Σὺν Θεῷ

IN TEXTUS POENITENTIALES
Qvatvor Dierum solemnium Precum
BREVES DISPOSITIONES HOMILETICÆ
Anni. 1687.

Die I. (a. d. 15. Aprilis.)

Parasceve. Baruch. 3. v. 2. 3. ubi (1) *desiderium benignæ exauditionis*, hör HErre etc. *Psal.* 4. v. 2. & 17. v. 1. & 143. v. 1. &c. (2) *Imploratio gratiæ*, war nådelig/ *Psal.* 123. v. 3. *Daniel.* 9. v. 17. 19. (3) *Celebratio divinæ potentiæ*, Tu regerar ewinnerliga / ita in simili deprecatione, conf. *Psal.* 102. v. 2. & 3. cum v. 26-27. & de æterno Dei dominio, *Daniel.* 4. v. 22, 31. 32. 1. *Timoth.* 6. v. 15. 16. (4) *Pœnitens agnitio*, (α) *peccati*, ty wij hafwe syndat/ *judic.* 10. v. 15. *Daniel.* 9. v. 5. seq. (β) *miseriæ*, Men wij förgås allestädes: adeo calamitatibus sumus obnoxii qvovis loco & qvovis tempore. *Hiob.* 10. v. 9. *Psalm* 39. v. 7. 8. & 90. v. 3. 6. 7. 9. *Syr.* 40. v. 1. 2. (*Fiat appl. ad textum & opus pœnitentiale, qvod incheamus cum voto & precibus.*)

TEXTUS *Psal.* 86. *v.* 15. 16.

Exordium, *Jacob.* 5. *v.* 11. Hic circa finem, ut ab initio Apostolus, (1) *Felicitatem afflictorum deprædicat*, Sij wij hålle dhem saliga/ conf. *Jacob.* 1. *v.* 2. 3. 4. 12. *adde*, *Rom.* 5. v. 3. 4. 1. *Pet.* 1. v. 6. 7. &c. (2) *Exemplis sententiam suam confirmat*, ac primo Hiobi, de ejus post afflictiones felicitate, *Hiob.* 42. v. 7. 10. 11. seq. ac justis sanctisq; annumeratur, *Ezech.* 14. v. 14. deinde & Christi exemplo, Och HErrans Ända hafwen i sedt. Hoc est, qvam gloriosum exitum habuerunt passiones Domini Jesu gravissimæ, id vos jam vidistis & cognovistis abundè post resurrectionem victoriosam, *Luc.* 24. v. 26. *Act.* 1. v. 3. & 10. v. 38-41. *Rom.* 1. v. 4. *Phil.* 2. v. 8-11. 1. *Pet.* 1. v. 11. *Hebr.* 2. v. 9. 10. (3) *Ad misericordiam Dei provocat*. Ty HErren är barmhertig/ in se & natura sua summe misericors, 2. *Sam.* 24. v. 14. *Psal.* 103. v. 8. 9. *Esa.* 30. v. 18. & 54. v. 7. &c. och en förbarmare/ Misericordiam suam abundantissimè exercet, *Psal.* 145. v. 2. 8. 9. *Ezech.* 33. v. 11. *Hos.* 14. v. 5. *Syra.* 2. v. 13. *Sapient.* 11. v. 24. &c. Esse *Psalmum* 86. unde desumptus textus primi diei primus, patientis Davidis qverelam in afflictionibus docet tum titulus: *Oratio Davidis*, tum ipse *Psalmus* v. 1. 7. 13. 14. &c. suam autem felicitatem omnem in Dei misericordia ponit. Nobisqve in textu *proponit.*

Saluberrimum pœnitentialis devotionis initium
I. *In divinæ misericordiæ celebratione*
II. *In divinæ gratiæ imploratione*
III. *In devota coram Deo humiliatione*
Votum ex *Psal.* 86. *v.* 11.

Ad *primum* pertinet totus versus 15. in textu 1. qvem expositum vide in enarrat. Psalterii Svetica edita Aboæ Anno. 1679. part. Secunda, pag. 278.

In *Secundo* petit (1) *benignum aspectum*: Wändt tigh til migh/ *Psal.* 25. v. 16. & 90. v. 13. &c. (2) *Clementem affectum*: war migh nådelig/ *Psal.* 90. v. 14. (3) *potentiæ gratiosæ effectum.* Stärck tin Tienare medh tine Macht. *Judic.* 16. v. 28. *Psal.* 51. v. 14. &c. *Psal.* 119. v. 117. &c.

In tertio se demittit fatendo se esse (1) Tienare/ v. 2. 4. *Psal.* 119. v. 17. 19. 61. (2) Gudz Tienarinnos son: qvasi mancipium & ad perpetuam servitutem addictus. *Psal.* 116. v. 16 de toto hoc v. 16. conf. & plenius deducenda ex enarratione Psalterii loco cit pag. 279. conclusio ex *Psalmo* 90. v. 16. 17.

CONCIO II.

Parasc. Psal. 15. v. 1. *qvis habitabit*, &c. respondet v. 2. seq ubi inter alia Then som gör Rätt etc. (jam propositum suum in textu indicat, Jagh achtar vppå rätt etc. *conf. enarrat. vernac.* part. 1. pag. 126 - 131. & *porro applica eum præparatione*.)

TEXTUS *Psalmus.* 119. v 121. 122. 123. 124. 125. 126. 127. 128.

Exordium *Philip.* 2. *v.* 12. skaffa etc. v. 14. giöra alting etc. v. 15. på thet i mågen wara oförtalade etc. officia hominis Christiani designat, (1) *respectu Dei*: in nobis sit *timor* &c. v. 12. *filialis*, *Rom.* 8. v. 15. & *fiducia*, vthan twekan. 1. *Tim.* 2. v. 8. (2) *respectu aliorum*: *pacis studium* vthan knorr/ *Galat.* 5 v. 20 *Jacob.* 5 v. 9. mundi qvoqve corruptionem simul ostendens, thet wanartiga och wrånga Slächtet/ v. 3. (3) *respectu nostri*: *Vita inculpata*, oförtalade/ reene/Gudz Barn ostraffelige/ såsom liust etc. conf. *Matt.* 5. v 16. *Col.* 1. v. 21. &c. id, qvod hisce verbis monet Paulus, desiderium suum fuisse, demonstrat David in textu, ubi describit.

Pium fidelium opus in turbido Christiani orbis statu.

Votum ex *Psal.* 80. v. 15. 16.

Psalmi hujus præstantia multiplex est, ac merito integra ejus pars considerandа nobis data, in qva describitur tutissimum consilium, & felicissimum opus piorum fidelium in turbato illo statu, qvo agitatur nunc Ecclesia & orbis Christianus, scilicet.

I. *Quid*

I. *Qvid ipsi agant*, (1) *justitiam facere* : v. 121. achta på Rätt och Rättfärdigheet. (2) *Salutem Dei sperare*, v. 123. trångta effter tin Salighett etc. *Genes.* 49. v. 18. *Psalm* 119. v. 166. (3) *Verbum Dei amare*. v. 123. rättfärdigheets Ord / v. 125. wittnesböörd. v. 127. älska tin bodh. (4) *Verbo Dei assentiri*: v. 126. rätt fram / *Heb. Omnia præcepta, omnia (inquam,) recta esse censui*, id totus Psalmus docet. (5) *Errores odisse*, v. 128. iagh haatar allan falskan Wäg- v. 101. 104. 113.

II. *Qvid de hostibus censeant*, qvod sint hostes Ecclesiæ & piorum, (1) *Violenti*. v. 121. öfwerwäld göra. *Psal.* 10. v. 9. 10. idem repetit, v. 122. (2) *superbi*, v. 122. stålte, v. 21. 51. *Psal.* 86. v. 14. (3) *Legis contemptores & violatores*, v. 126. om intet giordt tin bodh / *Num.* 15. v. 31. *Matth.* 15. v. 6. *Rom.* 1. v. 23. 24. sed eos punies, *Psal.* 72. v. 4.

III. *Qvid à Deo* petant, (1) *custodiam*, v. 121. öfwer giff migh icke / *Psal.* 37. v. 24. (2) defensionem, v. 122. beskärma / *Heb. sponde pro servo tuo in bonum*. (3) *Adjutorium*, v. 124. handla-nådh / v. 17. 88. (4) *Institutionem*, v. 124. lär migh / v. 125. vnderwijsa mig etc. conf. *Psal.* 25. & 143. (5) oportunam opem, v. 126. thet är tijd at HErren gör der något till. *Psal.* 7. v. 7. Plenior explicatio horum & usus desumi poslůt ex enarratione Psalterii vernacula, parte tertia, Pag. 174. 175. Conclusio ex *Psal.* 80. v. 18. 19. 20.

CONCIO III.

Parasc. Hiob. 28. *v.* 28. *Conf. Psal.* 111. *v.* 10. & Partem tertiam Psalterii Svet. pag. 96.

TEXTUS, *Prov.* 16: *v.* 20.

EXord. *Deut* 30, *v.* 8. 9. sic cum sincera Pœnitentia & pietate, conjunctam esse prosperitatem, patet ex *Deut.* 28. v. 1-15. *Levit.* 26. *v.* 1. *seq. &c.* Ita in Textu *proponitur*.

