

hoc jam præcedit, recte a. B. Luth. ac prædicantur scitur in m. messe
mus sine defatigatione. In satione forte labor est & defatigatio, in
messe nihil tale, *Psal. 16: v. 11. (2) Opportuna, v. 10. Miedan wij nu*
tijdy haswa. Dum adhuc in vita sumus, & possumus benefacere, semi-
nandi tempus durat, breve illud est, tempus a. messis æternum; hoc ar-
gumento alibi quoque Spir. S. ad bene agendum nos inflammat, *1. Cor.*
7: v. 29, 30, 31. Hebr. 3: v. 7, 8. Impii allegant brevitatem vitæ ut se mu-
tuo ad voluptates exitent, *Sap. 2: v. 1, 2, 5, 6.* Quanto magis pij hoc ar-
gumento incitabuntur ad bene agendum, *Psal. 39: v. 7. seqq. & 90: v.*
10: seqq. (3) Universalis & larga læt os gōra gott emoot hwar Mann
erga omnes homines sine discrimine nationis & conditionis ut nec
inimici nec infideles excludantur, *Matth. 5: v. 44, 45. Luc. 10: 29-37.*
Rom. 12: v. 20. ordinem v. Apostolus sic statuit, *Men albramdt emoot dem*
som/wåre Medbröder åro i Troone/ si in cunctos liberalitatis frena in-
differenter laxanda, quanto magis in *domesticos fidei*, si tenemur
prospicere domesticis nostris, *1. Tim. 5: v. 8.* quanto minus negligenti-
di sunt fideles, 'qui nobiscum sunt de familia Dei, *Ephes. 2: v. 19. 1. Pet.*
2: v. 5. Ita loquitur Christus de minimis in se credentibus, *Matth. 10:*
v. 42. & 25: v. 40. usibus sanctorum communicandum, *Rom. 12: v. 13.*
& 15: v. 26. 1. Cor. 16: v. 15. 1. Tim. 5: v. 10. &c.

Usus, Repeti possunt que in commentarijs ad b. l. B. Lutherus &
Theologi habent de corruptione temporum nostrorum, dum ministris
verbi divini, usibus lacris & necessitatibus egenorum bona sua dene-
gant avari, sordidi, Mammonæ cultores alijs, ingrati &c. De cæ-
tero cum non uno in loco Ecclesia patiatur jam graves persecutiones
ac imprimis in Alsatia & alijs Germaniæ partibus confessores Evangelii,
Lutheranam veritatem nobiscum profitentes, ab alijs partim Pontificiæ
partim Calvinianæ religioni addictis durissima experiri cogantur, no-
strum est meminisse moniti Apostolici de *domesticis fidei.* Ac quoad
possumus, illis subvenire, fieri a. id debet sincero corde *compatiendo,*
1. Cor. 12: v. 26, 27. Conf. ibi præced. v. 15-25. Rom. 12: v. 4, 5. 1. Cor. 10: v.
17. Indefinenter pro iis *orando* velit Deus tristissimas illas oppressiones
avertere, *Psal. 80: v. 5. seqq. & 83: v. 2. seqq. & 85: v. 9. seqq.* oppressos
a. & sub persecutionum onere laborantes solari, in fide ac veritate con-
firmare, patientiam ac constantiam elementer largiri, *Luc. 22: 31, 32.*
Coloss. 4: v. 2, 3, 4. 1. Pet. 4: v. 4, 14-19. & 5: v. 10. Hebr. 10: v. 32-39.
& 12. Jac. 1: v. 2, 3, 4. & 5: v. 7, 8. Apoc. 12: v. 10, 11, 12. &c. Denique
quoad occasio & facultates nostræ permittunt, toto animo & liberali

a. B. Luth. ac præ-
dicantur scitur in m.
messe sine defatigat-
ione. In satione forte
labor est & defatigatio,
in messe nihil tale.

Compatiendo, id est
subvenire possumus?

Sublevando eo-
rum necessitate

corde iplo opere solvuntur eorum necessitates, in victu, amictu, ho-
spitio &c. Id jubet locus hic classicus, Gal. 6. v. 9, 10. *conf.* loca prius
allegata & adde *Esa* 58. v. 7. *Luc.* 6. v. 36. 1. *Joh.* 3. v. 17, 18. *Jac.* 2. v.
15-17. &c. Conclusio cum voto ex *Psal.* 67. v. 2. *seqq.*

CONCIO III.

Parasc. *Psal.* 13. v. 4. *conf.* *Psal.* 119. v. 18. Ita cum Davide
oramus, verba Pauli de illuminatione, pie consideraturi.

TEXTUS, *Rom.* 13. v. 11, 12.

Exord. *Esa* 58. v. 8, 9. (*explicat. horum verborum vid. Conc.*
2. die 3. 1676.) jam e textu primo, *Psal.* 27. v. 7-9. didicimus rite
Deum invocare & quærere. in secundo, *Gal.* 5. v. 7, 8-10. quo-
modo secundum spiritum ambulemus & præcepto Dei, *Esa.* 58. v. 7.
faciamus satis: jam sequitur de illuminatione salutari. Ita hos tres
textus connectit, *Esa.* 58. v. 7, 8, 9. videamus hic

Gradus ad felicem illuminationem, Votum, Psal 90. v. 20.

Vocationem suam exponit Paulus, *Act.* 26. v. 18. & ut deduceret
gentes a tenebris ad lucem, monstrat illis illuminationis gradus.

I. *A somno surgendo:* expellendum vult somnum securitatis,
negligentiæ, ignorantix, & peccatorum, 1. *Cor.* 15. v. 34. *Eph.* 5. v. 11, 14.
1. *Thess.* 5. v. 6, 7, 8.

II. *Tempus salutare probe observando.* Multis id urget ver-
bis Apostolus - *in q̄ sādant wete/ nembli gen tīden: x̄x̄/1665,* est tempus o-
portunum, sic bis occurrit, 2. *Cor.* 6. v. 2. & desideratissimum Evange-
lii tempus denotat, *Esa.* 49. v. 8. *At nu är stundent bora,* sua oportu-
nitate & brevitate monet a somno peccati esse surgendum; mora hic
longe periculosior quam, *Prov.* 6. v. 9-11. *wår Salighet nu när nare
än nå vi trödde/ h. e.* cum credere cœpimus, jam magis magisque
Christus cum beneficijs suis nobis jungitur. & ut currentes in stadio,
fortius currunt quo propiores sunt metæ, ita & illa salutaris propinqui-
tas calcar nobis addet, 1. *Cor.* 9. v. 24. Porro dicit *Natten är framfaren.*
Nox ignorantix & peccatorum, *Ephes.* 4. v. 18. 1. *Thess.* 5. v. 7. jam
transijt ex illa educti estis, *Eph.* 5. v. 8, 11. *Oh Dagen är kommen*
Evangelii manifestatio, in Christo jam post conversionem vos illuminat,
Esa 60 v 1, 2 *Joh.* : v. 4, 9. 2. *Cor* 4: v 6. 1. *Thess.* 5: v 5. 8. *Tit.* 2 v 11 12.

III. *Arma lucis induendo:* Verum prius. *Derföre lät oss bora
lågga Mörckens Gärningar;* ut vestis deponenda peccata quævis, *Eph.*
5. v. 11.

5: v. 11. quæ à principe tenebrarum originem trahunt, *Ephes. 6: v. 12.*
Coloss. 1: v. 13. toventur tenebris ignorantiae, *Eph. 4: v. 18.* in tenebris
 peraguntur, *Joh. 3: v. 20.* Et ad æternas tenebras ducunt, *Matth. 8: v. 12.*
 Och iståda ofi åiusens Wapn; Charismata & dona Spir. Sancti, quibus non modo tegimus, sed & defendimur contra Diabolum, mundum
 carnem, *Eph. 6: v. 11-18.* quæ a Patre luminum veniunt, *Jac. 1: v. 17.*
 per Christum mundi lucem, *Joh. 8: v. 12. & 12: v. 35, 36, 46.* in homine il-
 luminato se exerunt, *Eph. 5: v. 9.* Juxta lucem verbi divini, *Psal. 43: v. 3.*
 quibus illi splendent, *Matth. 5: v. 16. Phil. 2: v. 15.* & ad æternam de-
 mum perveniunt lucem, *Apoc. 21: v. 23, 24. & 22: v. 5.*

(*Ufus & plenior hujus textus imitatio periri possunt, exlectionum
 Epistol. Anniver. expositionibus sive Postillis Epistol. in Dominic. 1. Ad-
 ventus.*) Conclusio D ådla åius giff ofi titt Steen. 12. 12.

Die II. (a d. 11. Junij.) 1686

CONCIO I.

Parasc. Psal. 147: v. 12, 19, 20. Est v. 1. generalis exhortatio ad
 laudandum Dominum; varia dein Dei beneficia enumerat Psaltes, v.
 2-11. ea, imprimis ab Ecclesia celebranda, v. 12. fruitur quippe illa ijs-
 dem cum in temporalibus, v. 13, 14. communibus cum aliis populis, v.
 15, 16, 17, 18. tum maxime in spiritualibus, v. 19. erat quippe tunc lux
 verbi divini tanta gratiæ diviniæ ubertate, soli genti Israeliticæ concessa,
Rom. 3: v. 2. ideo v. 20. *Non facit sic, &c.* etsi non defuere alijs gentibus
 vocationis media, *Athor. 14. & 16: 17. & 17: v. 26, 27, 28. Rom. 1: v. 20.*
 Textus hodiernus primus, Christianorum felicitatem præ gentibus pa-
 riter proponens laudis Diviniæ & pietatis studium in nobis excitabit &c.

