreſtria, amplexi ſunt cœleſtia,
Præclari Solis radio certabant in hoc ſtadio,
Patris Abrahæ gremio funguntur vitæ præmio.
Quorum ſcholares ſtudio benignè vos erudio,
Hæc vobis ſit concluſio, vana deſit confuſio,
In mentē nam maleuolam, deformem ſiue friuolā
Non intrat Sapientia virtutum ſeu decentia.
Clamans inquit Sagacia, per mundi cuncta ſpacia,
Vitam bonam comperiet homo qui me reperiet.

L.

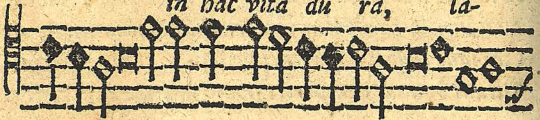


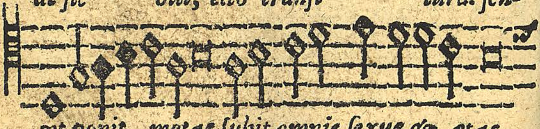
I N hoc vitæ
Con cludit in
Bel la mouent
Sur ſum mentem

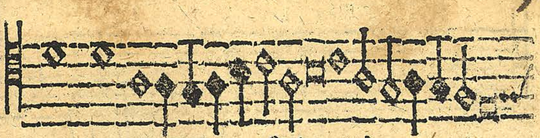


ſta dio diuerſa condi tio
tu mulo mors multos ex cumulo
plu rima mundus & dæmo nia
e rige, tua facta cor rige

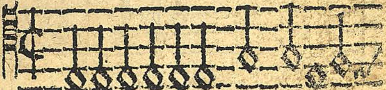
 carnis

carnis eſt huma næ: A-
populi frequenter, Oc-
carnem infeſtan tes: vul-
in hac vita du ra, la-

git hic in vi tijs, ille in
cultat in pul uere diuitem
nus ſuffert a nima ex eiſ-
bili ac fla bili, debili

diui tijs, & hic eget pane: mors
cum pau pere: tunc indiffe renter, fa-
dem ſau cia: clamant hoc gu ſtantes: pa-
ac fle bili, citò tranſi tura: ſen-

vt ponit metas ſubit omnis ſexus & ætas,
ctis vel verbis, homo ſimplex vnde ſuperbis?
ce frui plena cupiens, de ſorde refrena
tit adhuc proles quod commiſere parentes:

cum

Cum mors quemq; ferit, quis
Nam ſi credi deris tu
carnem morti feris ne
Hinc tua facta rege, nec

modò tutus erit.
citò puluis eris.
pareat vi tijs.
mala corde tege.

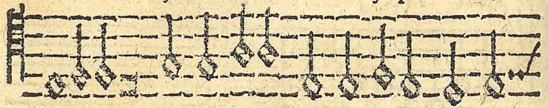


HOneſtatis decus iam muta-
Heu indigni quærunt ſublima-
Fides amicorum iam vacil-
Audi fili morum diſcipli-

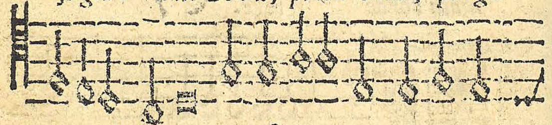
tur, occultatur veritatis ſplendor per men-
ri, vt lucrari ſubditorum valeant pe-
lat, & titillat cor eorum adulans fal-
nam, & doctrinam Salomonis attendens cor

dacia

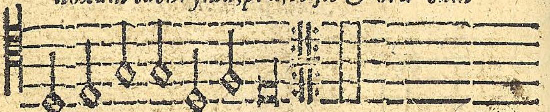
dacia, conculcatur Caſtitatis roſa ſub lux-
cunias: ſtrata namq; vitiorum heu perdunt
lacia, cũ propinat fel pro melle per verba præ-
inclina, vt ſecurus Saluatoris ſequaris ve-



u ria, omnis ætas, ſexus, ordo ſtudet
animas, & egenos priuant bonis, nec dant
dulcia, ore plaudant & applaudant ſibi
ſtygia: time Deum, placa eum, purga

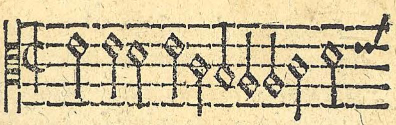


auari tiæ, tranſit ætas morum, corde
eleemoſynas: ſed potentes ditant donis
per conuitia, corde fraudant meditando:
noxam lachryma, præſto ſis & ora eum



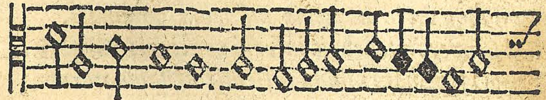
complectuntur vitia.
propter ami citias.
hæc nunc amici tia.
vt ducat ad gaudia.

Scribere

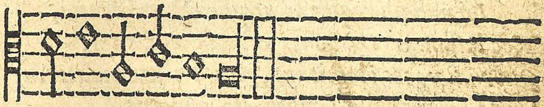


SCribere propoſui de contem-
Iam eſt hora ſurgere de ſomno

tu mundano,
mortis vano, Zizaniam ſpernere ſumto



virtutum grano: Surge, ſurge, vigila, ſem-



per eſto paratus.

Vbi ſunt qui ante nos in hoc mundo fuêre?
Venias ad tumulum ſi vis eos videre:
Cineres & vermes ſunt poſtquam computruêre.
Surge, ſurge, vigila, &c.

In hoc

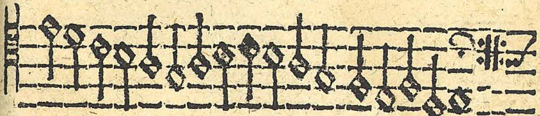
In hoc mundo naſcitur vir omnis cum mœrore,
Atq; vita ducitur humana cum labore,
Poſt extremum clauditur cum funeris dolore. Sur.
Vita breuis, breuiter in breui finietur,
Venit mors velociter & neminem veretur,
Omnia mors ſurripit, & nulli miſeretur. Surge. &c.
O ſi ſcires gloriam in Regno beatorum,
Nunquam dares animam ad vana mundanorum,
Sed ſeruires iugiter Rectori angelorum. Surge. &c.
O quā felices hi ſunt qui cum Chriſto regnabunt,
Facie ad faciem dum ipſum inſpectabunt,
Sanctus Sanctus Sabaoth, Domin9 proclamabunt.
O quàm dolor flebilis à Chriſto ſeparari,
Et nunquam in numeris iuſtorum nominari,
Sed ſemper in tenebris inferni cruciari. Surg: &c.
O ſi pœnam minimam ſentires damnatorum,
Benè vim hîc ſufferres cunctorum tormentorum,
Ut ſic poſſes fugere dolores captiuorum. Surg: &c.
Ibi nullam requiem acquirunt exiſtentes,
Nec laſſantur Dæmones animas punientes,
Quorum voces clamitant, Væ Væ æternaliter.
Surge, ſurge, vigila, ſemper eſto paratus.