Pietatis & felicitatis vinculum. Votum *Psal.* 33: *v.* 20. 21. 22.

Duo hic ponuntur piorum *indicia* (1) *Sapientia Sacra*, Then een Sack wijsliga företager / (2) *fiducia in Deum*, förlåter sigh på HErran. scilicet ne in priori loco intelligatur sapientia profana, hoc additur, *NB. Prov.* 3. *v.* 5. 6. 7. & de illa sapientia ex verbo Dei haurienda agitur, *Psal.* 19. & toto *psal.* 119. *Sap.* 9. in Proverbiis &c. Duo qvoqve ponuntur piorum *prospera fata*; (1) *felicitas*. han finner lycka / (2) *Beatitudo*, och säll är then sigh förlåter / *Psal.* 112. v. 1. & 84. v. 13. Et conferri possunt hic, ut alibi superiorum annorum homiliæ, præprimis ad hunc textum referendæ, conc. 2 die 1. 1682. Conc. 1. die 4. 1683. Conc 1. & 3. die 1. nec non Conc. 1. die 3. 1685. Conc. 2. die 3. 1686. *Conclus. ex Ephes.* 1. v. 17. 18. 19.

DIE II.

DIE II. (*a. d.* 10. *Junij.*)

Parasc. *Psal.* 36: *v.* 11. 12. Duo petit (1) uberem Dei gratiam, v. 11. (2) Aversionem inimicorum, v. 12. In textu hodierno primo, Deus primum gratiam suam pijs pollicetur, v. 19. interritum vero per manus inimicorum comminatur inobedientibus. v. 20. nos ut devotè audiamus hanc Dei vocem, corde contrito suspiremus. *Psal.* 36: v. 11. 12.

TEXTUS, *Esaj.* 1: *v.* 19. 20.

EXord. *Jer.* 18: *v.* 7. 8. 9. 10. judiciorum suorum ordinem sic pandit Deus Prius sub similitudine qvadam attentum reddidit animum Prophetæ, v. 2. usqve ad. v. 6. expressa dein expositione eum informat de veræ pœnitentiæ usu, & bonitatis Divinæ magnitudine, v. 7. 8. cujus exemplum esse poterat Nineve, *Jon.* 3. v. 4, 5-10. deniqve de peccatorum gravitate & justitiæ Divinæ rigore eum instituit. v. 9. 10. & in exemplum ipse v. 11. exhibet populum Judaicum, (*vid. Conc.* 2. *die* 1. *Anni* 1684.) In loco prophetico vocabulum *pœnitet*, de Deo ita adhibetur, hic & alibi. *Jer.* 26: v. 3, 13. 19. & 42: v. 10. *Joël.* 2: v. 13. ut non notet ægritudinem animi, neve affectum aliqvem turbulentum, divinæ perfectioni ac immutabilitati inconvenientem. 1. *Sam.* 15. v. 29. *Malach.* 3: v. 6. *Jac.* 1: v. 17. Sed designat seriam mutationem, qva Deus prius sub conditione dictum, in ipso eventu mutat sic, vel avertendo mala, prius denuntiata per comminationes, *Exod.* 32: v. 12. 14. 2. *Sam.* 24. v. 16. *Psal.* 106: v. 45. *Amos.* 7: v. 3. 6. vel, denegando beneficia, oblata per promissiones. 1. *Sam.* 15. v. 11. Jer. 15: v. 6. &c. hinc & intelligere possumus, qvo sensu in uno nostro Textu, licet brevi, diversa continentur effata divina, sine ulla in Deo mutatione, videamus itaqve

I. *Svavissimam promissionem*.

II. *Durissimam comminationem*.

III. *Utriusq; confirmationem*.

Votum, *Psal.* 85: v. 5. 8.

Haud infreqventer conjunguntur beneficiorum promissio & pœnæ comminatio, *Deut.* 11. v. 26-28. & 30: v. 19. per primam partem. *Lev.* 26: v. 3-13. *Deut.* 28: v. 1-14. pollicetur Deus gratiæ suæ opera pijs & obedientibus: qvoniam vero longe plures & freqventius inveniuntur inobedientes & impii, ideo prolixior subjungitur comminatio. *Lev.* 26: v. 14. *seqq.* & *Deut.* 28 v. 15. *seqq.* sic & hic præmittitur

I. *Svavissima Dei Misericordis promissio.* post gravissimam concionem. *Esaj.* 1: v. 1-15. Saluberrimum subministrat Propheta, nomine

Dei

Dei, consilium conseqvendi gratiam Dei, & remissionem peccatorum, v. 16-13. Qvibus convenientissime subjungit, willien i höra migh. Hebr. *Si volueritis & obedieritis*: h. e. Si prompte & lubenti animo audieritis verbum Dei, inprimis de vera resipiscentia, v. 16-18. per id postulat Deus obedientiam. 1. *Sam.* 12: v. 15. & 15. v. 22. sed omnino talem, qvæ ex corde propenso provenit. 1. *Chron.* 29: v. 9. *conf. Deut.* 28: v. 47. 1. *Reg.* 8: v. 17. 2. *Chron.* 15: v. 15. *Psal.* 110: v. 3. & 119. v. 108. *Rom.* 14: v. 17. 18. så skolen i nyttia Landzens goda. *Bonitatem terræ comedetis*, terram a Deo benigne nobis concessam, in pace inhabitabitis. *Lev.* 26: v. 6. profert illa abunda fructus suos, *bona qualibet* (eadem phrasis *Nehem.* 9. v. 36. *Jer.* 2: v. 7.) *Levit.* 16: v. 4. 5. ac ipsa non consumeret hostis, ut antea, v. 7. sed vos ipsi ad saturitatem & jucunditatem tanta abundantia fruemini, *Levit.* 26: v. 10. *Esaj.* 62: v. 8: 9. de bonitate terræ Israëlitarum, *Exod.* 3: v. 17. *Num.* 13: v. 27. 28. & 14: v. 7: 8. *Deut.* 8: v. 7. & 11: v. 11. 12. Ad qvam terræ & fructuum copiam, accedebat felicissima verbi Dei & cultus sacri fruitio. *Deut.* 4: v. 6. 7. 8. & 7: v. 6. *Psal.* 147: v. 12. 13. 14. 19. 20. seqvitur nunc:

II. *Durissima Dei vindicis comminatio*. Sic semper Deus prius offert gratiam suam, qvia summe bonus est. *Exod.* 34. v. 6. 7. contemtum autem sui & gratiæ suæ severè dein ulciscitur. *Psal.* 25. v. 3. *Prov.* 2: v. 22: Ita hic observa: (1) *Comminationis causam*: videlicet, inobedientiam & rebellionem. willien i och icke. Hebr. *Si renueritis*, h. e. si saluberrima Dei mandata rejeceritis. *Psal.* 78: v. 10. *Prov.* 1: v. 24. vthan ären ohörsamme/ Hebr. *& si rebelles fueritis*, contumaciter transgredientes præcepta mea. *Num.* 14: v. 11: 27. & 16: v. 11. *Esaj.* 43: v. 27. porvicax enim ejusmodi inobedientiæ, *rebellio est*, 1. *Sam.* 15: v. 22. 23. *NB.* *Esaj.* 1: v. 2. & 63: v. 10. (2) *Comminationem ipsam*, så skolen i aff Swärd förtärde warda. *Acies gladii*, Swärdzägg/ idiomate Hebræo vocatur *os gladii*, ideoqve devastatio per gladium hostilem, vocatur *devoratio*, & gladius dicitur *comedere*, *Jer.* 21. v. 7. & 46. v. 10. 14. comminatur proinde Deus, devastationem per gladium hostium, *Esaj.* 3: v. 25. Appellatur HErrâs frätande Swärd. *Jer.* 12. v. 12. qvia divina directione & justitia exigente immittitur gladius ulciscens, *Levit.* 26: v. 25. *Jer.* 47: v. 6: 7. *Ezek.* 14: v. 17. 21. Hisce superadditur.

III. *Utriusq; per Dei veritatem confirmatio*. Ty HErrans Mun säger thet. Is loqvitur, qvi est Jehovah; *Psal.* 83: v. 19. unus

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nus solus Deus, *Deut.* 6: v. 5. qvi solus essentiam habet à se ipso, *Exod.* 3: v. 14. *Esaj.* 43: v. 11. 13. & a qvo omnia bona qvæ existunt, suum esse habent, *Act.* 17: v. 25. 28. *Rom.* 11 v. 36. *Apoc.* 4: v. 11. Is loqvitur, imo *os ejus*, *Esaj.* 40: v. 5. & 58. v. 14. per Prophetas, *Luc.* 1. v. 70. *Act.* 4: v. 25. ut sic non respiciamus ad ministrum sed ad Dominum, 1. *Thess.* 2: v. 13. non ad nuntium sed ad regem ipsum, *Esa.* 33: v. 22. ideo qvod promittit vel comminatur, infallibiliter verum est, 1. *Reg.* 14: v. 11. *Jer.* 44: v. 28. 29. *Ezek.* 12: v. 25. *&c.*

Usus. Conferri potest cum hisce locus plane similis, *Hiob.* 36: v. 10. 11. 12. & hinc indicandus *Usus* (1) *pædeuticus* sive *adhortatorius* ad veram pœnitentiam & fructus dignos pœnitentia, *Matth.* 3: v. 8. ut fruamur Dei gratia, qvam multifariam nobis exhibet. (2) *epanorthoticus sive dehortatorius*, a peccatis, qvibus Deum irritamus & gladium devorantem qvasi attrahimus. *Jer.* 30: v. 14. 15. præeuntem habemus in redarguitione Prophetam, mox post textum, *Esa.* 1. v. 21. usqve ad finem. (*pro ratione cujusvis Ecclesiæ hæc pio zelo diduci debent*) *Conclus.* ex *Psal.* 85: v. 10. 11. 12. 13. 14.