TEXTUS, *Ephes. 4: v. 17, 18, 19, 20, 21.*

Exord. *Levit. 18: v. 24.* Post leges de vitando incestu & gradibus
 prohibitis datas, *Levit. 18: v. 6, seqq.* subjungitur gravis ista cau-
 tio ne se assimilarent gentibus, & redditur simul ratio urgentis-
 sima, scilicet gentes propter istiusmodi impuritates expulsas fuisse. v. 27.
Levit. 20: v. 22, 23. ac maneret poena eadem Israelitas, si se similibus cri-
 minibus contaminarent, *Levit. 18: v. 25, 26, 27, 28, 29.* unde facile col-
 ligere licet incestuosas commixtiones ipsi legi naturali adversari, ac
 simul apparet quam misere ac profunde lapsi sint gentiles cœci; sic
 & Apostolus Christianos ad vitam Deo gratam ducit, ostendens quo-
 modo detestari debeant impuritates gentilium urget a.

Al. p. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

Vitam vere Christianam

I. Gravi obestatione. II. Vitae gentilium oppositione. III. Veritatis Christianae commendatione.

Caput hoc quartum inchoat Apostolus generali admonitione. v. I. speciales alias deinde addit, imprimis ad charitatem, variis adhibitis

argumentis sublimem inferens doctrinam de Christo v. 8. seqq. iterum charitatem sinceram postulat, v. 15, 16. Persequitur a. universale monitum, v. 1. urgens vitam vere Christianam.

I. Gravi obestatione, v. 17. Så säger iagh nu och betyggar det i Herkanom. Ne hocce monitum leve reputarent, nec momentes contemnerent, Apostolus non frustra sed sancto zelo hortatur 1. Thess. 2: v. 12. 2. Tim. 4: v. 2. Dominum Jesum testem exhortationis invocans, Rom. 1: v. 9. 2. Tim. 4: v. 1. per eum obestatur: similis zelus 1. Thess. 4: v. 1. 2. Thess. 3: v. 12. Conf. Rom. 12: v. 1.

II. Vitae gentilium oppositione. Ut eo dilucidius constaret vitae Christianae splendor, eam contrariae vitae Ethnorum opponit: (A) generali debortatione, at jicke mehr wandren ze. Id ante omnia vitam a-liam exigebat, quod jam per Christianam fidem segregati fuerint ab alijs pristinae cecitatis & impuritatis consortibus gentilibus, Rom. 12: v. 2. 1. Thess. 4: v. 5. 1. Pet. 4: v. 23. (2) Speciali corruptionis gentilium enumeratione: in illis damnatur (a) mentis vanitas, Sinnes Sångeligheet/ ut in re omni, ita in cultu erant prorsus vani, Rom. 1: v. 21. colebant idola vana, 1. Cor. 8: v. 4. frustraneo cultu, Jer. 18: v. 15. (B) intellectus cecitas, v. 18. Förstånd föröröckat är obscurata illis valde erat facultas intellectus in naturalibus & civilibus, in spiritualibus a. prorsus caeca erat, Esa. 44: v. 18, 19. & 45: v. 20. Rom. 1: v. 18 & 8: v. 17. 1. Cor. 2: v. 14. (C) Vitae spiritualis carentia, bortkommer ifrån det Liff ic. h- cuti per naturalem corruptionem a Deo abalienati fuere, Ephel. 2: v. 2, 12. Coll. 2: v. 13. Conf. 1. Pet. 4: v. 6. ita per ignorantiam & malitiam suam, non pervenerunt ad vitam illam novam, quae secundum Deum est, Rom. 6: v. 4, II. Gal. 2: v. 19, 20. (D) Inherens ignorantia, såvistfo; quae prioris infelicitatis & sequentium profanitarum causa erat, Joh 1: v. 5. & 3: v. 19. uti dum, in eis, ut culpa perditionis in Deum transferri nequeat, Rom. 1: v. 19. seqq. (E) Cordis induratio: Och genom deras Hjertans Blindheet/ per indurationem cordis eorum: Förstå lisse ita quoque a, B. Luth. vertitur, Marc. 3: v. 5. eaque voluntaria; siquidem natura-

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502.
habet querela Prophetica, *Jer. 2: v. 10, 13.* ne itaque profanetur nomen
Christianum, *Jac. 2: v. 7.* vitia gentilium omni diligentia effugiamus,
1. Theff. 4: v. 5. *1. Pet. 4: v. 3.* idque tanta cura, ac populus Judaicus Dei
mandato ea vitare tenebatur, *Deut. 7: v. 3. seqq. & 12: v. 30. & 18: v.*
9. &c. (*utrumq. pro ratione cujusvis Ecclesia pio zelo strenue incul-*
candum, videlicet quam turpe sit nos gentilium contaminari impuri-
tatibus, & quomodo status noster Christianus sanctam postulet con-
versationem, Jac. 3: 13. seqq. Conclusio, *1. Theff. 5: v. 23.*

CONCIO II.

Parasc. Act. 3: v. 25. Vos filij Prophetarum & fœderis (vid.
explicat. hujus dicti in Exord. Conc. 2. die 3. 1683. - hac ratione erige-
rentur animi Judeorum ad recipiendam prædicationem Evangelii in
sincera conversione, *ibid. v. 26.* fœdus quod Deus pepigit cum nobis in
S. baptismo, *1. Pet. 3: v. 21.* etiam eo titulo nos ornat quod dicamur För-
bundjens Barn/ id itaque valde nos excitabit in veram conversionem,
accedente salutari extextu informatione. Fiat preparatio voto ex
Nehem. 1: v. 5, 11.

TEXTUS, *2. Chron. 15: v. 12, 13, 14, 15.*

E*xord. Esa. 56: v. 6, 7.* Est Prophetia de conversione gentium ad
Ecclesiam Christi, v. 1. vocantur *alienigena fremmande Barn/*
cujus reddit rationem Paulus, *Eph. 2: v. 11, 12.* illorum describitur
obedientia, v. 6. inter alia och håller mitt Förbund först quod ex proxime
antecedentibus restringunt nonnulli ad sanctificationem Sabbathi, ea
namque Sabbathi observatio, quæ peculiari ratione Israëlitis erat præ-
scripta, fœdus vocatur, *Exod. 31: v. 16, 17. Ezek. 20: v. 20.* Sed rectius
etiam hic, *Esa. 56: v. 2.* Observatione fœderis omnia fidei & pietatis of-
ficia comprehenduntur, *Conf. Ps. 25: v. 14. & 103: v. 18.* scilicet at hatt
intet argt giör/ *Psal. 15: v. 3. Esa. 58: v. 6, 7. Act. 10: v. 35. Jac. 1: v. 27. &c.*
Gratiæ divinæ per plurima beneficia his promissa sunt, *Esa. 56: v. 7. conf.*
Ezek. 47: 22, 23. NB Ephes. 2: 13, 14, 19. Prophetia ista docet quod nos
in Novo Test. eo attentius exemplum fœderis renovari in Vet. Test. in-
tueamur; Occurrit a. hic.

I. Fœderis renovatio. II. Renovati confirmatio. III. De
confirmato gratulatio; IV. In gratulatione gratiæ Divinæ frui-
tio: Votum, *Psal. 90: v. 13, 14.*