LIII

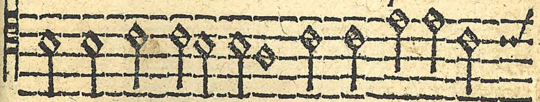
IAm verus amor
Iam legem dolus expira-

den 18 Febri

expirauit, pax in terris exulauit, Patri
impugnauit, totus mūdus ſe mutauit, noua



pro les imperat.
lex exuperat.



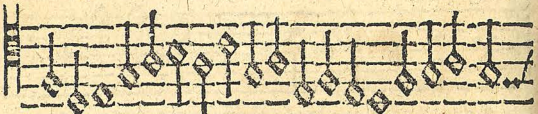
Fidem fraus incarcerat, famam lingua la-
Omnes mundi ſemitas occu pauit no-

cerat, regem rex exuperat, plebem plebs vi-
uitas, vanitas, iniquitas, guerra vel ho-

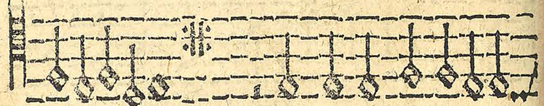
tuperat. Quis errores numerat quos
ſtilitas. Ebria modernitas res
mundus

mundus exag gerat.
amat inſo litas.

Bella placent au licis, proteruire ru-
Vulgus habet o nera, ægreferens vul-



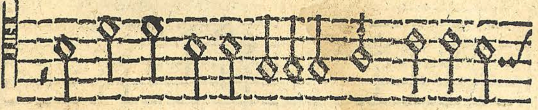
ſticis, vſura poli ticis, Simonia
nera,quis neſcit quot o pera ſequuntur poſt



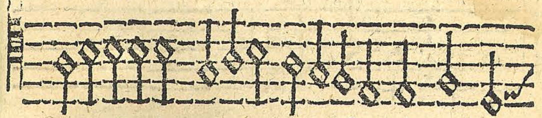
cle ricis. Plus placet iam fatui-
fu nera? Plus truncatus habi-

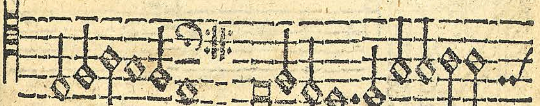
tas quàm perſonarum Trinitas,plus Decij
tus quàm dona ſancti Spiritus, plus ido-
nobilitas

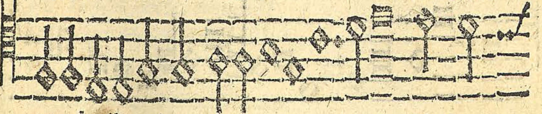
nobilitas quàm fides, ſpes & caritas.
rum ſeruitus quàm pro peccatis gemitus.



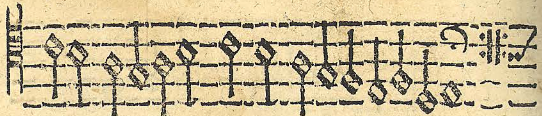
Plus placet crinis tractio, quàm Pſalmus vel
Iam amplectuntur odio cle rus &



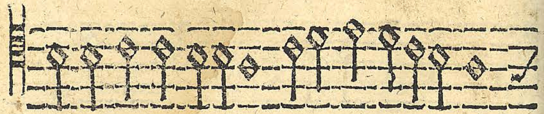
ora tio,plus veneris abu ſio quàm miſſa
Religio, quis nouit ab ini tio tot riuu-

vel deuotio. Ma ior cedit
los à vitio? Pœ na iacet



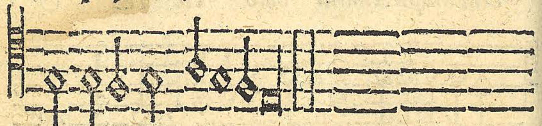
& obedit,minor ſenem ar guit, ſchiſma
culpa placet cleris,ſeruis,dominis: docti
L redit



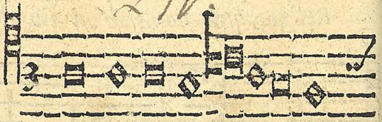
redit, retrocedit lex quæ prius placuit.
degunt,ſtulti regunt,lucra dantur aſinis.



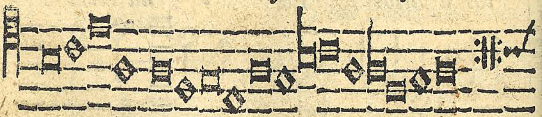
Pompa placet fœminis, talis ſtatus hominis



eſt in mundi terminis. LIV.

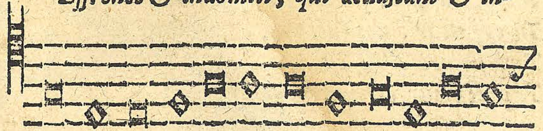


M*Ars præcurrit in planetis,*
Sed tyranni & feroces,



homo pacis & quietis nil valet in ſeculo:
qui ad mala ſunt veloces hi regnant in populo:

Effrenes

Effrenes & indomiti, qui deuaſtant & in-

cendunt,quæ ſunt ſua non attendunt, tales

placent Comi ti.

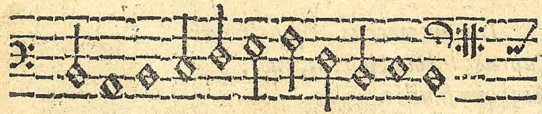
Ducunt vaccas, equos, boues,
Capras, hircos, porcos, oues,
Et ſi qua ſimilia.
Ducunt lanam atq; linum,
De rapinis implent ſinum,
Nudat matrem filia.
En Iudex ante ianuam
Clamat: redde quod tuliſti,
Vel peribis caſu triſti,
Mortem per turpiſſimam.
Ieſu Chriſte Fili Patris
Confer nobis iam renatis

Tuum

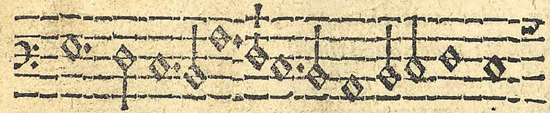
Tuum ſanctum Spiritum,
Quid prodeſſet nobis naſci,
Si tu velles Rex iraſci
Ad noſtrum interitum?
Memento quòd ſumus tui,
Tu es factor, nos factura,
Tibi ſit pro nobis cura,
Te precamur cernui.

L V.