CONCIO II.

Parasc. Psal. 79: *v.* 9. (*Conc.* 3. *die* 2. 1685.) applicetur cum votiva *præparatione ad textum.*

TEXTUS *Jer.* 14: *v.* 20. 21. 22.

EXord. *Hos.* 14. *v.* 2. 3. ubi (1) *exhortatio* ad seriam conversionem v. 2. *conf. Joël.* 2. v. 12. 13. 14. addita ratione ty tu äst fallen ɔc. in culpam & pœnam, *Hos.* 4: v. 5. & 5: v. 5. (2) *informatio* de deprecationis formula, v. 3. förlåt oß alla Synder: gratiose *tolle* & dimitte *omnem iniqvitatem nostram*, *Psal.* 25: v. 18. propter Messiam mediatorem, *Hos.* 6: v. 1. 2. & 13. v. 14. *conf. Esa.* 43: v. 24: 25. & 53: v. 5. 6. *Rom.* 3: v. 24. 25. cui gratiæ superadditur beneficiorum cumulus: och giör oß gott. *Psal.* 32: v 1. *Matth.* 7: v. 11. (3) *Dei celebratio*, så wele wij offra wåra Läppars Oxar/ scimus enim, qvod clementi magis respicias vultu e corde contrito & devoto, prolatas oris confessiones & laudes, qvam externa sacrificia, *Psal.* 50: v 14. 15. 23. & 51. *v.* 19. & 69: v. 32: 33. *Ps.* 116: v. 12. 13. *NB. Heb.* 13: v. 15. 16. Ad eum modum etiam Jeremias post tot *exhortationes* ad conversionem, *Jer.* 3: v. 12. 14. 22. & 7: v. 3. *&c.* in textu *informat* populum, qvibus verbis remissionem peccatorum &

Dei

Dei gratiam peterent, nam etsi valde corrupta erat tunc temporis Ecclesia Judaica, *Jer.* 5: v. 4. 5. sperabat tamen Jeremias, fore aliqvos qvi cum eo piam hanc orationis formulam proferre discerent; ideo *celebrationem* Dei subnectit: *proponit* itaqve Jeremias

Elegantem deprecationis formulam

Votum, *Psal.* 86: v. 4. 5.

Partem ultimam capitis 14. inchoat Jerem. intercessione & humili interrogatione v. 19. se parat ad deprecationem. in qva

I. *Peccatorum agnitio & confessio* HErre/ O Jehovah, Tu cui peccavimus, *Psal.* 51: v. 6. wij kännom/ cognoscere h. l. non nudam notat notitiam, sed talem qvæ simul includit contritionem & dolorem. agnitionem scilicet peccatorum cum pœnitentiæ studio, *Psal.* 51: v. 3. *Jer.* 3: v. 13. wårt Ogudachtige Wäsende; *malitiam nostram*; sic & peccatum suum originale & multiplicia actualia deplorant, ita usurpatur vox Hebr. 1. *Sam.* 24. v. 14. *Psal.* 5: v. 5. *Esa.* 9: v. 17. *Mich.* 6: v. 10. och wåra Fäders Mißgärningar, *iniqvitatem patrum nostrorum*; non hoc dicit Propheta eo sensu, quo hypocritæ qvi se parentum culpa excusare volunt, sed tanto magis peccatorum magnitudine se & alios ad contritionem ducere vult, dum hæreditarium malum, & propagato reatu aggravatum fateantur. *Esræ* 9: v. 7. *Psal.* 106: v. 6. *Jer.* 3: v. 25. *Dan.* 9: v. 8. Ty wij hafwe syndat emoot tigh: graviter & enormiter, Te, summe bonum & justum, læsimus, 1. *Sam.* 2. v. 25. *Psal.* 41: v. 5.

II. *Gloriæ & fœderis Divini veneratio*: cum in illis nihil esset, per qvod imminens periculum, v. 19. effugere possent, toti videlicet erant peccatis immersi, v. 20. ideo deprecationis argumentum petit, (1) *a Dei gloria.* Men för titt Nampn skuld låt oß icke skämde warda; *ne sperne* nos *propter* nomen tuum, rejectionem metuit Propheta v. 19. eamqve hic deprecatur, propter *nomen Dei*, h. e. propter laudes misericordiæ & potentiæ Divinæ; qvibus nomen ejus celebratur, & gloriosum est. 1. *Sam.* 12: v. 22. 2. *Sam.* 7: v. 23. 26. *Psal.* 8: v. 1. & 25: v. 11. & 115: v. 1. 2. & 63: v. 14. *Esa.* 43. v. 25. & 48: v. 11. *NB. Deut.* 32. v. 27. simile in deprecatione argumentum. *Exod.* 32: v. 11. 12. *Num.* 14. v 13-19. *Deut.* 19: v. 28. Hwad wil tu tå giöra tino stoore Nampne/ *Josu.* 7: v. 9. låt tine Härlighets Säte icke begabbat warda/ *ne deturpes thronum gloriæ tuæ*, h. e. ne vilipendas, aut rejicias, tanqvam rem vilem templum tuum sanctum, in qvo tanqvam in throno, ad arcam fœderis (*Psal.* 78: v. 61.)

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gloriam tuam manifestas, *Jer.* 17: v. 12. *conf.* 2. *Sam.* 6. v. 2. *Psal.* 63: v. 3. & 80: v. 1. talis autem templi Divini pollutio, omnino seqveretur, si Deus hostibus licentiam permitteret, *Psal.* 74: v. 1-8. *Esa.* 63: v. 18. & 64: v. 10. 11. (2) *a fœdere Divino*, fom doch ihogh / och lät icke tiit Förbund medh oß återwända/ *memento*, recordare O Deus in gratia tua, *Psal.* 25. v. 6. gregis tui, *Psal.* 74: v. 2. & cum populo tuo initi fœderis. *Psal.* 74: v. 20. & 106. v. 45. *conf. Exod.* 32: v. 13. *Levit.* 26: v. 42; 2. *Reg.* 13: v. 23. *Luc.* 1: v. 54. & *ne irritum reddas fœdus tuum nobiscum*: Deus a parte qvidem sua fœdus firmissime servat, *Esa.* 54: v. 10; 2. *Tim.* 2: v. 13. & de eo certi qvoqve sunt fideles, 1. *Reg.* 8. v. 23. *Psal.* 103: v. 17. 18. orat tamen Propheta ne Deus eos rejiciat, *Jer* 14: v. 19. ne & sic cessasse videatur fœdus ejus cum populo suo. *Psal.* 89: v. 39 Deut. 7. 9.

III. *Potentiæ Divinæ celebratio*: fulcrum novum arripit Propheta v. 22. ut ostendat qvod in gloriam Dei, & fœderis sacri vi, a Deo unice sperent auxilium, scilicet qvia is solus potens est, 1. *Tim.* 6. v. 15. in omnipotentiæ vero divinæ gloriam & celebrationem pluviam nominat, sicut & Paulus facit *Actor.* 14. v. 17. idq; (α) *per remotionem caussarum impotentum*, Thet är doch ingen ibland Hedningarnas Afgudar som Regn gifwa kan. Hebr. *Num inter vanitates gentium reddentes pluviam?* Nullatenus, vult dicere, id facere possint idola, qvæ merito ob imbecillitatem suam, & vanitatem cultus & spei, qva decipiuntur idololatræ, dicuntur *vanitates*, 2. *Reg.* 17. v. 15. *Jer.* 8. v. 19. & 10. v. 3. 15. &c. Himmelen kan och icke regna/ aut; *num cœli dabunt imbres?* ex se & sine Deo non possunt dare. Deus prius audiat cœlos, qvam cœli terram, &c. *Hos.* 2. v. 21. 22. & tunc ut instrumenta Dei nubes dant pluvias: (β) *per positionem caussæ veræ*. Tu äst ju HErren wår Gud. Hebr. *Nonne tu es ille, Jehovah Deus noster?* Nonne hoc in tua potestate unice positum est? nonne tua hæc est gloria, qvod solus pluviam dare possis? *Deut.* 28. v. 12. *Hiob.* 38. v. 25. 29. *Psal.* 135: v. 7. & 147. v. 8. *Esai.* 30. v. 23. *Jer.* 5. v. 24. & 10. v. 13. *Matth.* 5. v. 45. conf. 1. *Reg.* 17. v. 1. & 18. v. 1. *Amos.* 4. v. 7. &c. Deus etiam in hoc circa pluviam, suam ostendit potentiam, qvod eam contineat, in ira sua, *Deut.* 28. v. 23. 24. *Hagg.* 1. v. 10. 11. vppå hwilken wij hoppas. *Et expectabimus te*, qvia tu potens solus es, & qvia *noster Deus es*, gratiosus & benignus, ideo in te sperabimus, in tua misericordia omnis spes nostra sita est, *Psal.* 33. v. 20. 21. 22. & 62. v. 9. & 65. v. 3. 6. & 121. v. 1. 2. & 123. v. 1. *seqq. Jer.*

14: v. 7.