Prolixe varia præmitti possunt de fœderibus in genere sufficit præ-
mo-

monuisse omnino hic agi *de fœdere Dei cum populo Israelitico*: Habemus

I. *Fœderis renovationem, v. 12.* Och dhe trådde i Förbundet ic. repeti possunt ex 2. *Chron. 14: v. 1. seqq.* laudabiliter a Rege Assa inchoata circa cultum divinum, circa munimenta regni, &c. narratur porro magna victoria, contra Æthiopas, precibus piis a Dei bonitate impetrata, 2. *Chron. 14: 9. seqq.* sequitur insignis Conscio pœnitentialis Afariæ, 2. *Chron. 15: 1-7.* quæ excitavit Regem Assam, ut majori zelo cultum repurgaret, v. 8. & religionis restaurandæ causa populum congregaret, v. 9, 10. ac solennia præstaret sacrificia, v. 1. In sancta v. congregatione ista *renovatio fœderis* memorabilis maxime fuit. De toto a. catu congregato dicitur *Et intrarunt in fœdus*. Deus jam diu ante recipiendo posteros Patriarcharum in populum suum, divinis revelationibus, sacramentis, sacrificijs, miraculis, beneficijs, ac modis aliis populum Judaicum sibi obstrinxit, eratque *gens illa Deo peculiariter fœderata, conf. Gen. 15: 18. & 17. v. 2-9. 19. Exod. 2: v. 14. & 6: v. 4. Lev. 26: v. 42, 44. Ezck. 16. v. 8. Rom. 9: v. 4.* Ac non semel postea fœdus istud a parte Dei confirmatum & renovatum, *Exod. 19: v. 5-8 & 24. v. 7, 8. Deut. 5. v. 2, 3. & 29. v. 1, 12. NB. Deut. 10: v. 1, 12. Jer. 11: v. 2-8.* pariter populus Israeliticus haud raro se devinxit & quasi conservavit denuo fœderis renovatione ac iterata obligatione; id præter loca jam allegata ostendunt sequentia; Ejusmodi renovatio facta per Josuam, *Jos. 24: v. 25.* per Samuelem, 1. *Sam. 12. v. 14, 15.* per Jojadam, 2. *Reg. 11: v. 17. 2. Chron. 23: v. 16.* per Ezechiam, 2. *Chron. 29: v. 10.* per Josiam 2. *Reg. 23: v. 1. seqq. 2. Chron. 34. v. 31, 32.* per Eldram & Sachariam, *Esd. 10: v. 1-5.* demum tempore Nehemiæ, *Nehem. 9: v. 1. seqq. NB. v. 38. & 10: v. 1. seqq.* Inter quas fœderis sancti renovationes insignem locum habet quod sub Rege Assa factum fuisse textus noster narrat, Judaicum tribum cum Benjamitis & reliquijs quarundam tribuum *intraffe in fœdus*, velle se abijcere cultum omnem Idololatricum, securitatis torporem excutere, divino autem præscripto & legi tanquam articulis fœderis morem gerere, cujus obligationis fœderalis compendium exprimitur *at dhe skulle sötia HEN deras Fæders Gudh aff alt Dierta och aff allo Siäl: Objectum cultus haberent solum Deum Patrum suorum* h. e. unicum ac verum Deum, Deum Israelis, v. 13. 2. *Chron. 11: v. 16.* illi quippe antiquo fœdere ac innumeris beneficijs obstricti erant, *conf. Exod. 20: v. 1, 2.* *Forma cultus exprimitur quærerent Deum*, qui hætenus ab eo averfi & abalienati erant, nunc rejecta omni Idololatria, se seria respicientia,

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Liberent
Deum

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quomodo

scientia, amore, precibus & sancto cultu ad illum converterent, 2.Chron. 7: v. 14. & 14: v. 4. & 20: v. 3, 4. Psal. 27: v. 8. Esa. 55: v. 6. & c. ut populus Dei 2 Reg. II v. 17, 18. *modus secundum quem Deum quærent, designatur quod id fieret in omni corde eorum & in omni anima eorum.* h. e. sincere sine ulla hypocrisis, omni conatu, omni nisu, omnibus viribus, Deut. 6: v. 5. 1.Sam. 7: v. 3. & 12. v. 20. 1.Reg. 2: v. 4. & c. Ac dubio procul in hoc fœdere renovato, Rex quæreret ad id obstringebatur quod sui muneris esset, Deut. 17: v. 18, 19. Jos. 1: v. 7. 1.Chron. 29: v. 9. sic 2: Reg. II: v. 17. Additur etiam pœna neglecti fœderis och hwilken som icke---Man och Qwittna & unusquisq; qui non quæreret Dominum Deum Israelis sed vel per Idololatriam vel per impietatem aliam a vero Deo deficeret is omnino foret interficiendus, secundum legem Dei, Deut. 13: v. 6, 9. & 17: v. 1-5. *a parvo ad magnum & a viro ad feminam.* h. e. nulla vel ætatis vel sexus vel alterius alicujus conditionis valeret exceptio, sed qui fœderis obligationem negligeret omnino vitam amitteret, Deut. 13: v. 6, 8, 9. Non esset tolerandus respectus personarum in causa Dei qui ipse personam non respicit, Deut. 10: v. 17.

II. *Renovati fœderis confirmationem, v. 14.* Och dhe sworo H&Kranom; Declarata jam fœderis summa, v. 12. a parte sua juramenti fide ac solennibus, illi servandæ se adstringunt: scilicet expressa juramenti formula cultui vero se addicunt & omnem Idololatriam se detestatum ire asseverant, v. 15. Cujusmodi juramenti exempla legimus, Esdr. 10: v. 5, 7, 9. Nehem. 7: v. 38. & 10: v. 27. Conf. Psal. 119: v. 106. Nec dubitandum quin juramento annexa erat & publice proclamata imprecatio in eos qui temere & malitiose fœdus transirent, Deut. 27: v. 15. Nehem. 5: v. 13. conf. Rom. 2: v. 8, 9, 1.Cor. 16: v. 22. Hoc a. juramentum præstiterunt medh hõga Rõst/ut est juramentum justum species cultus divini, Deut. 6: v. 13. & 10: v. 20. ita sanctum hoc juramentum non mussitando, hæsitando vel timida voce proferre volunt, sed alacri corde & aperto ore, sic Esdr. 10: v. 12. conf. 1. Reg. 8: v. 55. Esa. 24: v. 14, 15. & c. Medh Rõop eadem vox Hebræa de clamoribus letitiæ & exultationis, 1.Sam. 4: v. 6. 1.Chron. 16: v. 28. 2.Chron. 13: v. 15. ac de voce gratiarum actionis sive laudis, Esdr. 3: v. 11, 12, 13. denique med Eromm ter och B. sner: sic & sanctam lætitiæ suam, v. 15. significabant 2.Sam. 6: v. 15. Esdr. 3: v. 10. Psal. 150: v. 3, 4.

III. *De fœdere confirmato gratulationem, v. 15.* Och heela Juda deno ninatur cœcus aperte potiori licet Judæis inter mixti erant, alii, v. 9. 10. frõgzade sish õsner Eden/ operabatur Spiritus Sauctus hocce

hocce gaudium ut sic lætabundi agnoscerent conversionis gratiam, & sancti hujus fœderis felicitatem, *Deut. 12: v. 7. & 28: v. 4, 7. 2. Chron. 29: v. 36. & 30: v. 25. Psal. 100: v. 1. seqq. & 147: v. 12, 19. Luc. 1: v. 46, 47. Phil. 4: v. 4.* fuit a. gaudium istud sincerum & non fucatum, sy d'he habe sworit af alt. Hierta sincere præstitum erat juramentum, v. 14. de culto sincere præstando, v. 12. ita & gaudium erat sincerum & non fictum, *2. Chr. 6: v. 41. Psal. 32: v. 11. & 33: v. 21. & 68: v. 4, 5.* Deum quærent toto corde, v. 12. inde lætitia, *Psal. 105: v. 3. Esaj. 9: v. 3. & 30: v. 29. & 66: v. 14. 2. Cor. 13: v. 11.*

IV. *In gratulatione gratiæ divinæ fruitionem.* Postquam sic feliciter in fœdus redierunt, non defuit illis gratia Dei, sed ejus efficaciam multifariam experti sunt. Triplex quoque hic designatur ejus effectus, (1) *veram pietatem in illis operando:* Och the sôlthe honom (Deum Israelis v. 12, 13.) af allom Wiljal *Psal. 119: v. 10.* est autem salutaris ad Deum conversio gratiæ divinæ opus, *Jer. 31: v. 18. Thren. 5: v. 21. 2. Cor. 3: v. 5.* sumus quippe natura inidonei, imo mortui ad omne opus bonum, *Rom. 8: v. 7, 8. 1. Cor. 2: v. 14. Ephe. 2: v. 1, 2.* ideo seria hæc Judæorum conversio & veræ pietatis studium ac cultus spontaneo animo præstitus, gratiæ Dei omnino adscribenda sunt, *1. Chron. 30: vers. 5, 6, 9, 14, 17, 18. Psal. 33: v. 15. & 51: v. 12-14. & 119: v. 34:* (2) *Gratiosè se illis exhibendo.* Och hatt lât sigh af dem sinna. Deus multis modis clementiam suam ostendit, præsentia gratiosa & beneficiis multiplicibus, preces eorum audiendo, eos conservando, juvando, benedicendo, *2. Chron. 15: v. 2, 4 adde Ps. 34: v. 5. Prov. 8: v. 17. Esaj. 55: v. 6. Jer. 29: v. 13, 14. Hos. 12: v. 4. Matth. 7: v. 7.* (3) *Pacem concedendo,* Och HÆren gaf them Noo alt om fring; à bellorum malis immunes & tuti, pace optata satis diu fruebantur, *1. Chron. 14: v. 6, 7. & 15: v. 19.* Est a. pax gratiæ divinæ insigne donum, *Lev. 26: v. 6. 1. Reg. 5: v. 4. & 8: v. 56. 1. Chron. 23: v. 9, 18. 2. Chron. 20: v. 30. Psal. 46: v. 10. & 147: v. 14. Esaj. 45: v. 7. Zeph. 3: v. 15. Zach. 8: v. 12. & c.*

Ufus singula membra hujus textus varias subministrant doctrinas. Tota a. hæc tractatio nos admonet fœderis divini in S. baptismo ad nos applicati & initi, *1. Pet. 3: v. 21.* per salvatorem nostrum Jesum, *Gal. 3: v. 26, 27.* mediatorem inter Deum & homines, *1. Tim. 2: v. 5. Hebr. 9: v. 15.* quæ sit a parte nostra obligatio, docet responsio ad interrogationes in formula baptismi & plenius patet ex plurimis *sc. locis,* quod in hoc sancto fœdere obstricti sumus Deo fide vere Christiana adherere, per fidem in Jesum salutem sperare, & vitæ sanctitate illi servire. *Jer. 31: v. 33, 34. Ezech. 36: v. 25, 26, 27. Matth. 28: v. 9, 20. Luc. 1: v. 74, 75. Job. 3: v. 3, 5, 6. Act. 2 v. 38,*