Nualuit mali tia,
Deſpicitur iuſti cia

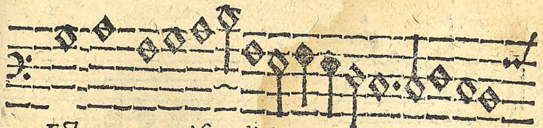


iam hora ve ſpera rum:
vbiq; nunc terra rum:

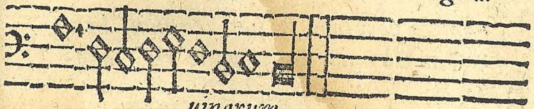


Creſcunt crebrò vitia rerum mundanarum,

Eſt



Eſt concors ad ſupplicia imago di-



uinarum.

Ocello luſtrat ſingula Naturæ vim pertranſiens,
Duelloq; ſubtilia ſophiſmatum diſcutiens,
Cum mundi huius machina et gyrum cœli ambiens,
Quæritq; ſic magnalia ſeipſum homo neſciens.
Amat nunc mundus dulciter honores popula-
Erigitq; ſuauiter ad gradus clericales, (res,
Fallit tandem breuiter quos iam fecit tales,
Nec velut pridẽ nequiter nunc fallit, immortales.
Exurgens iam reuertere ô dulcis mî amica,
Emendemus nos hodie ne moriamur ita,
Ad pedes Ieſu ſuſtine imago inſignita,
Nil tibi ſit amabile niſi ipſa vita.

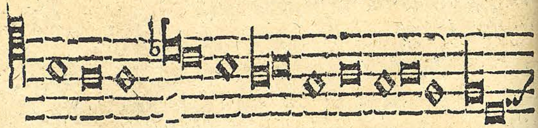
L VI.

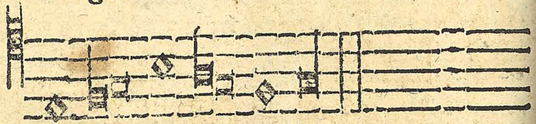
Vm ſit omnis caro fœ-
Cerne quid es quid & e-

 num

num,& poſt fœnum fiat cœnum, homo
ris, modò flos es, ſed verte ris in fa-

quid exotol leris?
uillam cine ris. Terram teris, ter-



ram geris & in terram reuerteris qui

de ter ra fu eris.

Homo dictus es ab humo,
Citò tranſis, quia fumo ſimilis efficeris,

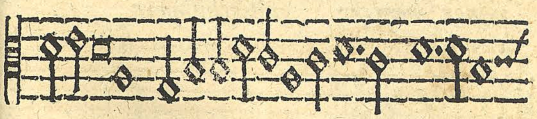
Nunquam

Nunquam in eodem ſtatu
Permanes dùm ſub rota tu huius vitæ
Volueris. Terram teris, &c.
Homo naſcens cum mœrore,
Vitam ducens cum dolore, & cum metu moreris,
Te memento moriturum,
Et poſt mortem hoc meſſurum,
Quod hic ſeminaueris, Terram teris, terram
geris & in terram reuerteris &c.

LVII.

TENOR.

I Eremi-
Nam Rache-
Fraus Hero-
Pœna ia-



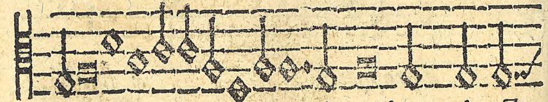
æ propheti æ ſtylus
lis gens crude lis, natum
dis prauis mo dis toti
cet, culpa pla cet cleris,

nouè

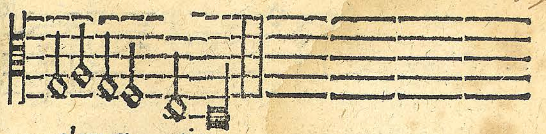
noue pingitur, Hierarchiæ matris piæ vox in
ſudat ſternere ventis, velis, fraudis telis, quoſq;
terræ imperat, fidẽ frangat, captus plãgat, noua
ſeruis, Dominis: Iuſti degunt, ſtulti regunt cũctis

Ra ma gignitur, Vlulatus & ploratus
vult peri mere. Nunc raptorum exactorũ
lex exu perat. Maior cedit & obedit,
mun di terminis, Conculcatur, eneruatur

præ mœrore fi liæ. Nam affa-
qui placent in cu ria, Domino-
minor ſenem ar guit, Schiſma re
clerus & Re li gio. Quisnam ſci-

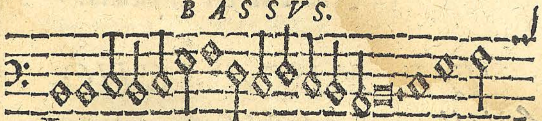


tus nec ſo latus hanc vir eſt
rum oppreſ ſorum tollunt res
dit, retro cedit lex quæ pri-
uit vel au diuit tot riuos
clementiæ.



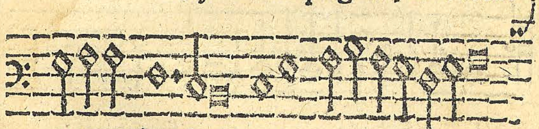
clemen tiæ.
cum fu ria.
us pla cuit.
à vi tio?

BASSVS.

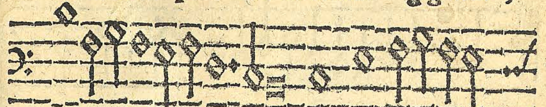


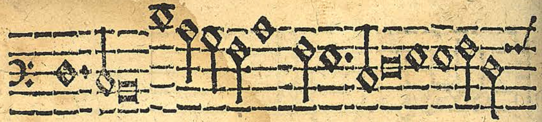
IEremi æ Propheti-

æ ſtylus nouè pingitur, Hierarchi-



æ matris piæ vox in Rama gignitur,



Vlu latus & ploratus præ mœro re

fi liæ. Nam affa tus nec ſo

latus hanc vir eſt clementiæ.

DE VITA SCHO-LASTICA.

LVIII.

C A *ſtitatis ſpecu-*

lum Scholares ama te, relinquentes ſe-

culum Scholas frequentate, puerorum ru-
dimenta

dimenta precor vt cola tis, & virtutum

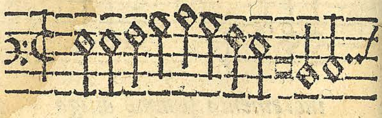
incrementa ſummè diliga tis.