14: v. 7. 8. Ty tu kan/ altsammans thetta giöra. Hebr. *quia tu fecisti omnia ista*: Propheta confirmaturus suam & aliorum spem, totum hocce universum aspicit, exclamans, tu O Jehovah Deus noster, vere magnus es potentia, *Jer.* 32. v. 18. 9. tu pluvias largiri potes, *Psal.* 65. v. 10. 11. tu omnia hæc qvæ monstrari manu, & videri oculis possunt, imo omnia visibilia & invisibilia fecisti: *Psal.* 33. v. 6. & 135. v. 6. 7. & 148. v. 5. 6. 8.

Usus ex singulis membris monstrari debent; *ex membro* 1. De veræ pœnitentiæ partibus, *contritione & fide*: *Ex membro* 2. qvomodo in hoc turbulento orbis Christiani statu, divinam opem impetremus, propter gloriam nominis ejus, ne patiatur Antichristianorũ artibus & potentia opprimi Ecclesiam Evangelio-Lutheranam, in qva Deus juxta verbum suum colitur, & thronum gloriæ suæ habet. *conf. Con.* 1. *die* 4. 1686. *Ex membr.* 3. de fiducia in Deum collocanda, ut ab eo annonæ felicitatem qvi pluviam & frugifera tempora solus dare potest, petamus & expectemus. *Conf. Conc.* 2. *die* 1. 1675. *conclusio ex Psal.* 67: v. 6. 7, 8.

CONCIO. III.

Parasc. Psal. 90: *v.* 16. 17. opem divinam piis & eorum posteris impetrare voluit Moses hac orationis suæ clausulâ: *conf. cum Textu.*

TEXTUS *Prov.* 14. *v.* 26.

EXord. *Deut.* 4. *v.* 9. 10. ubi (1) gravis obtestatio: tina Siäl granneliga/ ut æternum vestrum & animarum vestrarum exitium effugiatis, *Joh.* 23. v. 11. (2) *operum divinorum recordatio*: *ipsi semper* memoriâ & corde tenerent mirabilia, visa & audita in deserto, & illa celebranda commendarent filiis suis & nepotibus. *Deut.* 29. v. 15. 29. & 31. v. 12. 13. *Psal.* 78. v. 34. (3) *Timoris divini conservatio*: höra mit Ord och lära fruchta migh och lära sin Barn &c. *Gen.* 18. v. 19. *Deut.* 11. v. 19. 1. *Sam.* 2. v. 11. & sic benedictio divina in filios & nepotes propagatur, *Deut.* 1. v. 36. & 4. v. 40. & 5. v. 29. & 11. v. 21. & 22. v. 25. (al: 24.) pariter *proponitur* in textu.

Felicitas piorum propagata.

Votum *Ephes.* 3: *v.* 14. 16.

Timorem Domini hominibus inculcare præprimis allaborat Salomo, NB. *Eccles.* 12. v. 13. idq; agit etiam promissis, ut hic, ubi.

1 *Felicitatis piorum commendatio*: Then som HErren fruchtar/ han hafwer ett trygt Fäste; Hebr. *In timore Domini est fiducia fortitudinis*

 Timor

Timor Domini, hic ut alibi sæpe, est reverentia Dei, qvâ pius in omni cogitato, dicto & facto, se juxta verbum Dei, qvoad fieri potest gerit, & ut filius, cœlestem hunc patrem, semper & ubiqve præsentem revereretur. *Psal.* 111. v. 10. *Rom.* 8. v. 15. qvi Deo reconciliatus per fidem in Christum, sic vivit, is in Deo contra omnia mala habet arcem inexpugnabilem, *Prov.* 18. v. 10. & 14. v. 27. & promptuarium ditissimum. *Psal.* 23 v. 1. & 84. v. 12. avarus dicit auro. *Fiducia mea es.* *Hiob* 31. v. 24. Ast Deum timens, Deum ipsum fiduciam suam vocat, *Psal.* 18. v. 2. & 71. v. 5. *conf.* *Psal.* 40. v. 5. & 65. v. 6. *Prov.* 22. v. 19. *Jerem.* 17. v. 7. Estqve Deus ipse piis *fiducia roboris*, h. e robusta & invicta, *sic turris roboris*, *Psal.* 61. v. 4. *refugium roboris*, *Psal.* 71. v. 7.

II. *Felicitatis piorum propagatio.* Och hans Barn warda och så beskärmat. *& filiis ejus erit spes.* Non pro se solum innumera conseqvitur pius beneficia divina, sed & ad posteros ejus, Dei clementia se extendit, ita se ipse explicat Salomo. *Prov.* 20. v. 7. *conf.* *Exod.* 20. v. 6. *Ps.* 25. v. 13. & 112. v. 2. *Tob.* 2. v. 17. hic autem piorum posteris tribuitur *spes*, *refugium*, *Asylum* qvod in Deo habebant, *Esai.* 4 v. 6. & 25. v. 4. Deus enim suos suscipit, defendit & servat, & ob id sæpius hoc nomine à Davide celebratur & vocatur, Tilflycht/ ad eum solum confugiamus, *Psal.* 46. v. 2. & 61: v. 4. adde *Joël* 3. v. 16. Hopp/ in eum unice speremus, *Psal.* 62. v. 8. 9. & 73. v. 28. & 91. v. 2. 9. & 142: v. 6. hopströst/ *Psal.* 94. v. 22.

Usus. Hæc immensa Dei bonitas, studium timoris Domini in nobis excitet, sic & ipsi & posteri nostri, ad qvos descendit amor noster, erimus felices. *Psal.* 102. v. 29. insigne itidem est solatium piis parentibus, cum liberi eorum e mundi hujus miseria, ad cœlestia transferuntur gaudia, nam Deus, qvi ab utero spes eorum est, *Psal.* 22. v. 10. 11. etiam sic eos penes se in tutissimo refugio & asylo servat, *Psal.* 31. v. 20. 21. & 36. v. 8. ideoqve illos ad se vocat, *Marc.* 10. v. 14. *Luc.* 18. v. 16. *conf.* *Sap.* 4. v. 7, 14. Conclusio ex *Psal.* 115. v. 13. 16.

Die III. (*ad.* *d.* 8. *Julij.*)

CONCIO I.

Parasc. *Psal*, 99. *v.* 2. 3. 4 5. Hac sanctitatis & bonitatis divinæ veneratione, nos præparemus in tertium hunc diem pœnitentialem & textus primi devotam meditationem.

TEX-

TEXTUS *Esai.* 30. *v.* 18.

EXord. *Hiob.* 35. *v.* 13. 14. In sermone isto, Elihu amicus Hiobi (1) *sanctitatem Dei deprædicat*, v. 13. qvod vanitatem non exaudiat nec respiciat Deus, *Ps.* 66. v. 18. *Prov.* 28. v. 9. *Job.* 9. v. 31. (2) Hiobo impatientiam suam exprobrat, v. 14. Tu seer honom intet / ita enim antea loquutus erat Hiobus *cap.* 23. v. 8. 9. (3) *Fiduciam ejus in Deum excitat.* Men en Doom är för honom. Secundum Judicia sua justa aget omnia convenienti modo & tempore, *Psal.* 37. v. 5. 6. 7. & 55. v. 23. & 103. v. 6. &c. Allenast förbijde honom / *Psal.* 27. v. 14. in textu Esaias proponit:

Fulcra Fiduciæ nostræ in Deum, sunt enim

Divina I. clementia. II. potentia, III. Justitia.

Votum, *Psal.* 119: v. 75. 76.