39 *Œ* 9: v. 4. *Rom.* 6: v. 3. *Œ* 8: v. 14, 15. *1. Cor.* 6: v. 11. *Œ* 12: v. 12, 13. *Cor.* 6: v. 14-18. *Gal.* 4: v. 6. *Œ* 5: v. 17. *Ephes.* 3: v. 26, 27. *Col.* 2: v. 1, 12. *2. Tim.* 2: v. 19. *Tit.* 2: v. 11. *Œ* 3: v. 5, 6, 7. *Hebr.* 9: v. 14. *Œ* 10: v. 22, 23, 24. *Œ* renovatur a parte nostra fœdus hoc cum pœnitenti corde ad Deum nos convertimus, sic cum ineunte ætate publicis confessio- nibus & actibus sacris aliis, associamur Ecclesiæ. Cum devota confessi- one & obtenta absolutione nos præparamus ad S. Cœnam, eamque cor- de pœnitenti, illuminato & renovato, celebramus, *Calix enim S. Cœna est novum Testamentum in sanguine Christi*, *Luc.* 22: v. 20. *1. Cor.* 11: v. 25. (videantur Theologi ad h. l. & D. Calovius in *Hebr.* 8, pag. 1237. sed & solennes dies precum, quos quot annis iteratis vicibus ex pio & cle- menti S. Regiæ Majestatis mandato peragimus fœderis sacri renovatio- nem continent, dum tota Ecclesia patriæ, actibus pœnitentialibus va- riis, per & propter Jesum Mediatorem peccata & eorum pœnas deprecatur, *Deum querit*, fide & nova obedientia illi servire promittit, &c. Quam ob causam S. R. Majestas in clementissimis suis diplomatibus, Re- gio plane zelo, quemadmodum Rex Assa, subditos suos hortatur & jubet ut *Deum querant toto corde & tota anima*, &c. Si itaque tot modis fœderi Dei sumus adstricti & devincti, tanto majori studio & sollicitudi- ne caveamus ne deprehendamus & accusemur ut fœderis divinæ violato- res, *Deut.* 17: v. 2. Humanorum fœderum contemtores Deus graviter punit, *Ezek.* 17: v. 12, 18. *Amos* 1: v. 9. gravius transgressores fœderis di- vini in Vet. Test. pacti, *Lev.* 26: v. 25. *Deut.* 31: v. 16, 20. *Josue* 7: v. 11, 15. *Jer.* 34: v. 18. *Œ* gravissime a. eos qui fœdus Nov. Testamenti contem- nunt, *1. Cor.* 16: v. 22. *Hebr.* 10: v. 28, 29. Itaque ne dum nos feriat incre- patio, & pœna, *Esaj.* 24: v. 5, 6. sancto proposito in seria pœnitentia ad Deum congregemur, *Psal.* 50: v. 5. & non hypocrisis eum irriteamus, *Psal.* 50: v. 16. Sed vera & viva fide oremus ut mihi creatur nostri, & fœdus suum non reddat irritum, *Esaj.* 54: v. 10. *Ezek.* 16: v. 60. *Heb.* 8: v. 10. Conclu- sio ex. *Jer.* 14: v. 20, 21, 22. *Syr.* 50: v. 24, 25, 26.

CONCIO III.

Parasc. *Ezek.* 33: v. 11. dulcissima Dei hæc est asseveratio *Conf.* *Ezek.* 18: v. 23. suavissima quoque annexa invitatio. sã omwãnder eder x. toties ali- bi repetita, *Jer.* 3: v. 12, 14, 22. utrumque in textu.

TEXTUS *Deut.* 4: v. 29, 30, 31.

Exord. *Hof.* 3: v. 5. Locus hic diversis expositionibus vexatus est. ut certum est hic agi de populo Israelitico, v. 4. ita quoque est certissi- mum

mum eorum conversionem ad Christum verum mundi Messiam prænunciari: sôfia HËran in Gudh, och sin Konung David/ non hic dudum mortuus David, pater Salomonis, intelligitur, sed David cœlestis, verus Messias Christus Jesus, *Ezech. 34: 23, 24. & 7: v. 24. NB. Jer. 30 v. 9 adde Es. 15: v. 3, 4. & inter alia ex hoc loco probat B. Luth. eum esse verum Deum quia uno eodemque cultu religioso quærendus est ac verus Dominus Deus Israelis, Psal. 69 v. 8. Phrasîs i yttersta tiden om i novissimo dierum: sæpe apud Prophetas designat tempus Nov Test Es. 2: v. 2 Joël. 2: v. 28. conf. Act. 2: v. 17. Hebr. 1 v. 12, ita hæc propheta tutissime explicatur de Israël tum post captivitatem Assyriacam gentibus per prædicationem Evangelij, Coll. 1 v. 27. converfis, permixto, conf. 1a. 1: v. 1. tum de Israele ex tribu Juda, e captivitate Babylonica reverso, quod illi quos ex posteris Jacobi Deus prævidit recepturos Evangelium, & credituros in Christum, Rom. 11: v. 2, 7. tractu temporis in Nov. Test. successiva conversione cœtui Christiano adjungerentur, quod ita factum fuisse docet historia Evangelica, Luc. 2: v. 38. &c. Apostolica, Act. 2: v. 41 & 21: v. 20. &c. & Ecclesiastica omnium seculorum quomodo passim fidem Christianam recepere, quandoque plures quandoque pauciores Judæorum, quo etiam sensu a sanioribus exponitur, Rom. 11: v. 25, 26. Quomodo a serio quærentem Deum, exprimit Hoseas, och sôfia åbra HËran och hans Nådhebr. & pavebunt timore sancto reverebuntur Dominum & bonitatem ejus, in Christo oblatum Job. 1: v. 16, 17. Tit. 3. v. 4, 6. pariter in textu hoc tertio, ex parte Prophetico, agitur de populo Israëlítico, de ejus captivitatibus, Deut. 4: v. 27, 28. de Domino quærendo, de serio studio eum quærendi, de ultimis temporibus, de Dei bonitate, &c. itaque Moses*

Saluberrimum in angustijs consilium

Votum, *Psal. 119: v. 10, 12.*

Consilij vocabulum hic adhibetur sensu (non Sociniano vel Pontificio) sed Biblico, *Psal. 73: v. 24. Prov. 1 v. 25. & 5: v. 2. Act. 20: v. 27 &c* Moses itaque prænunciando tristia Israelitarum fata saluberrimum in ista calamitate subministrat consilium: scilicet

I. *U. Deum sincere quærentem, v. 29.* Om tu sôfer HËran &c. gravissimis illis captivitatum malis, cum non corpus modo durissimæ servituti subijciant inimici, & te confluent v. 27. sed & per idololatriam conscientia tua vim facient, v. 28. *Jer. 16: v. 13.* & tamen si ther israhel ex remotis captivitatis & dispersionis regionibus quasi egrediens, vel ad Deum rediens, illum quæsieris, *1. Reg. 8. v. 46, 47.* consilij hujus utili-

Sincere Deum quærentem

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tatem experieris, quod Deum invenias så skal tu finna honöm/ gratiosum
& benignum se tibi iterum exhibebit, exauditione, opitulatione, libe-
ratione, & plene ostendendo, quod sit Deus tuus, 1. Reg. 8: v. 40-53. 2. *Chron.*
conf. Ps. 3 v. 9. Prov. 8: v. 17, 33. Cantic. 3: v. 4. Esa. 53: v. 6. & 58 v. 8,
9. Ex hac promissione & mandato, deducit David solatij plenissimam
applicationem, *Psal. 27: v. 8, 9. vid. Conc. I. die. I. hujus anni:* verum
ne hypocriti crassa simularent studium Deum quærendi, addit: Om tu
söter honöm aff allo Hierta och aff allo Siäl sincere & omnibus viribus,
1. *Reg. 8: 48. Jer. 29: v. 12, 13, 14. Matth. 22: v. 37. (vid. Conc. II. hujus diei.)*

II. *Ut tempestive se ad Deum converterent:* Exprimit (1)
tempus conversionis, v. 29. När du bedröfwat warder: *Cum tibi angus-*
tia fuerit, eadem vox, *Psal. 50: v. 15. adde Hebr. 4: v. 16. Och tigh all-*
denna tingen vppå komma: Omnia verba ista te invenerint h. e. com-
minationes istæ, v. 26, 27, 28. te ut poenæ divinæ rerum, persequuntur,
& tandem te comprehendunt: similis loquendi modus. 1. *Sam. 23: v. 17.*
& res eadem, *Deut. 31: v. 17. tunc omnino Deum quærent,* *Esa. 26: v.*
16. i the yttersta Dagar! Deus. 32: v. 29. est eadem phrasis quæ Hof-
3. v. 5 de quo in Exordio. Ac in his continetur promissio, fore ut etiam
post multa secula, Deus foederis sui cum illis recordaretur, v. 31. si mo-
do seria conversione ad illum redirent, Lev. 26: v. 41, 42-45. NB. Deut.
30: v. 6. (2) Conversionis actus, divina adjuvante gratia conspicuos, Jer.
31: v. 18. 2. Tim. 2: v. 25. (α) ipsam conversionem v. 30. så skal tu wända
tigh til HERRan tin Gudh/ quæ consistit in aversione a peccatis com-
missis per veram contritionem, 1. Reg. 8: 38. Pl. 51: v. 17. Ezek. 6: v. 9 &
16: v. 63 & 20: v. 43. Luc. 15: v. 21. 2. Cor. 7: v. 10. & in conversione ad
Deum per veram fidem, Marc. 1: v. 15. Act. 16: v. 31. & 26: v. 18. 1. Tim.
1: v. 15, 16. (3) Novam obedientiam och skal höra hans Röst: divinis
mandatis, opitulante spiritu ejus sancto, obsequium præstabis, Deut. 6:
v. 1, 2, 3. Psal. 34: v. 15. G. 81: v. 14, 15. Prov. 8: v. 32, 33. Esa. 1. v. 16, 17.
Matth. 3: v. 8. Act. 26: v. 20. Rom. 6: v. 17, 18. &c.