Boëtij ſtudia iubent amouere,
Veneris incendia, nec in his gaudere:
Aſſumatur pro exemplo Lucretiæ natus,
Corrigatur ſic extemplò iuuenilis ſtatus.
Commeſſationibus ſed heu iam aſſueſcunt,
Suis lectionibus omninò marceſcunt,
Sicut cauſæ & cauſati ſe contingunt ſedes,
Sic ſunt Bacchus fœderati atq; Ganimedes.
Intricatis veſtium gaudent ornamentis,
Et ſuorum crinium toruis polimentis,
Gulam ſuam decorare fuco concupiſcunt,
Magiſtratum honorare pauci iam addiſcunt.
Tabulatis calceis incedunt elati,
Et in ſemicirculis gyrant vt inflati:
Nolunt Scholis intereſſe truphis inhiantes,
Sed feſtinant his abeſſe vanis ambulantes.

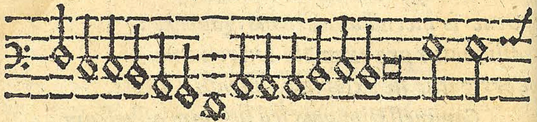
Vitia

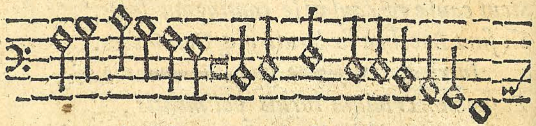
Vitia dementiæ Scholares fugate,
Nectare Scientiæ vos inebriate,
Toto niſu cuſtodite morum honeſtates,
Et æternæ vobis vitæ dentur dignitates.

LIX.

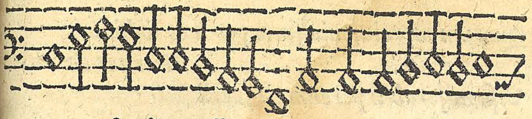


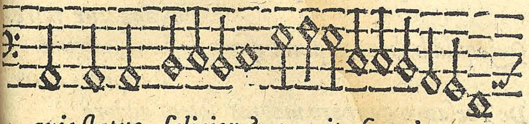
O Scholares diſcite, auri-

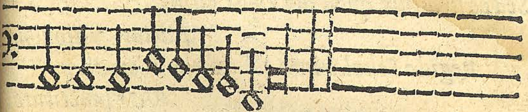


bus percipite, oculis videte, quàm be-

atam ducitis vitam, quàm diligitis

ſtudium quie tis. Manè Scholas peti-
te, ve-



te, veſperi recedite domum repetentes:

quis ſtatus felicior ? quæ vita ſecurior



inter nunc viuen tes?

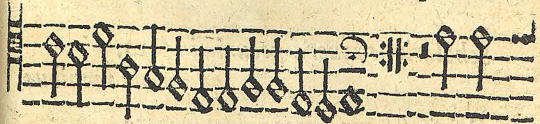
Reges, duces, comites, principes & milites 14
Nunquam ſunt ſecuri. 7
Viuunt enim miſerè, arma debent gerere
Semper pugnaturi.
Appellantur Domini: omini non homini
Talis laus debetur.
Bona tranſitoria ſunt eorum gloria,
Sicuti videtur.
Mercatores auidi, nocte die timidi
Flumina marina,
Propter lucrum tranſeunt, & quandoq; pereunt
Morte repentina.
Quorum

Quorum mercimonia ſorte pendent dubia,
Pariter & vita.
Viſu miſerabili pereunt de facili
Diu acquiſita.
Ruſtici ſunt aſini quibus terræ Domini
Dominantur mirè.
Quicquid habent, rapiunt, ſi non habent, adigunt
Pauperes abire.
De Theſauro paupere magnis ſolent addere
Magnam portionem.
Sed eò flebilius quòd his Deus citius
Mittat vltionem.
Regula Scholarium eſt excellens omnium
Vitæ ſanctitate.
Licet nulla ſimilis, tamen eſt difficilis
In aſperitate:
Soli Deo ſeruiunt, ſitiunt, eſuriunt,
Quorum paupertatem
Enarrare nequeo, conſequuntur ideo
Chriſti pietatem.
Ex iſtis colligite vitam, quam diligite
Semper clericalem.
Singula pertranſeo ita quòd nunc neſcio
Similem vel talem:
Vos eſtis in medio libero arbitrio
Ritè conſidentes,
Poſtquam ſenueritis Sacerdotes eritis
Deo ſeruientes.
Qui

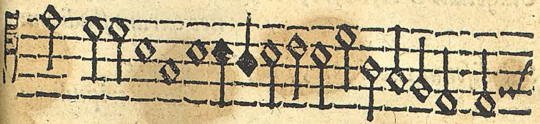
Qui in terris proprium linquunt patrimonium,
Habent ſpiritale:
Quapropter ſollicitè, date preces debitè
Propter donum tale:
Ipſe vos ad gaudia transferat cœleſtia
Precibus placatus,
Vbi ſine termino hymnum canit Domino
Populus beatus.

LX.

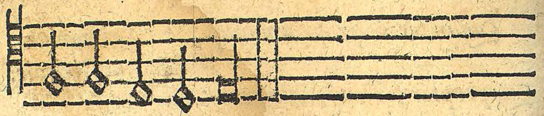
S Scholares conuenite, li-
Tractabo vobis ritè, quæ,



benter hæc audite, procul à vitio Nam pri-
qualis veſtræ vitæ conſtet conditio. Vix vo-



mitus barbati, in facie ruga ti ſta-
lunt ablactati iam eſſe ſubiugati ſu-
bant

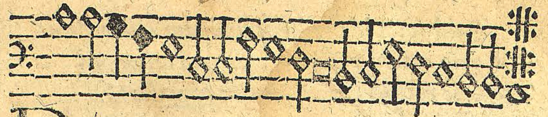


bant ri goribus.
is docto ribus.

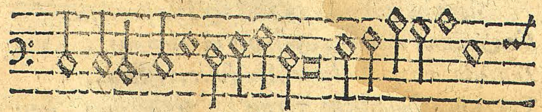
En quondam timuiſtis Magiſtros, dùm ſediſtis
Vos in pulueribus:
Tunc certè profeciſtis cum ſubditi fuiſtis
Scholæ verberibus.
Omne caput langueſcit dùm paſtor oues neſcit
ac errans erit grex:
Latinum iam receßit barbaricum acceßit
Scholarum perit lex.

Scholaribus reuera pecunia in pera,
quinterna manibus,
Et capitis in ſphæra mitra fulget ſyncera
modis in omnibus.
Vix ſciunt G vt, A, re, nec Muſa declinare,
nec curant ſtudium:
Sed diſcunt chorizare, incipiunt amare
Mundi tripudium.

Diſciplinæ



Diſci plinæ fi lius ait imperterrito:
Frater cur ſis de uius, cur ſudas in vetito,
Eſto Noe ſi milis conſecratus Domino:
Fortè ſum odi bilis, quia verum concino.