Duobus capitibus. 30: & 31. strenue dehortatur Propheta Judæos, ne ponant fiduciam in vicinorum populorum auxilium, qvippe Ægypti opem vel defensionem qværebant, v. 2. acriter itaqve illam temeritatem reprehendit, usqve ad v. 18. ibi duplici modo pios & in Deum confidentes solatur: tum divina protectione & benedictione in suorum felicitatem, usqve ad v. 27. tum hostium Ecclesiæ destructione, v. 22-33. paucis autem verbis demonstrat fulcra fiduciæ, qvam in Deum collocabimus, scilicet

I. *Divinam clementiam*: qvæ declaratur: (α) *benigna expectatione.* Therföre bijdar HERran / non repentino exitio vos subvertit, sed multa cum longanimitate invitat ad pœnitentiam, eandemqve expectat *Rom.* 2: v. 4. ne pœnas promeritas immittat, *conf. Gen.* 6. v. 3. Jer. 3: v. 12. & 26: v. 2. 3. *Ezek.* 18: v. 31. 32. & 33. v. 11. 2. *Pet.* 3: v. 9: vel ideo expectat emendationem, ut tandem finem faciat afflictionum, *Esa.* 10: v. 20. 21. & 17. v. 7. 8. & 27: v. 8: 9. (β) *duplicatâ misericordiæ promissione.* at han skal wara eder nådelig / & iterum, at han skal förbarma sigh öfwer eder / prius verbum adhibetur de gratiæ divinæ benignissimo exercitio erga homines pœnitentes, *Num.* 6: v. 25. *Hiob.* 33: v. 24. *Psal.* 25: v. 16. & 123: v. 4. 5. *Esa.* 33. v. 2. *Mal.* 1: v. 9. & post textum, *Esa.* 30 v. 19. *alterum* usurpatur de misericordiæ affectu erga miseros. *Deut.* 30: v. 3. 1. *Reg.* 8: v. 50. 2. *Reg.* 13: v. 23. *Psal.* 103: v. 3. *Esa.* 14: v. 1. & 49: v. 13. 15. & 54: v. 8. & 55: v. 7. & 60: v. 10. Jer. 31: v. 20. Mich. 7: v. 19. &c.

II *Di-*

II. *Divinam potentiam*: Deum potentem esse auxiliatorem sic indicat: Och är vpståndern / Hebr. *& ideo exaltabitur:* nonnulli ita exponunt, quasi Deus in alta conscendisse, & se abscondisse videretur. *Ps.* 10: v. 1. sed rectius de effectibus & actibus *potentiæ divinæ* intelligitur, per quos populum suum liberat & hostes destruit, sic *Psal.* 46: v. 11. juxta Heb. *Exaltabor in gentibus, exaltabor in terra*, & *Esa*. 33: v. 10. eodem sensu. Nu wil iag vpstå-vphöja migh-högt vpkomma. adde *Esa* 33: v. 3. 5. *Zeph.* 3: v. 8.

III. *Divinam justitiam*: Ty HERren är en Gudh / som handlar medh Doom. *Nam* Jehovah *est Deus judicii*. justitiam suam Deus demonstrat, & judicia exercet, tum gravissimis pœnis adversus impœnitentes & contumaces peccatores. *Esa*. 5: v. 16. *&* 28: v. 13. tum etiam insigni moderatione qva temperat rigorem castigationis, qvâ emendantur pœnitentes & miseri homines, *Esa*. 27: v. 8. *&* 28: v. 24. 29. *NB*. Jer. 10: v. 24. Cui posteriori acceptioni, sermoni consolatorio convenienti, etiam favet glossa, B. Lutheri ad h. l. der HERR ist ein Gott des gerichts / nicht des Wütens oder grimmes / sondern / der da Straffet mit Maßen / und thut ihm nicht zu viel / wie der Nachgirigen pflegen. Jer. 30: v. 11. *castigat in judicio* & mensura, *id est, modice & cum fructu, non perdit omnino.*

Fundamentis fiduciæ sic positis; scil. *Dei clementia*, qvod velit opem ferre, *potentia*, qvod possit, *justitia*, qvod id suo tempore convenientissime faciat. 2. *Thessal*. 1. v. 6. 7. merito exclamat Propheta, wäl är allom them som förbijda honom: Deus expectat ut sit illis gratiosus, ideoque & illi Dei opem exspectent in silentio & spe, *Esa*. 30: v. 15. Non sibi fidant, non illicita quærant media, non humano auxilio innitantur, sed ut sint beati & felices in Dei gratia, potentia & sanctissima ejus ordinatione omnem spem suam collocatam habeant, *Psal*. 33. v. 20: 21. & 40. v. 1. *Esai*. 8. v. 17. & 28. v. 16. & 64. v. 4. *Jer*. 17. v. 7. *Dan*. 12. v. 12. *Hab*. 2. v. 3.

Usus facile hinc elici possint mutiplices; & in gravissimis illis persecutionibus, quibus nunc in Germania, Hungaria, & alibi confessores Evangelii vexantur, cogitemus qvod Dominus, *qui est Deus judicii* gregem suum non in ira consumet, *Jer*. 10. v. 25. sed tandem rigorosa judicia sua contra Antichristianos exercebit, *Jer*. 10. v. 25. *Apoc*. 14. v. 7. & 16. v. 7. & 8. v. 10. & 19. v. 2. Conclusio ex *Psal*. 143. v. 1. 2.

CON-

CONCIO II.

Parasc. Psal. 68: v. 34. Conf. Psal. 29: v. 3. 4. Jer. 25: v. 30. Joël. 3: v. 16. velit & Deus Concionem ex Textu Jeremiæ jam proferendam, reddere efficacem: in contritionem & emollitionem cordium, hactenus obduratorum.

TEXTUS, *Jer. 5: v. 23, 24, 25.*

EXord. *Hos. 6: v. 5*: ubi (1) *Conciones legales describuntur*, therföre hõflar iagh them genom Propheterna/ ut lapicidæ, sive latomi, duros lapides contundunt, imo incidunt, ut illos ædificiis adaptent, ita peccatores crebris Concionum legalium ictibus dedolavi, per Prophetas, & duris nodis duros cuneos adhibui, *Jer. 1*: v. 10. 18. och dödar them genom mins Muns Taal: verbum Dei alibi confertur gladio, *Hebr.* 4: v. 12. *Apoc. 2:* v. 16. & occidendi vis illi tribuitur, *Esa.* 11: v. 4. *Jer.* 23: v. 29. 2. Cor. 3: v. 6. qvod peccatores coram Deo mortis reos reddit, ut deinde audita Evangelicarum promissionum consolatione, iterum reviviscant. proinde jam (2) *seqvitur saluberrimus verbi fructus*, at tins Guds Ord måge i Liuset komma. Hebr. ut *judicia tua sint lux egrediens*: tam manifeste & evidenter omnium oculis exponuntur qvotidie judicia tua, ut eorum justitia & æqvitas meridiana luce clarius luceat. *Hiob.* 12: v. 22. & 28: v. 11. *Mich.* 7: v. 9. *Zephan.* 3: v. 5. Inter Prophetas in dedolandis Judæis, diligens fuit Jeremias, inqvè textu instituens,

Gravissimam peccatorum increpationem.

Votum, *Psal.* 130: v. 2. 3.

Toto hoc Capite qvinto, vehementer redarguit Hierosolymitanos, plebejos & eximios, v. 1. 4. 5. eosqve accusat perjurii & hypocriseos, v. 2. indurationis & obstinationis, v. 3. 21. 22. idololatriæ, v. 7. 19. adulterii, v. 7. 8. Contemptus verbi divini, v. 11. 12. 13. 31. injustæ adqvisitionis, v. 26. 27. iniqvorum judiciorum, v. 28. ideoqve justissime subiicerentur hostium violentiæ, v. 9. 14-19. In textu itaqve reprehendit Judæorum:

I. *Obstinatam defectionem: vid. Conc. 2. die 3. 1681. membr. 1.* ubi sic expositus est. v. 23. *Populo huic cor est contumax, Jer. 5: v. 3. 5. 6.*

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NB.

eadem vox, *Deut.* 21: v. 18. & *rebelle*, *Psal.* 78: v. 8. *Recesserunt & abierunt*, defecerunt á lege, transgressi sunt limites, qvos illis præscripsi, *Ps.* 14: v. 4. *Jer.* 5: v. 7. & 9: v. 13. 14. (cum tamen mare suos servat limites, *Jer.* 5: v. 22.) illi autem in defectione sua pergunt, nec patiuntur se ullis monitis & comminationibus á malo retrahi. *Esa.* 65: v. 2. 3. *Jer.* 2: v. 25: & 5: v. 11. 12 *NB.* *Jer.* 8: v. 4-9. (*usum ad hoc membrum vid. in Conc. allegat.*)

II. *Stupendam ingratitudinem*: och sàija icke en Tijd i sitt Hierta: nec apud se ipsos ejusmodi pias cogitationes unqvam admittunt, *Jer.* 13: v. 22. Låt oß doch fruchta HErren wår Gudh. de timore Dei, *vid. Conc.* 3. *d.* 2. *hujus anni*: hic sub *timore* totus cultus divinus intelligitur, ut *Hiob.* 28: v. 28. *Psal.* 34: v. 12. *Prov.* 8: v. 13. qvoniam cum timore Deum colere debemus, *Deut.* 10: v. 20. *Psal.* 2: v. 11. *Hebr.* 12: v. 28. 1. *Sam.* 12: v. 24. then oß Arlaregn och Serlaregn gifwer i råttan Tijdh; *vid. Con.* 2. *d.* 3. 1681. & *Conc.* 1. *d.* 3. 1686. *ad Deut.* 11: v. 14. scilicet *matutina* vocatur vel *tempestiva* pluvia, qvæ post sementem irrigabat terram, *serotina* qvæ ante tempus messis maturitatem promovebat, *Hos.* 6. v. 3. *Joël.* 2: v. 23. *Zach.* 10: v. 1. *Jac.* 5: v. 7. qvæ loca &, *Jer.* 3: v. 3. satis conveniunt receptæ explicationi (*vid. vinarienses ad Deut.* 11: v. 14. & *Jac.* 5: 7.) och bewarar oß Åhrs Wåxten troliga och åhrliga. Hebr. *septimanas statutas messis nobis servat*, deprædicat Propheta annuam agrorum fertilitatem, consp[illegible]iam maxime per septem illas hebdomadas, qvibus messis durabat in Judæa inter Pascha & Pentecosten, *Lev.* 23: v. 15. *Deut.* 10: v. 9. 10. *conf. Lev.* 25: v. 19. & 26: v. 5. 10. &c.