III. *Ut Misericordia & foederi Dei inniterentur.* A parte eorum
omnis gloriatio excluderetur, *Rom. 3: v. 19, 20, 21. & nec ad opera sua,*
Esa. 63: v. 2. Jer. 9: v. 23. nec ad dignitatem originis suæ, Matth. 3: v. 8.
vel aliud simile provocarent, sed omne fiduciæ fundamentum collocan-
dum docet (1) *In Dei misericordiam, v. 31: för ty HERRan tin Gudh är*
en barmhertigh Gudh/ Jer. 9: v. 24. ut est semper dei misericordia spei
nostræ fulcrum, Psal. 33: v. 18, 22. & a nobis deprædicanda jugiter, 2.
Chron. 5: v. 13. G. 7: v. 31, 6. G. 20: v. 20. Psal. 119: v. 156. G. 136: v. 1. seqq.
Syr. 2;

Syr. 2: v. 21. ita aylum nostrum erit eadem in omni adversitate, 2. Sam. 24: v. 4. Dan. 9: v. 18. Sc. (2) In Dei foedus: Och skal icke förgåta thet Förbund medh tina Fäder / som han dem sworit hafwer: respicit gratiosum illud foedus in quod Deus Patres eorum recipit, v. 23: 37. & spondit populum Israelis pro populo suo habere, Gen. 17: v. 7, 8, 19. Exod. 2: v. 24 & 6 v. 3, 4. (vid. Conc. 2 hujus diei.) Ac istius foederis intuitu sæpe Deus populo isti pepercit, NB. Exod. 32: v. 13, 14. 2. Reg. 13: v. 23. eidemque benefecit, Psal. 105: v. 8, 9, 10. dicitur a. Deum jurasse sive juramento firmasse foedus hocce suum, siquidem suam interposuit veritatem, Hebr. 6. v. 13, 14, 17, 18. Hoc vero a Deo juratum foedus habetur, Gen. 22: v. 16. & 24: v. 7. & 26: v. 3. & alibi sæpius; ac ut pars ejus primaria erat promissio Dei de semine benedicto, Gen. 22: v. 18. & 26. v. 4. Sc. Ita etiam gratia Dei a Salvatore Jesu promerita, intervenit per quam promissiones Dei firmæ ac veræ sunt, 1. Cor. 1: v. 20. ac Messiam mediatorem fideles respexerunt Israelita, Deut. 18: v. 15. seqq. Act. 15: v. 1. Hebr. 13: v. 8. Sic Moses his verbis duo fulcra salutis nostræ conjungit, Dei gratiam & Dei veritatem, Deut. 7: v. 9. Psal. 40: v. 11. & 89: v. 2, 3. & 117: v. 2. Hof. 2: v. 19, 20. Job. 1: v. 14, 17. Fructus utriusque designatur, han warder tigh icke öfvergivswandes eller förderfwandes. Nec gratiam & manum suam prorsus retrahet nec penitus te perire sinet. Deut. 31: v. 6, 8. Josua 1. v. 5. 1. Sam. 12: v. 22. Est. 9: v. 9. Nehem. 9: v. 17. Hebr. 13: v. 5. Sc.

Uus Hinc constat, quodnam sit saluberrimum Dei consilium, idque constans Jer. 23: v. 22. ne id contemnamus., Luc. 7: v. 30. Id vult pietas Regis clementissimi dum & in edicto Regio se vere jubet, ut Deum quæramus, & textus plures idem urgentes designavit, Psal. 27: v. 7, 8, 9. 2. Chron. 15: v. 12--15, & hunc Deut. 4: v. 29--3. Fiat applicatio secundum tria membra, & conf. Conc. I. die 3, 16. 5. Conc. I. die 1. 1676: Cons. II. die 3. 1677. Conc. I. die 2, 1679. Conc. I. die 3 1682. Sc. Conclusio cum voto ex 1. Reg. 8: v. 57, 58.

Die III. (ad 9 Julii.)

1626.

CONCIO I.

Parasc. Psal. 81: v. 14, 17. summum desiderium salutis humanæ exprimit Deus dum optat ut salutis recipiant media, v. 14: Deut. 26: v. 17--19. Jac. 4: v. 1, 2. Sc. promissio additur defensionis, v. 15, 16, & ubertatis, v. 17. Confer de adipe tritici, Psal. 147: v. 14. & de melli petra Deut. 8: v. 8, 9. 1. Sam. 14: v. 25, 26. similis bonitatis divinæ promissio in textu. &c.

TEX-

etuum Deo gratorum injungitur, *Deut.* 19. v. 9. & 30. v. 6, 16, 20. *Jos.* 22. v. 5. primum & maximum præceptum vocatur, *Matth.* 22. v. 37, 38. Och tienen honom af alt Hierta och af allo Siäl: cultus, timor, veneratio, & quicquid homo Deo præstare tenetur, sincere ac totis viribus perficiendum, NB. *Deut.* 10. v. 12. & 26. v. 16. & 30. v. 2, 10. &c.

II. Deo tempora fructifera adscribere, v. 14. Så skal iogh gifwa &c. est hic quidem promissio divina qua ad obedientiam illos invitatur, sicut, *Deut.* 28. v. 1, 2, 12. sed & inter alia pietatem istam in animis Israelitarum excitaret hæc bonitas Dei ut tantam benedictionem nulli alii nisi Deo soli adscriberent, *Deut.* 8. v. 10, 17, 18. jam ante ostendit præstantiam terræ Canaan præ terra Ægyptii, *Deut.* 11. v. 10, 11. imo præ aliis regionibus omnibus, v. 12. continuatur itaq; interposito obedientiæ mandato, v. 13. eandem populi sui felicitatem, v. 14. scilicet quod Deus eorum, *pluviam illis daret idq; tempore suo*: ita & alibi docet scriptura, Dei opus & beneficium esse pluviam tempestivam, *Gen.* 2. v. 5. & 49. v. 25. *Levit.* 26. v. 4. 2. *Chrön.* 6. v. 26, 27. *Psal.* 104. v. 13. & 135. v. 7. & 147. v. 8. *Ezeck.* 34. v. 26. arla och seria tempestivam & serotinam, *Jer.* 5. v. 24. prior erat quæ in terra Canaan tempore sementis irrigabat & inebriabat terram, qua solvebantur & radicabantur femina, *serotina* quæ ante tempus messis decidens, maturitatem & plenitudinem spicarum promovebat, *Hos.* 6. v. 3. *Zach.* 10. v. 1. Morgon och affrou Regni/ *Joel.* 2. v. 3. *Jac.* 5. v. 7. Exprimitur hic hujus benedictionis utilitas tum respectu hominum tu skal indärge tit Sädh titt wiijn vel mustum) och tina Oho quibus tribus speciebus reliqui omnes fructus in usum hominum comprehenduntur, *Deut.* 7. v. 13. & frumentorum, v. 15. Och skal gifwa tinom Booskap Gråds på tine Marek sic *Psal.* 104. v. 14. *Esa.* 30. v. 23. At J måge åta och warða måtte: ipsa laturitas ulterius benedictionis divinæ testimonium, *Deut.* 6. v. 11. & 26. v. 12. & 31. v. 20. *Esa.* 23. v. 18. peena enim est, cum edendo non saturentur homines, *Lev.* 26. v. 6. *Hagg.* 1. v. 6. ex quibus omnibus constat divinæ adscribenda esse gratiæ, tempora fructifera. *Esa.* 5. v. 10.