Patienter patere

verba cum flagi tijs, noli dura ſper nere,

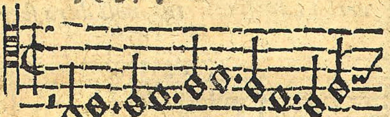
ne voluaris vitijs. ij

Timor eſt initium omnis ſapientiæ,
Timor fugat vitium vilis ignorantiæ,
Timor dat faſtigium Regiæ potentiæ,
Timor eſt humilium clypeus in acie. Patienter &c.

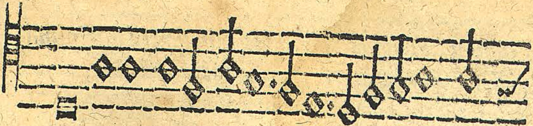
M Quid

Quid nocet id perdere quod tàm citò redeat?
Quidnam cutem vendere, cum citò reſloreat?
Pro cute recipere quod plus auro valeat,
Ergo frater patere quòd te timor arceat. Patient.
Dulcia non meminit qui non guſtat triſtia,
Mel (vt Plato cecinit) ſapit poſt abſynthia.
Nam Mattheus concinit inter Euangelia,
Vbi timor deſinit, incipit miſeria. Patienter &c.
Sicut humor modicus eſt medela floribus,
Sic & timor medicus optimus in rudibus.
Taurum domat Ruſticus ictu, fuſte, reſtibus,
Puerum Scholaſticus verbis & verberibus. Pat:
Nunquam Pharaonicus proficit in artibus,
Quia Diabolicus talis eſt in omnibus:
Iam ad finem contraho, velut ambo ſapimus,
Si vis eſſe Pharao, finis erit peſsimus. Pati: &c:

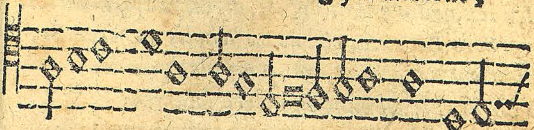
LXV.



ILla mortis pateſcit quam vi-

dit Iheremi- as: Cle-

as: Cleri ſtatus vile ſcit ſpernendo Scho-

læ vi as. Schola

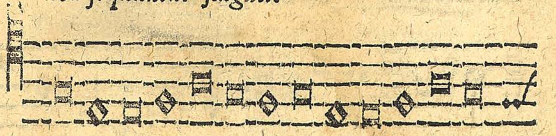
nola virtutis, tutis clangeſcit moribus,

qui ſpernunt, cernunt luctum, fructum perdunt cum

floribus.

Linqunt Scholas Scholares iam ſpreta diſciplina,
Doctis apparent pares, parua docti doctrina,
Artes, partes poſtponunt, præponunt aulizare,
Qui ſcit parum quid ſcribere, ære ſe vult ditare.
Apoſtata infeſtus, vt ſuos plus moleſtat,
Aulæ ſcriptor moleſtus ſic & clerum infeſtat,
At cura prælatura aulizantes exaltat,
Prouectos vita rectos, hos honor iam perſaltat.
Virgam vidit Propheta præfatus vigilantem,
In Scholis quæ eſt ſpreta per mentem arrogantem,
Curas duras deſpiciunt, ſciunt vix la, ſol, fa, re,
Statim gradum ſic ſitiunt, fiunt aſtantes aræ.
Vitæ via vitatur, dùm clero deuiatur,
Pro libris trupha datur, taxillis diſputatur,
Tales quales hi regunt, degunt arte ſolertes,
Heu lex, quàm grex inſignis, dignis præfert inertes.
Sors Dei extat clerus ex Scholis procreatus,
Vt ſit votis ſyncerus, orat pro vulgo gratus:
O Chriſte pie Domine eſto clero ſolamen,
Vt hi qui tibi militant, vitent dirum examen.

LXIII

I N ſta dio labo ris
Sed brauium hono ris
currunt

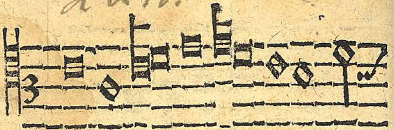
currunt omnes ſo cij:
non ſequuntur ſinguli. Si non vis one-

rari, caue as honora ri, honor vult o-

nere grauari.

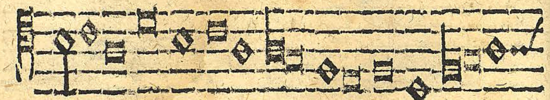
Sicut dulcedo mellis non euacuabitur,
Acerbitasq́; fellis nunquam relaxabitur,
Sic & in prælatura, nullus eſt ſine cura,
Rerum hoc exigit Natura.

Sed ſi in libertate viuere volueris,
Viuas in caritate, ſic tu non dolueris,
Nil habes, nil dolebis, perditum neq́; flebis,
Sed in hoc quod habes, gaudebis.

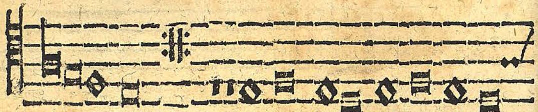
LXIV.



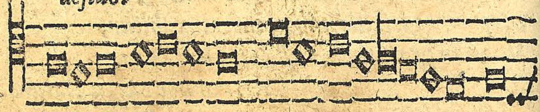
Schola morum floruit
Statim flos emarcuit,



dùm timorem habuit: ſed timore
nec florere potuit, mox timore

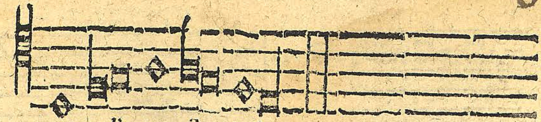


mortuo, defluo. Timor honoris vinculum,



inſtruit diſcipulum, ergo ſi vis inſtrui, fer

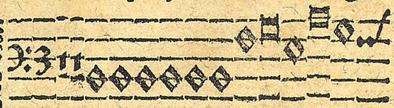
timoris iugulum, & docentis baculum, quem
repellunt



repellunt fa tui.

Timor laudabilium honor eſt Scholarium,
Pauperes magnificat.
Timor dat imperium, rudium ingenium
docet & autenticat. Timor &c:
Timor habet ordinem ad ſupremum cardinem,
Vbi nemo litigat.
Timor manſuetudinem excitat, & turbinem
Punientis mitigat. Timor &c.
Timor & attentio ſint Scholis in precio,
Puer qui aſſumſerit,
Puer in hoc biuio, ſi floret ingenio,
Triumphare poterit. Timor &c:
Timor eſt in inferis, quo concordant ſuperis.
Nam ſine Concordia,
Error eſt in cœteris, hæc ſunt verba veteris,
Qui timebat omnia. Timor &c.
Timor ei poculum, vitæ habitaculum,
In æterna gloria
Dat, ſi hunc tenuerit ipſumq́ ſapuerit,
Æua per ſolatia. Timor &c.