Usus hinc fluit de benedictione messis; nam ut est sterilitas inter pœnas gravissimas, *Deut.* 28: v. 23. ita ad pietatem & obedientiam nos ubertate Deus invitat, *Psal.* 104: v. 13. *Ezech.* 34: v. 26. &c. de peccatis propter qvæ Deus fame nos punit, *vid. Conc.* 1. *d.* 2. 1685. & de mediis conseqvendi tempora fructifera, *vid. Conc.* 1. *d.* 3. 1686.

III. *Peccatorum cumulationem*: qvæ indicatur (1) *in plurali repetitis peccatorum nominibus*, edra Mißgerningar/ edra Synder/ sub qvibus vocabulis, omnium peccatorum genera & species comprehenduntur, *Jer.* 30: v. 14: 15. &c. (2) *effectibus summe damnosis*, förhindra thetta/ *averterunt ista*, pluvia, qvæ fruges & proventum agrorum, Dei

Bene-

Benedictione producit, per peccata cohibetur, *Jer.* 5: v. 3. *Conf. Deut.* 28: v. 24. *Amos*: 4: v. 7. wända thetta goda ifrån eder: *probibuerunt ista bona à vobis*, etiam qvæ benigna gratia vobis dare volui, *Conf. Hos.* 6: v. 4. cum v. 7. adde *Levit.* 26: v. 14. *seqq. Deut.* 28: v. 15. *seqq.*

Usus qvi prolixe urgendus, & pio zelo epanorthotice diducendus hic est, qvod qvia Deus beneficium & benedictionem suam retrahit, qvando peccatis indulgemus, *Psal.* 107: v. 17. 34. *Esa.* 59: v. 1. 2. 3. ideo ab illis diligenter caveamus, *Psal.* 81. v. 14: *seqq. vid. Conc.* 1: & 2: *d.* 3. 1684. *Conc.* 2. *d.* 1. 1685. *Conclus. ex Dan.* 9: v. 15. *seqq.*

CONCIO III.

Parasc. Exod. 33: *v.* 11. Orat Moses, velit Deus benigne populo suo condonare & concedere ductorem promissum, Angelum increatum, filium Dei, *Exod.* 23: v. 20. 21. 22. *Conf. Exod.* 33: v. 14. 15. 16. & *applica cum voto ad textum.*

TEXTUS, *Psal.* 25: *v.* 5. 6. 7.

E*Xord. Esaj.* 49: *v.* 10. **Ty theras Förbarmare/ skal föra them/ och leda them/ etc.** Est in tota priori parte capitis hujus, prophetia de vocatione gentium ad Christum in Nov. Test. *NB.* v. 6. 7. hic autem v. 10. post *promissam gratiæ Divinæ copiam*, contra famem, sitim, æstum, *conferendam* in hac vita *incohative & consumative* in cœlis, *Matth.* 11: v. 28. *Apoc.* 7: v. 16. *ductionem salutarem* pollicetur Propheta à Deo Miseratore, *Esa.* 35: v. 8. Jer. 31: v. 9. In Textu itidem David petit à Deo:

I. *Ductionem salutarem*, *v.* 5.

II. *Recordationem misericordem* *v.* 6.

III. *Condonationem peccatorum gratuitam*. *v.* 7.

Votum, *Sap.* 9: v. 10. 11.

De præstantia hujus Psalmi, *transitionis* loco, varia dici possunt, & de singulis jam positis membris vide in *Enarrat*: P*salterii svetica*, *edita Aboæ Anno* 1679. Part: 1. *pag.* 127. & *seqq.* & *conf. ad membrum* I. *Exod.* 33. v. 14. *Deut.* 32: 12. *Psal.* 5. v. 8. & 27. v. 11. & 31: v. 4. & 43: v. 3. & 73: v. 24. & 143. v. 10. *Prov.* 4: v. 11. &c. *ad membr.* II. *Conf. Conc.* 1. *die* 3. 1682. *ad memb.* III. *Conc.* 3. *die* 2. 1685.

Conclusio ex Psal. 139: v. 23. 24.

CONCIO. I.

Parasc. Hos. 12: *v. 5. 6.* ubi : (1) *ad quem se converterent:* HErren är Gudh Zebaoth *ad Deum exercituum* HErre är hans Nampn. Hebr. *Jehovah est memoriale ejus.* h. e. Illo nomine essentiæ ejus æternitas & perfectio omnium *memoriæ* & piæ venerationi obversari debet, *Deut.* 6: v. 4. & 28: v. 58. (2) *Quomodo se converterent* serio: til tin Gudh. *Jöel.* 2: v. 12. 13. & sic fructus Conversionis demonstrarent, Barmhertigheet/ Rättwijso/ Hopp til Gudh ꝛc. *Mich.* 6: v. 8. *&c.* applic: ad text.

TEXTUS *Esai.* 48: *v.* 17. 18.

EXord. *Prov.* 3: *v.* 1. 2. Tradit *Salomo:* (1) *præceptum* v. 1. förgät icke ꝛc. ita jubet sapientia *Prov.* 1: v. 20. *conf. Deut.* 4. v. 9. *Prov.* 2: v. 1. 5. och titt Hierta behålle/ *Psal.* 119: v. 69. 129. *Luc.* 2: v. 19. 51. & 21: v. 14. (2) *fructus obedientiæ*, Ex gratia promittit Deus v. 2. långt lijff. *Longævitatem, Deut.* 8: v. 1. & 30: v. 20. *Prov.* 3: v. 16. & 4: v. 10. Godh åhr/ *longævitatis felicitatem.* vivere phrasi Biblica est bene vivere. *Psal.* 34: v. 13. 1. *Pet.* 3: v. 10. *Conf. Prov.* 4: v. 4. & 7: v. 2. & 9: v. 11. och Friidh *felicitatis perfectionem. Num.* 6: v. 26. *Esaj.* 26: v. 3. *Gen.* 16: v. 49. *&c.* Sic & Esajas ad populum nomine Dei locuturus

I. *Dei beneficia conscribit.*

II. *Dei voluntatem populo præscribit.*

III. *Felicitatem promissam describit.*

Votum *Psal.* 143. v. 10.

Esajas cap. 48. v. 10. loqvitur de *fornace afflictionis* : ut populus Dei feliciter inde educatur, excitat auditores suos, ad veram resipiscentiam, tum Deum ob beneficia sua Celebrando, tum prosperitatem omnem piis promittendo, sic observatio divinorum mandatorum illis cordi foret, ideoqve

I. *Dei beneficia conscribit*; non qvidem omnia, est enim impossibile ea enumerare, *Psal.* 139: v. 18. tantoqve minus plene conscribi possunt, *Psal.* 103: v. 2. *seqq.* & 116: v. 12. *Syr.* 43. v. 28. 36. sed aliqva hic consignat (1) *Liberationem* : Så säger HErren tin Förloßare / qvi

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ex omnibus malis te liberat, & servat, *Gen.* 48: v. 16. *Esaj.* 41: v. 14. & 43: v. 11. 14. & 44: v. 24. sed simul respicere eos vult ad admirandam ex captivitate Ægyptiaca eductionem, *Exod.* 20: v. 2. *Deut.* 4: v. 34. & ad desideratissimam redemptionem per Jesum salvatorem, *Hiob.* 19. v. 25. *Psal.* 14. v. 8. *Esaj.* 42: v. 6. 7. *Hos.* 13: v. 14. *Luc.* 1. v. 68. (2) *Sanctificationem*: Then helige i Israel: Deus in se sanctissimus est, *Esaj.* 6. v. 3. & populum suum Israëliticum, verbo suo, sacramentis, & cultu sacro, ab aliis segregavit, & sanctificavit; ut ab iis Sancta fide, veneratione & obedientia coleretur, *Levit.* 19. v. 2. & 20: v. 7. 8. *Esaj.* 43. v. 3. 15 & 44: v. 11. & 47: v. 4. *Ezek.* 20: v. 12. 1. *Pet.* 1. v. 15. (3) *Fœderis divini continuationem*: Jagh är HERren tin Gudh/ siqvidem antea semel vos in fœdus recepi, *Gen.* 17: v. 7. ita illud porro ex gratia continuare volo, ut sim *Deus vester*, a me omnia beneficia Divina vobis conferantur, *Deut.* 5: v. 33. & 30. v. 2. 10. & 32: v. 6. *seqq.* *Esaj.* 28. v. 9. & 33. v. 22. &c. (4) *Salutarem instructionem*: Then tigh lärer hwad nyttigt är. Indesinenter & jugiter te per verbum docens ea, qvæ & in se bona sunt, & salutem tuam procurabunt. v. 18. *Deut.* 4. v. 1. 40. & 5: v. 29. & 6: v. 3. *Hiob.* 22: v. 21. *Psal.* 2: v. 12. 13. 14. *Luc.* 19: v. 42. 1. *Tim.* 4: v. 8. (5) *Tutissimam manuductionem*. Och leder tigh på then Wägen som tu går: Hebr. *incedere te faciens*: in viam veritatis & salutis, *Psal.* 25. v. 5. & 43. v. 3. ut dux viæ, *Esaj.* 30: v. 21. *Conf.* *Psal.* 48. v. 15.