III. Ab idololatria & omni impietate abstinere, v. 16. Men tager eder wara/ similis admonitio, *Deut.* 4. v. 9. &c. at iber Hierta icke låter draga sig; cor, utpote perverlum, primum deceptioni obnoxium est, *Deut.* 17. v. 17. *Jer.* 17. v. 9. *Marc.* 7. v. 22. conf. *Deut.* 5. v. 9. &c. der til at i afstræden ne recedatis a Deo vero & ejus præceptis, *Deut.* 11. v. 28. *Jos.* 22. v. 19. *Ier.* 5. v. 23. *Malach.* 2. v. 8. Och tienen andra Gudar

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Gudat / Och tilbidiēt chetti/ defectionem sequitur idololatria, *Deut* 8.
v. 19. &c. ut itaq; ista tria in Dei gloriam observarent, dura subungi-
tur comminatio, v. 17. Och HERRans vrede förgrymmar sig så öfver
eder/ est ira Dei gravis, *Psal.* 78. v. 50. & 90. v. 11. & cum incandescit,
sustineri nequit, *Hiob.* 9. v. 5. 13. *Ier.* 10. v. 10. *Nabum* 1. v. 2-5 &c.
Effecta a iræ Dei hic tria sequuntur, (1) *siccitas*, Och lycker Himmelen
sil/ at intet regn kommer/ pluvia maxime erat illis; necessaria, v. 12.
cum a plane nihil pluit, dicitur Deus in ira *claudere calum* & quasi
valvis & vestibibus oclusum tenere, 1. *Reg.* 8. v. 35. 2, *Chron.* 6. v. 26. &
7. v. 13. *Amos* 4. v. 7. (2) *sterilitas*, Och Jorden icke gifver sin Wårs
id ex priori consequitur, 1. *Reg.* 18. v. 2, 5. Sed & Deus alibi commina-
tur, se in ira sua præter denegationem pluvie, etiam sterilitatem terræ
immittere velle, *Lev.* 26. v. 19, 20. *Deut.* 28. v. 23, 24. (3) *Hominum*
consumptio, Och i snarlīga förgås vraf det goda eandet som HERRen
eder gifwit hafver: hanc exterminationem, ut gravissimum malum,
illis sæpe in terrorem prænuñciavit Deus, *Lev.* 26. v. 38. *Deut.* 4. v. 26.
& 8. v. 19, 20. & 30. v. 18. *Ier.* 16. v. 4. & 24. v. 10. & 27. v. 10, 15. & 44.
v. 12, 27. *Ezeck.* 13. v. 14.

Ufus, varii hinc elici possunt, inter quos primarius hic est, quoniam
Deus haud raro terras nostras siccitate, vel aliis malis steriles facit pie ex
textu hocce considerandæ causæ hujus poenæ: scilicet *defectio a Deo*
per inobedientiam & peccata alia, *Deut.* 28. v. 15. seqq. Evolvendo a.
sacras scripturas. deprehendimus ibi Deum annonæ caritate punire (1)
Idololatriam, ut hic minatur, & experiri cogebatur regnum Israeliti-
cum propter Idololatriam Achabi & Jesabelis, 1. *Reg.* 47. v. 1. & 18. v. 1.
redeunte a. veri Dei timore, & cæsis idololatriis fructificans data est
pluvia, 1. *Rex.* 18. v. 40. seqq. (2) *profanationem Sabbathi & tempo-*
rum sacrorum, nec non *cultus divini neglectum*, *Lev.* 26. v. 34, 35.
NB. Hagg. 1. v. 6, 9, 10, 11. (3) *Maledicta, perjuria, & blasphemias*:
Nam benedictionem a cælo expectare nequiunt qui maledictiones
versus cælum evomunt. *Esa.* 24. vers. 5, 6, 7. (4) *cædes innocensum*
Gen. 4. vers. 11. 12. conf. 2. *Sam.* 21. vers. 1, 2. seqq. cum terra
sanguine sæpe contaminatur, Deus eam pluvia non irrigat *Hosea*
4. v. 2-3. (4) *Superbiam*, *Lev.* 26. v. 19, 20. & alia peccata *Sodome*,
Ezeck. 16. v. 49-50. (vid. Conc. 2. die 1. 1685) propter illa quippe terra
illa prorsus sterilis facta est, *Deut.* 29. v. 23 (5) *Luxuriam & prodig-*
alitatem, *Deut.* 28. v. 54-57. conf. *Thren.* 4. v. 5. *Amos* 6. vers. 6, 7.
Luc. 1. v. 53. exemplum est in filio prodigo *Luc.* 15. v. 14, 17. Talia & plu-
ra e.

ra evitemus vitia ut Dei fruamur benedictione. *Psal.* 132. v. 15. & 145. v. 15, 16. *Malach* 3:10-12. NB. *Ezech.* 36. v. 28-29. &c. Plura hic addi possunt ex *Conc. 2. die 1.* 1675. *Conc. 2. die 3.* & *Conc. 1. die 4.* 1676. *Conc. 1. die 3.* 1677. *Conc. 2. die 1.* 1679. *Conc. 2. die 3.* 1683. *Conc. 1. die 2.* 1685. Conclusio cum voto ex *Psal.* 65. & 67.

CONCIO II.

Exord. *Syr.* 51. v. 26, 27, 28. ibi (1) agnitio congenita nostra ignorantia & vecordia, v. 27. 1. *Cor.* 2. 14. *Eph.* 2. v. 2. (2) illuminationis desiderium declaratum tum externis precandi gestibus v. 26. händer til Himmelen. *Conf. Exod.* 9. 29. 1. *Reg.* 8. 22. *HJob.* 11. 13. *Psal.* 44. v. 21, & 63. v. 5. & 88. v. 10. *Thr.* 3. v. 4. 1. 1. *Tim.* 2. v. 8. tum interno amore, v. 28. medh allvar-et Hjerta! *Conf. Psal.* 119. v. 5, 11 20, & (3) *Laus sapientia* quod pura sit & sui cultores servat. ab interitu. *Initium a sapientia* timor Domini *Psal.* 111. v. 10. &c. de quo David. in textu.

Textus, Psal. 119. v. 12. 13. 14.

Exord. *Actor.* 15. v. 9. fide purificans corda eorum, Petrus probaturus gentiles conversos, a communione sanctorum non esse excludendos, nec legis observatione judaica onerandos esse, v. 10. testimonium adducit divinum, v. 8. ostendens eos Deo gratos esse, *Actor.* 10. v. 3. si a circumfisionem & Leviticis purificationes urgerent Judæi conversi, Petrus eam objectionem diluit dicendo, v. 9. Deum non discrimen aliquod fecisse inter Iudæos vel gentiles, *conf. Gal.* 5. v. 6. *Coll.* 3. v. 11. quippe conversorum gentilium corda fide purificavit, Divina a hæc purificatio adscribitur fides. quia (1) fides recipiendo verbum Dei, *Rom.* 10. 17. cœcitatem mentis & impuritatem affectuum pellens, nos illuminat & mundat, *Iob.* 15. v. 2, 3. (2) fides meritum Christi apprehendens, sanguinis ejus virtute a peccatis cor mundat, 1. *Iob.* 1. v. 7. *Hebr.* 1. v. 3. & 9. v. 14. *Apoc.* 1. v. 5. (3) fide Christus habitat in cordibus nostris, *Eph.* 3. v. 17. & spiritum sanctum fide retinemus, *Eph.* 1. v. 13. ac ita renovatione & sanctificatione magis magisq; purificamur, 1. *Cor.* 6. v. 11. 2. *Cor.* 7. v. 1. 1. *Pet.* 1. v. 22. 1. *Iob.* 3. v. 3. *Iac.* 4. v. 8. &c. Hujus purificationis medium & initium est S. baptismus, *Eph.* 5. v. 26. *Tir.* 3. v. 4, 5. fides a. hæc salvifica omnino ad salutarem timorem Domini, *Rom.* 8. v. 15. referenda est de quo in textu: ubi videmus,

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Timoris Domini præstantiam, quæ patet ex ejus I. puritate. II. aternitate. III. Norma. IV. Consequentibus.

Votum Psal. 86: v. 11.

Psalmum hunc 19. magno consensu Theologi saniores habent pro celebratione nōminis divini propter Evangelium per totum orbem emissum, ductu Rom. 10. v. 18. & ideo nobis in Nov. Test. hicce optime proponitur *timoris Domini præstantia*, quæ patet

I. Ex *timoris Domini puritate*. v. 12. *Herrons fruchtan* dicitur reeri/exponi potest *timor Domini* metonymice de doctrina, verum Dei timorem in nobis producente, sed in usitatissimo sensu, *timor Dei* notat verum Dei cultum, ita accipitur, Deut. 6: v. 2. & 10: v. 12. Psalm. 33. vers. 8. & 34: v. 12. & 112. vers. 1. Prov 16: vers. 6. & 24. 22. Syr. 1. v. 11. 12. & hic veram religionem Christianam per Evangelicam doctrinam traditam, Act. 9. v. 31. 2. Cor. 7. v. 1. Eph. 5. v. 21. Phil. 2. v. 12. Coll. 3. v. 22. 1. Pet. 1. v. 17. & 2. v. 17. NB. Act. 10. v. 35. Hebr. 12. v. 28. Apoc. 14. v. 7. & 15. v. 4. & 9. v. 5. dicitur a *pura*, quod vera religio nullam admittat vel traditionis humanæ vel falsæ interpretationis, vel hypocritici cultus mixturam, Esa. 29. v. 13. Syr. 1. v. 35-39. Matth. 15. v. 8. 9. & 16. v. 6. Luc. 12. v. 1. Jac. 3. v. 17. Ac ut quilibet in cultu Dei sit *εὐνοῦργητός*, verbum Dei, secundum quod Deum colat, *purissimum* esse credat ac pura fide recipiat, Ps. 12: v. 7. Prov. 30. v. 5. 6.

II. *Ab ejus aternitate*. Est verbum Dei æternum & infallibile, Esa. 40. v. 8. Matth. 24. v. 35. 1. Pet. 1. v. 13. 15. ac imprimis evangelium, Apoc. 14. v. 7. non enim abrogatur vel mutatur ut cultus Leviticus, inde & Religio Christiana secundum verbum illud formata, & in timore Domini servata non est fallax, evanescens, inconstans, ut est doctrina hominum, sed *æterna est veritatis ac firmitatis*, Jac. 1. v. 21. 27. & 3. v. 17, 18. ac æternæ salutis participes reddat fideles, Lus. 11. v. 28. Job. 5. v. 2. 4. 1. Tim. 4. v. 16. 2. Tim. 3. v. 15. 1. Pet. 1. v. 3, 4.