LXV.



SVm in aliena prouin-
cia con

cia, conturbat me miſeria, iam deficit ſubſtan-

tia, euanuit lætitia ij.

O Saluator mortalium, conſolator fidelium,
Per te Deus nos ſaluauit, & à morte liberauit.
De prouincia ſum expulſus, in angaria ſum de-ſtructus,
Iam factus ſum vt laicus, conſtringit me viliſſimus.
Miles eſſem, equitaſſem, latro eſſem ſpoliaſſem,
NB *Nõ ſum latro neq; miles, ſed Phœbi pauper Satelles.*
Monachus eſſe non valeo, Eremita non audeo,
Mendicare erubeſco, & fodere iam nequeo.
O Saluator mortalium &c.

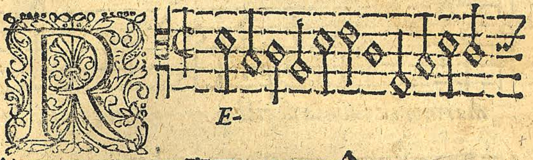
LXVI.

O Scholares voce pares, iam mecũ concinite,
Et choream iubileam ſemper mecũ ducite,

Iam ad feſtum modò mæſtũ ſeruitutis ſtudij,
Noſter cœtus ſperet lætus nobilis conuiuij.

Conui-

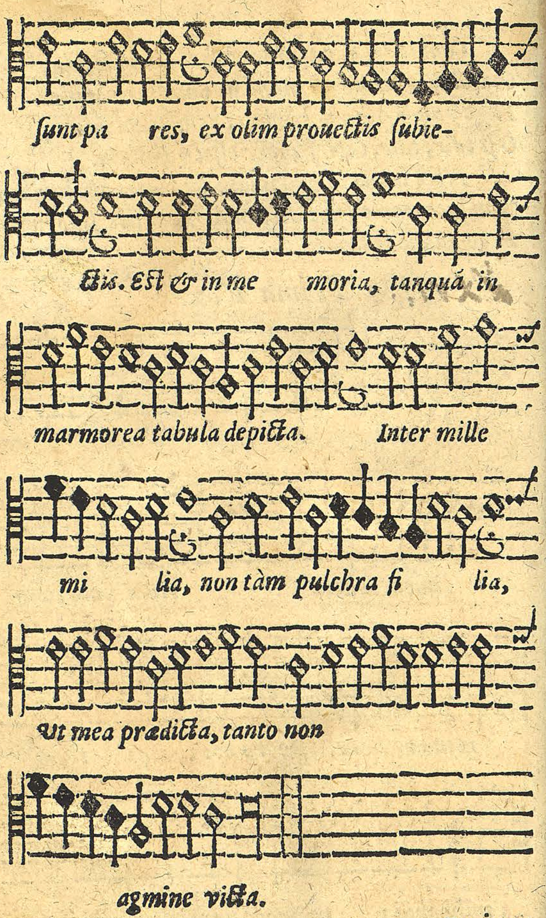
Conuiuari non triſtari iubet lex in ſeculo,
Conſolari, iucundari mandat Bacchus populo.
Ergo gaude, plaude, laude concio ſcholarium,
O ſi tale, tale, tale ſemper eſſet gaudium.
Felix ludus in quo nudus ſcholaris verberibus
Non ſuccumbit, nec decumbit magiſtri liuoribus.
Ergo gaude &c.

LXVII. *Prima Vox.*

R E-

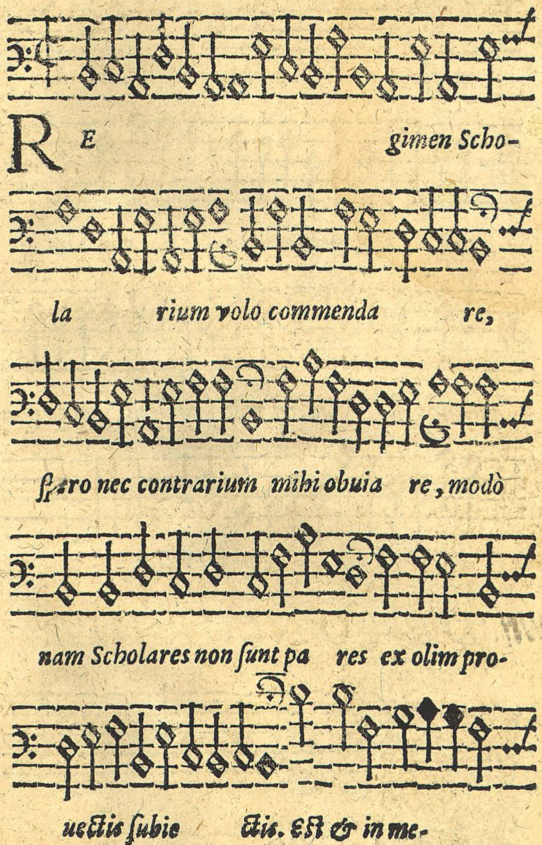
gimen Schola rium volo com-

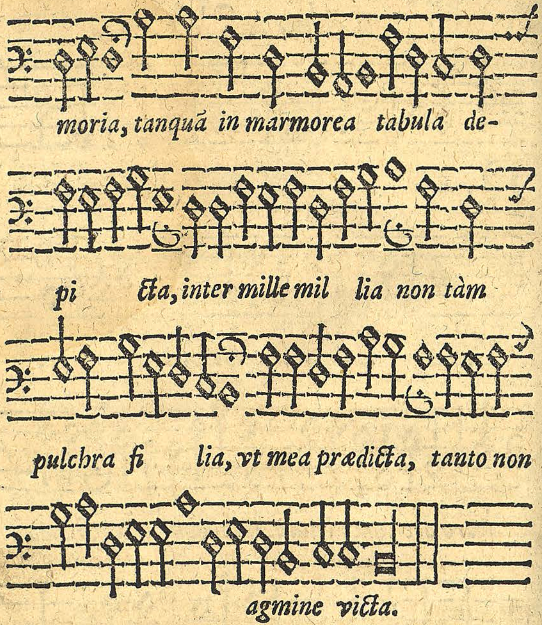
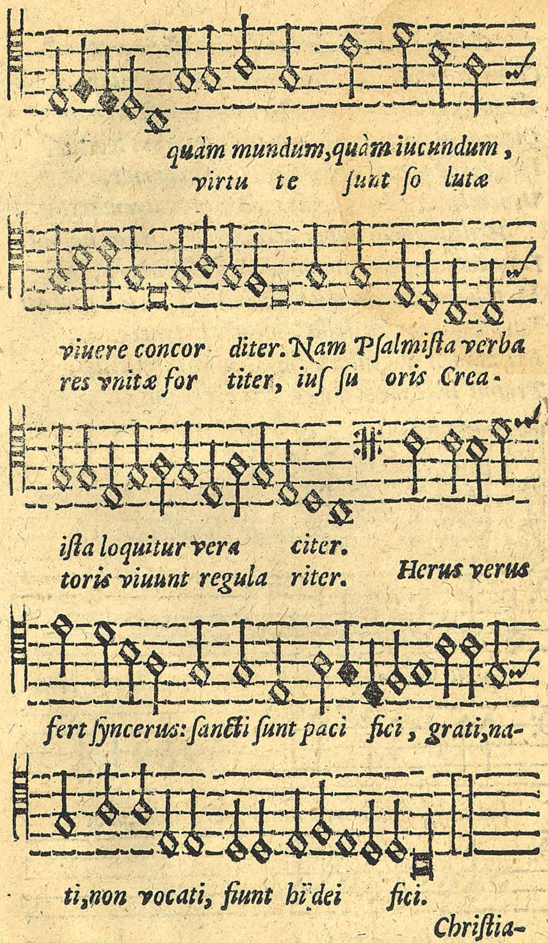
menda re, ſpe ro nec contra rium