II. *Dei voluntatem populo præscribit. v. 18.* Dat tu wille achta uppå min Bod: Hoc modo Deus desiderium suum in populi salutem ostendit, dum ista optative proferri voluit, sic *Deut.* 5: v. 29. & 32: v. 29. (vid *Conc.* 3. *die* 1. 1683.) *Psal.* 81. v. 14. Simul indicans causas, cur antea hostium violentiæ fuerunt obnoxii, scilicet qvia Dei mandatis non gesserunt morem, 2. *Chron.* 33 v. 10. 18. *Jerem.* 7: v. 23. -28. & 26: v. 2. -6. &c. Desiderat itaq; Deus ut jam attente observarent mandata ejus, adhibeturqve vox qvæ accuratissimam reqvirit attentionem 2 *Chron.* 20: v. 15. *Esaj.* 51: v. 4. de præceptorum divinorum observatione *Conf.* *Deut.* 6: v. 1. 2. 7. 8. 17. & 7: v. 9. & 8: v. 1. 2. 6. *Jos.* 22: v. 5. 1. *Reg.* 2. v. 3. *Psal.* 119. v. 1. 2. 6. 143. 171. 176. *Eccles.* 12: 13. *Mich.* 6: v. 8. &c.

III. *Felicitatem promissam describit*: eamqve duplicem (1) *externam*, pacem & securitatem, cum bono qvovis ad statum pacatum

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necessario, så skulle tin Fridh wara såsom en Watuström / *pax*, sub qva multiplex felicitas intelligitur. *Psal.* 37: v. 11. & 119. v 165. &c. erit tibi adeo abundans & copiosa, ut sunt flumina perpetuo manantia, & qvandoqve exundantia. *Esaj.* 66. v. 12. idem simile *Esaj.* 59. v. 19. plura ad felicitatem externam vid. v. 19. (2) *Internam* : Och tin Råttfärdigheet såsom hafzens Wågh / sanctus Dei cultus in justitia & sanctitate, *Esaj.* 45: v. 24. *Luc.* 1. v. 75. administratio reipublicæ justa & æqva, & qvæ ad honestatem & morum decentiam pertinent, apud te vigebunt, *Psal.* 72: v. 3. 4. &c. sic & de fructu justitiæ, 2. *Cor.* 9: v. 9. *Hebr.* 12: v. 11. *Jac.* 3. v. 18.

Usus consistit in pia applicatione ad nos, dum devota *recordatione* consideramus beneficia, quotidie a Deo nobis collata, qvæ eadem sunt ac in textu recensentur, imo longe plura. hinc *monitum* fluit, ut mandatis Dei sollicite obtemperemus, In nobis sit *fiducia* in Deum, conseqvendi ex gratia ejus omnigenam felicitatem; itaqve in Dei timore, pie & honeste vivamus. Conclusio ex *Syr.* 50: v. 24. 25. 26.

CONCIO II.

Parasc. *Psal.* 94: *v.* 18. 19. Ut antea è *Psal.* 25. v. 5. 7. Conc. 3. *die* 3. Divinam ductionem imploravimus, ne pes noster vacillet, & ut HErrans Nådh oß vppehålla måtte: ita jam ex eodem *Psal.* 25. v. 20. 21. 22. discamus qvid faciendum, qvando myckit Bekymber är i wårt Hierta; scilicet reficiant intime animam *consolationes* Dei: nam qvando multiplicantur *piorum cogitationes*, etiam *Divinæ* multiplicantur *consolationes.* Ut in Hebr. Tine tröster / *conf.* 2. *Cor.* 1. v. 5. adde *Psal.* 119: v. 77. 92. &c.

TEXTUS *Psal.* 25: *v.* 20. 21. 22.

EXordium *Jerem.* 31: *v.* 25. insignis hic est consolatio pro bekymrade Hiertan: Ubi (1) *animæ consolandæ*: the trötta siälar the bekymrade siälar. Hebr. *animam lassam & omnem animam tristem.* (*exponitur* förwißnade Siäl *Deut.* 28: v. 65.) animabus lassis & qvasi deficientibus, refrigerium dat Deus, *Psal.* 63: v. 2. & 107. v. 5. 9. & ut id homines faciant, qvoad possint, vult, *Deut.* 23: v. 4. 1 *Sam.* 30. v. 11. 12. 13. impius censetur, qvi hoc negligit, *Hiob.* 22: v. 7. (2) *Divinæ consolatio-*

solationes. Ty iagh skal wederqweckia/ och iagh skall mätta. *abundanter reficiam*, (qvasi *inebriabo*) & *replebo*, och skola intet mehra bekymrade wara / *Jer.* 31: v. 12. de ubertate consolationum divinarum *Psal.* 36: v. 8. 9. & 37: v. 4. & 81: v. 11. *Esaj.* 41: v. 17. 18. & 43: v. 10. *Jer.* 31: v. 14. *Matth.* 5: v. 4. 6. & 11: v. 28. Postqvam *David Psal.* 25: v. 16. 17. 18. 19. gravissime conqvestus est de siälarnes bekymmer/ firma consolationum divinarum fiducia, Psalmum in Textu nostro finit: videmus ergo hic,

In triplici Davidis cura, multiplicem Dei consolationem;

Votum *Psal.* 119: v. 143. 144.

In tribus præcipue versari curam suam demonstrat David, & abundandantem consolationem Divinam singulis opponit.

I. *Cura animæ suæ* v. 20, bewara min Siäl: de ea enim summa nobis debet esse cura, *Gen.* 19. v. 17. *Matth.* 16: v. 26. ideo hic orat David & *Psal.* 116: v. 4. In multiplicis a. mali periculo versatur anima, dum vel seduci potest falsa doctrina, vel corrumpi pravis exemplis, vel perdi peccatis, desperatione, ἀπιστία, &c. his omnibus opponit. (1) *Divinam custodiam*, bewara/ *Psal.* 16: v. 1. & 17: v. 8. & 121: v. 4. &c. (2) *Divinam liberationem*: och frälß migh. Eripe ê qvovis periculo & malo imminenti, *Psal.* 6: v. 5. & 33: v. 19. & 34. v. 8. & 91: v. 15. & 116: v. 8. (3) *Ignominiæ depulsionem*: qvam itidem a Deo sperat. Lått migh icke komma på skam v. 2. 3. *Psal.* 31: v. 2. & 34: v. 6. & 37: v. 19. & 71: v. 1. & 119. v. 6. 31. 80. 116. (4) *Spei corroborationem.* Ty iagh förtröstar på tigh: 1. *Sam.* 22. v. 3. *Psal.* 2: v. 12. & 5: v. 11. & 31. v. 20. & 33: v. 21. 22. & 34: v. 23. & 37: v. 40. *Esaj.* 57: v. 13. *Nahum.* 1: v. 7.

II. *Cura perseverantiæ*: siqvidem tot habuit salutis suæ hostes, tot qvoqve pericula erant exantlanda, duos qvasi satellites desiderat, (confer de ejusmodi duobus custodibus 2. *Macc.* 10: v. 29.) qvi illum ab utroqve latere stipent. (1) *Integritatem* Fromheet: ut sine hypocrisi & superstitione ambulet juxta conscientiæ intemeratæ dictamen, *Hiob.* 27: v. 6. ita respectu hominum se innocentem esse, hoc verbo affirmat David. *Psal.* 7: v. 9. *Prov.* 2. v. 7. & 26: v. 1. 11. & Abimelech *Gen.* 20. v. 5. 6. (2) *Rectitudinem* Rättheet/ intelligit congruentiam & convenientiam cum verbo Dei, qvod est norma omnium nostrorum verborum, actionum & cogitationum, *Ps.* 119: v. 7. *Matth.* 15: v. 9. sic exponitur 1. *Reg.* 9: v. 4. & *Mich.* 6: v. 8. adde 2. *Cor.* 1: v. 12. & 2: v. 17. Hinc *custodia ipsa*, bewara mig: ista in omni ope-

re & instituto me dirigant, & quasi sustentent, ne ab ulla parte labar, *Psal.* 86: v. 11. & 119: v. 80. *Prov.* 2: v. 11. 12. & 13: v. 6. & 20. v. 28. spiritus quoque tuus sanctus ope sua mihi adsit. *Psal.* 51: v. 12. 14. & 139: v. 23. 24. & 143: v. 10. sequitur *caussa*, cur hanc a Deo speret custodiam, thy jagh förbidar tigh. præcedente *Psalm* 24: v. 5. 7. 8: fidem suam egregie declarat in Jesum, *Deum salutis*, & mox ab initio *Psal.* 25: v. 1. 5. illum se expectare dicit, eadem qvoq; spes eminet hic in fine v. 21. idem verbum idemqve desiderium. *Gen.* 49. v. 18. adde *Psal.* 27: v. 14. & 42: 6. & 52 v. 11. & 130: v. 5. 6. 7. *Esaj.* 26: v. 8. 9. &c.