III. *A norma perfectione*. Regulam & normam timoris Domini, scilicet *verbum Dei*, pluribus toto hocce Psalmo & toto Psalmo 119. commendat David: in textu a. celebratur *verbi Dei* (1) *veritas*, *ἡθερῶνς ράττερ ἄρο σαννης* *judicia Dei*, sunt omnino verbum ejus, juxta illud quippe Deus subditos suos regit, gratiam ejus in Christo oblatam amplectentes, absolvit, Esa. 42. v. 1. 3. infideles a. condemnat, Job. 5. v. 45. & 12. v. 48. Rom. 2. v. 16. Estq; verbum illud veritatis di-

vinae & immutabilis, *racos* *mutabilis*
515.
imutabilis
deus hic p. s. v. c.
v. c. d. i. u. n. t. u. r.
judicia, conf. p. 25.
84.
Parte de c.
preciositas
ultimo
23
Trinity

Psal. 25. v. 10. & 33. v. 4. *Joh.* 17. v. 17. *Jac.* 1. v. 18. (2) *justitia*, alle-
sammans rättferdige: *justa pariter*. *Aequalem per omnia habent ju-*
stitiam & sanctitatem, recta & omnibus numeris absoluta, tum *ra-*
tione sui, quod in se sint æquissima, *Psal.* 19. v. 8, 9, 10. tum *ra-*
tionis nostri; quod nobis ostendant veram & coram Deo valentem *justiti-*
am, *Psal.* 21. v. 8, 9. *Rom.* 3. v. 11, 12. *Apo.* 16. v. 7 (3) *Preciositas*, v.
13 *The åro kosteligare än Guld och myskit sijn Guld. Desiderabilia*
pre auro & pre obryzo multum: corda mundana thesauros auri quæ-
runt, ast piis & fidelibus verbum Dei desiderabile est, super omne
quod preciosum est, *Psal.* 119. v. 127. *Prov.* 8. v. 19. *conf. Psal.* 119. v. 56.
72, 111. obrysum sive aurum solidissimum & purgatissimum, eodem ac
hic vocabulo describitur, *1. Reg.* 10. v. 8. *Hiob.* 28. v. 17. *Psal.* 21. v. 4.
Esa. 13. v. 11. *Thren.* 4. v. 2. (4) *Dulcedo*. *The åro sötare än Ho-*
nung och Honungskata. *Dulcia præ melle & destillatione favorum*,
inter dulcissima numeratur *mel*, *Judic.* 14. v. 18. & *mel purissimum*,
dulcissimumq; est, quod sponte eliquatur ex favis, *Prov.* 24. v. 13. & 27.
v. 7. NB. *Cantic.* 4. v. 11. verbum Dei optime confertur *favo mellis*. *mi-*
re quippe recreat mentem, ac velut novos spiritus & vires confert,
Prov. 16. v. 24.

IV. *A consequentibus* sive *effectis*, quæ in textu duo occurrunt.
(1) *directio salutaris*: *Dch warder tin Zienare genom dem förmanat*:
Etiam ego, qui servus tuus sum, *Psal.* 116. v. 16. & 119. v. 17, 38. *Illu-*
minationem & commonefactiones saluberrimas inde haurio, de Deo
amando, colendoq; & omnibus pii hominis officiis, *Psal.* 119. v. 8-11.
& 119. v. 6, 9, 10, 11, 15, 18, 24. Et idem vocabulum *Ecclesiast.* 12. v. 12,
Ezeck. 3. v. 10. & 33. v. 4, 5, 6. & res eadem, *2. Tim.* 3. v. 17. (2) *retri-*
butio gratiosa: *Dch then dem håller han hafwer stoor lödön: in cu-*
stodiendis illis retributio multa, *judicia tua*, sive *verba tua amans*,
æstimans, discens, docens, & secundum illa fidem ac vitam suam
conformans, ex gratia & benignitate Dei consequetur non quidem
proprie dictam mercedem, quæ meritis debetur, sed talem qualem
Deus ex gratia sua promisit & abunde se timentibus & colentibus
confert, *Psal.* 1. v. 2, 3. & 25. v. 12, 13. & 34. v. 10. & 61. v. 6. & 119. v.
165. *Matth.* 20. v. 7. *Ioh.* 13. v. 1. NB. *1. Tim.* 4. v. 8. *Jac.* 1. v. 21.

Utu, qui hinc duci debent *de timore Dei sincero & sine hypocrisi*,
de vero Dei cultu amando & servando, plenius diduci possunt *ex Conc.*

1675. Conc. 2. die 2. 1676. Conc. 3. die 1. 1684. Conc. 2. die 2. 1685. item
ex enarrat. Psalter. vernacula part. i. pag. 181. seqq. conclusio ex
Ierm. 15. v. 15, 16.

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1. Dec. 9. 1669
Conc. 1. die 1. 1672.
Conc. 1. die 1. Conc. 2.

CONCIO III.

Parasc. Psal. 51. v. 9. Aspersio sanguinis facta cum fasciculo
hyssopi, in mundatione erat ultimum, *Exod. 24. v. 8.* Collat. cum
Hebr. 9. v. 19. Lev. 14. v. 4, 6, 49, 52. Numer. 19 v. 6, 18. &c. Conf.
Exod. 12. v. 22. Ita sanguine Messiae vera fide apprehenso, mundari
cupit David, *Esa. 52. v. 15. 1. Pet. 2 v. 2. Hebr. 9. v. 13. & 10. v. 22. & 12*
v. 24. Hyssopus habet virtutem, tum extergendi humores noxios, tum
praeservandi a putrefactione; Ita etiam vera poenitentia vitiorum ex-
pulsionem & virtutum studium secum habet.

TEXTUS Jac. 4. v. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12.

E*Xord. Esa. 1. v. 16, 17.* pars est Concionis poenitentialis quam
Esaias instituit, in qua peccatorum abjectionem & bonorum o-
perum studium urget, *Psal. 34. v. 15. & 97. v. 10. Amos 5 v. 14, 15.*
Rom 12. v. 9. (Conf. de concione Prophetica. Conc. 1. die 1. 1667. Cons.
1. die 3. 1675.) habemus in textu similiter

Concionem poenitentialem Apostolicam.

*I. De expellendis vitiis II. De sectandis operibus Deo
gratis.*

Votum. Psal 139. v. 23, 24.

Commendavit Iacobus, c. 3. v. 18. pacis studium, jam itaq; ea
recensere incipit, quae pacem turbant, c. 4. v. 1. adeoq; integra conci-
one poenitentiali docet severe.

I. Quae sint expellenda vitia: varij generis mala dura increpatione
tangit, (1) *Concupiscentiam inordinatam;* antea v. 1. concupiscen-
tias ut causas internorum dissidiorum & multorum malorum damna-
vit, *Gen. 4: v. 5. Josue 7: v. 20, 21. 1. Reg. 21. 2, 5, 6. 2. Reg. 5. v. 20.* ac ut
pugnantes in membris descripsit, *Rom. 6 v. 13, 19. 1. Pet. 2: v. 11.* Hic
vers 2 ut impedimenta bonae vitae rejicit *J begären och sän intetl nihil*
habetis, dum manetis pigri, *Prov. 13: v. 4.* vel implii, (*Hagg. 1: v 6, 7.* vel
iniqvi, *Jac. 4: v. 1.*) (2) *Invidiam & emulationem,* *J haswën Aßwund*
o. H. Nüt! quae saepe coedes & alia mala secum trahunt, *Gen. 4: v. 8: Prov.*
30: v. 4. Zach. 11: v. 5. Gal. 5: v. 15. 1. Tim. 6 v 9, 1. Job. 3: v 15. ut opera
carnis