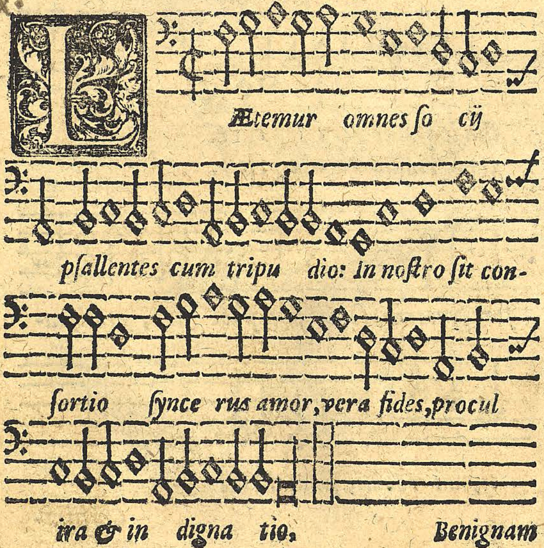
mihi obuia re, modò nam ſcholares non

ſunt

Regimen

Altera Vox.

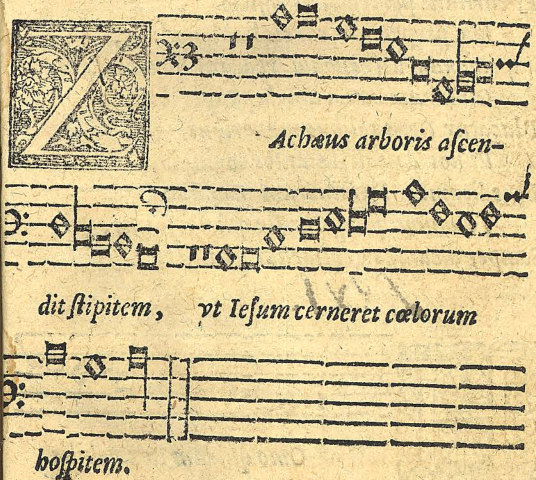


moria,

LXVIII. DE CONCORDIA.

Chriſtianus is inſanus ſubitò efficitur,
Cuius ore, corde fore, vera pax non cernitur.
Illo ore, corde fore, vera pax non cernitur,
Quo coniurat, patrem curat ſternere, vt legitur,
Ipſo corde pleno ſorde Cain ſimul corruit,
Vehementer, fraudulenter dùm in fratrem irruit.
Hanc in facto nuper acto, Scharioth non habuit,
Dùm lethale, heu tàm malè laqueo ſe induit,
Magnũ donum, ſummũ bonũ confert pacis dignitas:
Tollit bella, cordis fella, mentis ſit ſynceritas.
Eſt amoris vinculum foris, optima felicitas,
Premit iras intus diras: oris eſt ſuauitas.

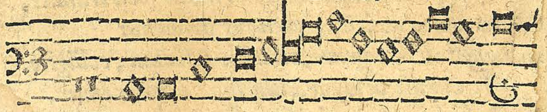
LXIX.

Benignam

Benignam vitam ducite in huius ſecli tramite,
Omnes dolos abijcite, virtutes bonorum
Ac honeſtatem morum, ex actis ipſorum, colligite.
Te Chriſte benigne, laudeq; digne precamur,
Euelle ſcelera, da nobis iã præterea tales, qui deuotè
Deo famulentur, ad aſtra leuentur & æthera.

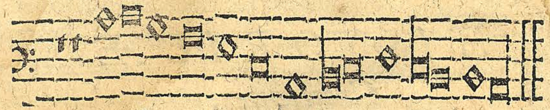
HISTORICÆ Cantiones.

LXX. Prima Vox.

Altera

Altera Vox.



ZAchæus arbo ris aſcendit ſtipitem,

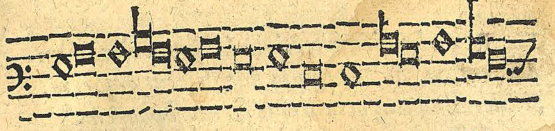


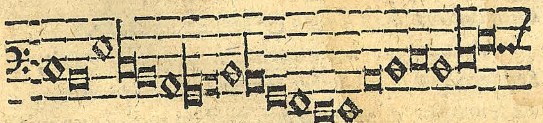
vt Ieſum cerneret cœlo rum hoſpitem.

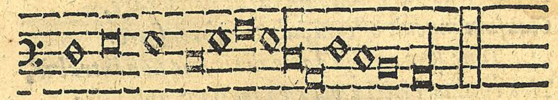
Zachæus Ieſum ſuſcipit hoſpitio,
Et caritatis pertractans officio.
Illic perpendens cordis habitaculum,
Si quenquam defraudaui, reddam quadruplum.
Dimidium bonorum do pauperibus,
Placatur Deus talibus muneribus.
Et nos de tali lætantes conuiuio,
Benedicamus Dominorum Domino.
Tibi nunc quoq; Chriſte qui nos ſatias,
Semper dicamus gratiarum gratias.

LXXI.

HOmo quidam Rex nobilis diues



diues in caritate, cœnam magnam diui-

tijs & magna largita te fecit, vocatis plu-



rimis cordis hilari ta te.

Tempus adeſt, conuiuium vt intrent inuitati,
Regale beneficium contemnunt ſed ingrati:
Sic verum perdunt gaudium mundanis implicati.
Vnus ad quem Rex miſerat ſuum fidum legatũ,
Vxorem quod adduxerat, inuenit occupatum,
Venire nec aptus erat ad feſtum præparatum.
Alter quẽ Rex per nunciũ rogans iuſsit intrare,
Ad locum exultantium, & epulas guſtare,
Spernens Regis imperium ſic cœpit excuſare.
Domum altã ædificem, in qua gaudens manebo,
Alteram & amplificem, & plures poſsidebo,
Si venero, multiplicem defectum hinc habebo.