III. *Cum Ecclesiæ.* & in hac sollicitudine erumpit in suspirium. Gudh löse Israel vtaf allo sina Nöd. Ubi (1) *quem invocat. Deum.* *Psal.* 50: v. 15. & 65: v. 2. 3. *Matth.* 4: v. 10. ita in simili pro Ecclesia oratione, *Psal.* 80: v. 2. 3. & 85: v. 2. 3. 4. (2) *Pro quo?* pro Israële. h. e. pro tota Dei Ecclesia, sic usurpatur vox *Psal.* 33: v. 12. & 103: v. 7. & 128: v. 6. & 147: v. 19. & 148: v. 14. & 150: v. 2. orandum enim *in Ecclesia, cum Ecclesiæ, pro Ecclesia,* 1. *Tim.* 2: v. 1. 2. *Gal.* 6: v. 16. (3) *quid petit? redemtionem ex omnibus angustiis.* respicit primario ad redemtorem Jesum, nam quia vera & plena redemtio aliunde sperari neqvit, *Psal.* 49: v. 8. 9. Ergo illa plenissima redemtio à salvatore præstita, hic desideratur, ut *Psal.* 14: v. 8. & 111: v. 9. de qua *Hos.* 13: v. 14. *Zach.* 9: v. 11. *Matth.* 20. v. 28. *Col.* 1: v. 14. 1. *Tim.* 2: v. 6.

Usus colligi possunt ex jam antea dictis, & præterea legi enarrat: Psalt. Svetica *Part.* 1. *pag.* 3. conclusio ex 2. *Tim.* 4: v. 18.

CONCIO III.

Parasc. Psal. 92: *v.* 2. 3. Opus pium qvod David commendat ipse aggreditur in textu

TEXTUS *Psal.* 59: *v.* 17. 18.

E*Xord.* 1. *Reg.* 8: *v.* 28. Sic inter alia loqvitur Salomo in prolixa sua oratione inaugurali, qva templum Deo consecravit. Vocat illam Böön. ut *Psal.* 17: v. 1. begiär/ eadem vox Hebræa redditur Böön 1. *Reg.* 8: v. 30: 52. *Psal.* 6: v. 10. notatqve demissam supplicationem pro impetranda gratia, 2. *Chron.* 33: v. 13. *Hos.* 12: v. 4. &c. notanter autem

tem conjunguntur - thet Låf / och then Böön / &c. scilicet laudes Dei & orationes, libenter connectit anima pia, *Psal.* 50: v. 14. 15. 23. ita David lofwa och åkalla. *Psal.* 18: v. 4. siunga och bidia/ *Psal.* 42: v. 9. *Psalmi* ejus vocantur *orationes* post *Psal.* 72: *& hymnus* Mosaicus *Psal.* 90: *oratio* Mosis, & Hanna orasse dicitur, cum Deum *cantico* celebraverit. 1. *Sam.* 2: v. 1. *orationes* & *gratiarum actiones* simul reqvirit Paulus *Phil.* 4: v. 6. 1. *Tim.* 2: v. 1. 2. & in Psalmis utrumq; sæpius jungit David. *Psal.* 22: v. 3. 23. *seq.* & 28. v. 1. 6. & 30: v. 2. 9. & 35: v. 1. 28. & 51: v. 3. 17. &c. jam ergo ultimo dierum precum solennium, convenientissime tot textibus *votivis* additur & hic *laudem Dei* continens. in quo.

Jucunda precum obsignatio in promissione laudis.

Votum *Psal.* 141: v. 1. 2.

Titulus & contenta Psalmi docent in eo primum esse qverulam orationem contra inimicos Davidis, v. 2. -8. ostendit tamen spem suam v. 9. -11. & denunciat hostibus suis & Christi, maxime Judæis induratis, gravissima mala, v. 12. -16. tandem v. 17. 18. *promissione laudis jucunde obsignat preces.* Ubi indicat.

I. *Caussas & objecta laudis*: *Deum* celebrare vult, qvia est, (1) *Omnipotens*: om tina Macht/ *Gen.* 17: v. 1. *Psal.* 115: v. 3. & 135: v. 6. (2) *Misericors*: tine Godheet/ 1. *Chron.* 17: v. 34. 41. *Psal.* 136: v. 1. & 145: v. 9. (3) *suorum asylum*: ty tu äst mitt Beskerm: fuisti mihi tanqvam arx præalta & tutissima, contra omnes persecutiones. *Psal.* 9. v. 10. & 18: v. 3. & 46. v. 8. & hic *Psal.* 59: v. 10. ac repetitur iterum in textu v. 18. ty tu äst Gudh mitt Beskerm &c. (4) *afflictorum refugium*; och Tilflycht i min Nödh / *& perfugium in die quo angustia mihi fuit.* tutissimum adversus quodvis periculum præsidium, quo confugere possim; sic conjunguntur ista 2. *Sam.* 22: v. 3. conf. *Psal.* 142: v. 5. *Jer.* 16: v. 19. *Amos.* 2: v. 14. adde exempla ejusmodi liberationis, *Exod.* 14: v. 14. -16. 1. *Sam.* 23: v. 26. 2. *Chron.* 20: v. 12. &c. (5) *Piorum robur*, Låffsiunga tigh min Tröst. Hebr. *Fortitudo mea.* cum mihi imminet periculum à robore hostium. *Psal.* 59: v. 10. illi oppono fortitudinem qvam in te habeo: sic de Deo starckheet & idem vocab. in Hebr. *Exod.* 15: v. 2. *Psal.* 28: v. 7. 8. & 46: v. 2. & 62: v. 8. & 81: v. 2. & 89: v. 18.

D *Esaj.*

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Esaj. 11: v. 2. & 12: v. 2. & 40: v. 29. & 45: v. 24. & 49: v. 6. & licet alia in Hebr. vocabula, idem tamen de Deo elogium. *Psal.* 18: v. 2. & 22: v. 20. & 31: v. 5. & 37. v. 39. & 43: v. 2. *Esaj.* 25: v. 4. & 28: v. 6. conf. *Dan.* 2: v. 20. 23. *Ephes.* 6. v. 10. ex qvibus omnibus colligitur, qvod qvi Deum pro fortitudine sua habet, inde summam consequitur *consolationem*. *Psal.* 84: v. 6. Ut dicat iagh wil lofsiunga tigh min Tröst: (6) *Deus misericordiæ*: Och min gunstige Gud. Hebr. *Deus gratiæ misericordiæ meæ* vel ita eadem Phrasis in Hebr. *Psal.* 59. v. 11. qvæ adeo placuit Davidi, ut illam repetendo obsignaret Psalmum hunc. & sensus est: Tu Deus omnimodam erga me exerces misericordiam. *Psal.* 144: v. 2. *Esaj.* 63: v. 7. &c.

Usus ad primum hocce membrum prolixe traditi sunt in *Conc. I: die 3.* 1673. *& Conc. I. die* 4. Anni 1684.

II. *Modum & formam laudis.* Deum celebrare vult (1) *cantando*, Men iagh will siunga: *Psal.* 42: v. 9. hinc Psalmi in Dei honorem compositi, *cantica* sæpius vocantur. *Exod.* 15: v. 1. *Psal.* 28: v. 7. & 33: v. 3. & 65: v. 1. 2. & 69: v. 32. & 75: v. 1. 2. *Esaj.* 38: v. 20. adde *Ephes.* 5: v. 19. *Col.* 3: v. 18. (2) *exultando.* Och låfwa/ vocab. Hebr. notat jubilationem, qvando ex lætitia cordis in Dei celebratione ovat & exultat anima pia. inde etiam ad res alias præ gaudio exultantes transfertur, *Deut.* 32: v. 43. *1. Chron.* 17: v. 33. *Psal.* 67: v. 5. *Esaj.* 12: v. 6. & 42: v. 11. & 44: v. 23. & 65: v. 14. *Jer.* 31: v. 12. *Zephan.* 3: v. 14. &c. (3) *Psallendo* iagh wil lofsiunga; quod notat artificiòse cantare & per incisionem in syllabis, verbis & numeris laudes Dei instituere. 2. *Sam.* 22: v. 50. *Psal.* 30: v. 5. 13. & 33: v. 2. & 47: v. 7. 8. & 68: v. 5. *Esaj.* 12: v. 5. &c. (4) *tempore oportuno.* om Morgonen/ singulo mane, diligenter, tempestive, *Psal.* 5: v. 3. & 57: v. 9. & 63: v. 2. & 108: v. 3. & 119: v. 148. *Esaj.* 26: v. 9. &c.

Usus hic tractandi, videri possunt *Conc.* 1. *die 1.* 1673. *Conc.* 2. *die* 3. 1675. *Conc.* 1. *die* 4. 1677. *Conc.* 2. *die* 3. 1680. *Conc.* 1. *die* 4. 1683. *Conc.* 1. *die* 1. 1684. *&c.*

SOLI DEO GLORIA!