Rex ad amicum tertium ſeruum velociorem
Mittens, rogat vt Regium non deſerat amorem,
Sed derelinquens ocium eius ſeruet honorem.

Reſpondit : quinq; debeo iuga boum probare,
Quæ fortia poſſideo & ea valdè carè,
Cum quibus opes ſtudeo & terras dilatare.

Tota die lucrum quærens boues defatigauit,
Sed ſerò quòd quieſceret locum laſſus optauit,
Et tenebras dùm cerneret, noctem multã expauit.

Neglectum tunc conuiuium incœpit cogitare,
Regis & ad palatium iam tardè properare,
Clauſum inuenit oſtium, iubetur foris ſtare.

Tunc Rex auerſa facie dixit, huc non intrabis,
Nec epulas lætitiæ vel cœnam hanc guſtabis:
Sic tuæ negligentiæ diſpendia portabis.

Iam priuor beneficijs, & filijs carebo,
Vxore cum delicijs, & mecum permanebo,
Pernoctans in miſerijs, & inde magis flebo.

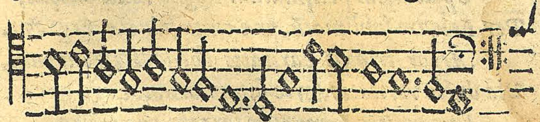
Mundus, caro, dæmonia me malè ſeduxiſtis,
Dùm per diuerſa vitia me miſerum duxiſtis,
Et Paradiſi oſtia finaliter clauſiſtis.

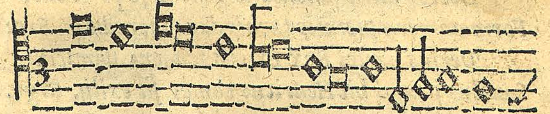
Fratres hortor perpendite tormenta grauiora,
Aſſiduè dirigite ad bona meliora,
Ad cœnam vos diſponite, nam breuis vocat hora.

Cœleſtis Pater gratiæ qui Chriſtum huc miſiſti,
Tu nos ad cœnam gloriæ voca à mundo triſti,
Nobiſcum ſtes in acie, amore Ieſu Chriſti.

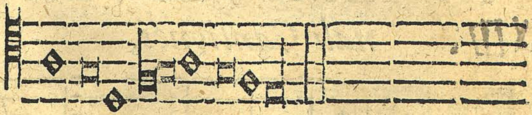
Ramus

R A mus virens o-
Bi num genus a-



liua rum per columbam panditur:
nima rum arca Noë clauditur.

Ergo plebs Finno nica gaude de hoc

dono, quòd facta es Catholica



Verbi Dei ſono.

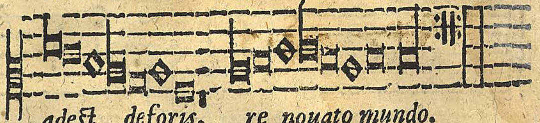
Apex montis abſcondatur, aquæ vis dùm tollitur,
Nubis ſordes expurgatur, ſignum rei ponitur. Ergo plebs &c.

Grande mirum, pietatis arca dùm ſaluatur:
At tunc cunctis animatis ira Dei datur. Ergo &c.
Velut noſtro demonſtratur doctore Finlandiæ,
Fides Chriſti dùm fundatur, linquenti terrã Angliæ.
Vpſalenſem præſulatum Regno rexit Sueciæ,
Per Ericum ſublimatũ, præ cultu fiduciæ. Erg: &c.
Ardor ſtrinxit caritatis corda Patronorum,
Via ducti veritatis, ſorte ſupernorum. Ergo &c.
Læti petunt Finnonum terram peruenire,
Cultum pellunt Dæmonum, palmam reperiére. Erg.
Doctor miræ ſanctitatis ponens ſe periculis,
Formam veræ pietatis turbis dans incredulis. Erg:
Verſus partes Rex Ericus tendens domicilij,
Sanctus præſul hic Henricus comes fit exilij. Ergo:
Subit pœnas patienter palmam per martyrij,
Adeſt lictor vehementer potũ dans exitij. Erg: &c.
Chriſtus nobis Patrẽ oret, pacem ſeruans patriæ,
Laudis turba quem decoret, firma fide variè.
Ergo plebs Finnonica gaude &c.

DE TEMPORE VERnali Cantiones.

LXXIII.

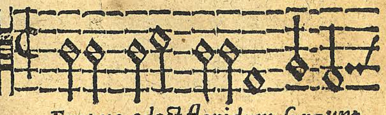
IN vernali tempore, or-
Dùm recedunt frigora nun-
tu læ-

tu lætabundo, Terræ, maris, nemoris decus
ciat hirundo, Vigor redit corporis, cedit

adeſt deforis, re nouato mundo.
dolor pectoris, tempore iucundo.

Terra vernat floribus & nemus virore,
Aues mulcent cantibus & vocis dulcore,
Aqua tempeſtatibus caret, aër imbribus,
Dulci plenus rore.
Sol conſumtis nubibus, radijs patentibus
Lucet cum dulcore.

O quàm mira gloria, quantus decor Dei,
Quanta reſplendentia ſuæ faciei,
A quo ducunt omnia, ima, ſumma, media,
Formam ſpeciei.
Maior eſt diſtantia, quàm ſit differentia
Noctis & diei.

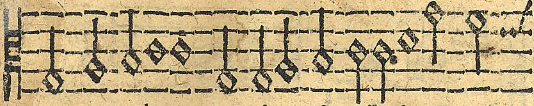
LXXIV.



TEmpus adeſt floridum, ſurgunt
Vernales in omnibus, imi-

 namq;

namq; flores,
tantur mores, Hoc quod frigus læſerat, re



parant calores, cernimus hoc fieri per mul-

tos labores.

Sunt prata plena floribus, iucunda aſpectu,
Vbi iuuat cernere herbas cum delectu,
Gramina & plantæ hyeme quieſcunt,
Vernali in tempore virent & accreſcunt.
Hæc vobis pulchrè monſtrant Deum Creatorē,
Quem quoque nos credimus omnium factorem,
O tempus ergo hilare, quo lætari libet,
Renouato nam mundo, nos nouari decet.
Terra ornatur floribus & multo decore,
Nos honeſtis moribus & vero amore,
Gaudeamus igitur tempore iucundo,
Laudemusq; Dominum pectoris ex fundo.

FINIS.

GRYPHISVVALDIÆ
Typis Augustini Ferberi.
Anno, 1582.