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carnis damnantur, Gal 5: v. 20, 21. etiam bonum impediunt, vid. Luth. Glossa ad h. l. *Thet är intet sätt at förvärfsva--strjda girigas och bedraga.* (3) *Dissidia & rixas, I Strjden och Örligen ic.* 1. Cor. 6: v. 1. *seqq. Jac. 2: v. 6. & 5: v. 6.* (4) *Neglectum precum, thersföre at i intet bidien/ cum tamen oratio sit medium consequendæ benedictionis divinæ, Matth. 7: v. 7. & 18. v. 19. & 21. v. 22. Luc. 18. v. 1. Jac. 1: v. 5.* (5) *Defectum precum ty i bidien illa/ Job. 4: 22. Sine fide, Jac. 1: v. 6, 7. conf. Job. 4: v. 23, 24, sine poenitentia, Psal. 66: v. 18: Esa. 1: v. 15, 16. Joh. 9: v. 31. contra Dei gloriam, Jer. 11: v. 11. cuius rei mox datur exemplum.* (6) *Voluptates & prodigalitatem, vthi idra Wallust Gr. ut ea in voluptatibus vestris consumatis, quo pertinet Edige/ v. 9. Jac. 5: v. 5. conf. Esa. 5: 11. Ezech. 16: v. 49. Amos 2: v. 6, 7, 8. Habac. 2: v. 9-11. Luc. 16: v. 19, 20. Rom. 13: v. 14. Phil. 3: v. 19. 1. Tim. 5: v. 6. 2. Pet. 2: v. 13.* (7) *Scortationes, v. 4. I Horkarlar och Horkonor/ tum corporis impuritate vos contaminantes, 1. Cor. 6: v. 18-20. 2. Cor. 12 v. 21. 2. Pet. 2: v. 14. tum animi desideria a Deo admundum convertendo. spirituales committentes scortationem, Exod 34: v. 15. Jer. 13. v. 27. 2. Cor. 11: v. 2, 3.* (8) *Amorem mundi, cuius damnum ostendit ex eo quod sic reddamur inimici Dei. hoo som Werldennes Wån wil vara/ han warder blisvandes Gud; Dvån/ ut B. Luth. ex Gr. Duobus dominis nemo servire potest, 1. Reg. 18: v. 21. Math; 6: v. 24. 2. Cor. 6: v. 14, 15. Quia v. mundus in malo positus est, 1. Joh. 5: v. 19. & Deo adversus, Rom. 8: v. 7. 1. Joh. 2: v. 15. ideo impossibile est servare simul amicitiam Dei & amicitiam mundi, Job. 7: v. 7. & 15: v. 19. NB. Gal. 1 v. 10.* (9) *Quævis peccata, v. 8. I Syndare qui peccato operam datis, Matth. 7. v. 23 & 16: v. 45. 1. Pet. 4: v. 18.* (10) *Hypocrisin, I ostadigel/ Gr. δειψοι duplites animo vid. Gloss. B. Luth. ad Jac 1: v. 8. En Man som twiflar/ vocantur duplites corde, Psal. 12: v. 3. conf. 1. Reg. 18: v. 21. Esa. 7: v. 9. Hos. 10: v. 1, 2. Apoc. 3: v. 15, 16. (11) *Obrektioner, v. 11. Förtalar icke hvar annan ic. ut verè humiles se ostendant & ab omni abusu lingvæ abstineant, Jac. 3: v. 1, 3, 5, 6-10 iterum monet. cavendum vitium obrektionis: de hoc crimine lege, 1. Sam. 22: v. 9, 10. Hiob. 19: v. 3. Psal. 35: v. 11. & 50: v. 20. & 52: v. 5, 6. Prov. 11: v. 13. Matth. 1: v. 18, 19. Rom. 1: v. 30. 1. Pet. 2: v. 12. & 3. v. 16. illud hic dissuadet Apostolus (α) quia proximus est frater noster, förtalar sin Broder/ Lev. 19: v. 16-17. Psal. 101: 5 NB. Malach 2: 10: conf. Matth. 18: v. 35. (β) in legem Dei iniquus est obrektor han förtalar lagen och dömer lagen/ egi obloquitur, vel detrahit, sc. dum fratri obloquitur, ipso opere ipsam legem vituperat, quæ charitatem sinceram postulat,**

Lev. 19. v. 18. *conf. Rom. 2: v. 17-24. & Legem judicat, dum id agit quod*
expresse in lege vetitum est, Lev. 19: v. 16. Legem apud se reddit irritam,
ac quasi se extollit supra legem, v. 12. Rom. 2: v. 21 icte & agens Gidra-
re/ quod tamen esse debet, Rom. 2: v. 13. Jac. 1. v. 22-25. Utan Domare/
quod summe temerarium est & impium, Rom. 2: v. 1. 1. Cor. 4: 5. Jac. 2.
v. 9. (γ) Obrectator jus Deo proprium sibi arrogat, en är & agens swa-
ren/ Deus summus, Esa. 33. v. 22. conf. Prov. 8: v. 15, 16. & in ejus con-
temptum vergit, cum temerarii ejusmodi obrectatores se supra legem
effecerunt, conf. 2. Theff. 2: v. 4. Han kan saligh göra och fördömas/ qui po-
test servare & perdere, cuncta agens divina sua omnipotentia, clemen-
tia & justitia sancta, Deut. 32. v. 39. 1. Sam. 2: v. 6. Matth. 10: v. 28. hoo
åstu som dömer en annan/ v. 11. Rom. 14: v. 4.

II. *Quinam sine sectandi actus Deo grati.* Requirit a. Aposto-
lus in vere poenitentibus (1) *Luctam & pugnam spiritus contra opera*
carnis, v. 5. Menen i at skriften säger fåfångt ic. Nihil a. frustra do-
cet scriptura, Rom. 15: v. 4. 2. Tim. 3: v. 16. Etiam si sententia sequens eo
verborum ordine ut hic non legatur in scriptura, rem ipsam tamen sa pe
sacri scriptores inculcant dum docent hominem a spiritu Dei actum,
Rom. 8: vers. 14. pugnare contra opera carnis, Rom. 8: vers. 13. Ac
maxime contra odium & invidiam, conf. Levit. 19: vers. 17. Num.
11: vers. 29. Prov. 10: v. 12. Job. 3: v. 26, 27. 1. Cor. 13: v. 14. Singula
a. verba hic consideranda; Anden/ scilicet Spiritus Sanctus, Gen. 6: v. 3.
ejusque operatio in regegnis, Job. 1: v. 13. & 3: v. 6. Som boor vishi eder/
hæc phrasis non nisi de spiritu Dei bono usurpatur, Rom. 8: v. 9, 11. 1. Cor.
3: v. 16. 2. Cor. 6: v. 16. begäret/ pugnat & contendit contra peccata qua-
vis & carnis opera, Gal. 5: v. 17-21. imprimis contra invidiam & odia,
Tit. 3: v. 3, 4, 5. 1. Pet. 2: v. 1. primus quippe fructus spiritus est charitas
Gal. 5: v. 22. emoot Hatet/ sub nomine odij comprehenduntur varii ge-
neris peccata, 1. Job. 2: v. 9, 11. & 3: v. 15. Jac. 3: v. 14, 16. & 4: v. 2. sicuti
variae virtutes a charitate derivantur, Rom. 13: v. 8-10. 1. Pet. 4: v. 8. 2. Pet.
1: v. 7. ut a. in hac pugna animosiores sint Christiani, gratiæ Dei sic ma-
jorem habituros eos mensuram ait Apostolus, v. 6. och gifver rijkeliga
Nådhi/ Majorem autem dat gratiam: Spiritus Sanctus cum adversus
odia & invidiam in piis pugnat, uberiolem porro ijs largitur gratiam,
Judic. 5: v. 31. Psal. 97: v. 11. Prov. 4: v. 18. Luc. 1: v. 52, 53. Job. 1: v. 16.
Eph. 3: v. 19, 20. 2. Pet. 1: v. 5. seqq. sequuntur hic in textu Jacobi secun-
dum optima exemplaria Græca hæc verba: idcirco dicit: Deus superbia
resistit, humilibus autem dat gratiam: hoc a Spiritu Dei antea dictum
Prov. 3: v. 34. & integre legitur, 1. Pet. 5: v. 5. (2) Subjectionem sub
Dei

Dei voluntate & mandata, v. 7. Sã wæter nu Gud i vnderdånige :
Cum magnum vobis sit damnum a mundo & ejus principe, v. 3, 4. Job.
14: v. 10. maxima vero utilitas a ductu Spiritus Sancti, v. 5, 6. Ideo vera
humilitate & pleno obsequio vos Dei beneplacito submittetis, secundum
verbum & præceptum ejus, *Psal.* 119: v. 91. conf. quoad facienda, *Exod.*
24: v. 7. *Deut.* 25: 27. *Psal.* 119: v. 106, (vid. *Conc.* 2. die 2. hujus anni)
quoad patienda *Judic.* 10 v. 15. 1. *Sam.* 3: 18. 2. *Sã.* 15: v. 26. *Matt.* 26: v. 39.
& quoad utrumque hic *Jac.* 4 v. 15. (3) *Resistentiam adversus Diabolum*,
ståår emoot Diefvulen/ vera fide pugnetis contra illum, 1. *Pet.* 5:
v. 9. 1. *Joh.* 5: v. 4. & reliqua armatura spirituali muniti, *Eph.* 6: v. 13.
seqq. in qua pugna vigilandum, orandum, sobrie vivendum *Matth.* 17:
v. 21. *Luc.* 22: v. 32. 40. *Ephes.* 6: v. 18. 1. *Thess.* 5: v. 4-8. 1. *Pet.* 5: v. 8.
Spem facit victoriae, sã slyr han ifrån eder/ ut a Christo, *Matth.* 4: v.
11. *Apoc.* 12 v. 10, 11. (4) *Accessionem ad Deum*, v. 8. Nascens Gud i
quod non localem notat appropinquationem, Deus siquidem ubique est,
& omnia implet. 1. *Reg.* 8: v. 27. *Esa.* 66: v. 1. *Jerem.* 23: v. 24. *Athor.* 17:
v. 28: sed postquam per impietatem & peccata, *Jac.* 4: v. 1-4. a Deo separati
fuerunt, rursus seria conversione, poenitentia, fide, precibus, amore,
obsequio, sancta & Deo grata vita, iterum ad Deum redirent, *Deut.* 30:
v. 20. 1. *Sam.* 7: v. 3-6. *Psal.* 73: v. 28. *Esa.* 45: v. 22, 23. *Jer.* 3: v. 2. *seqq.*
Joel. 2: v. 12, 13. *Hos.* 14: v. 2, 3, 4. *Ath.* 3: v. 19. &c. fructus sinceræ con-
versionis promittitur: Sã nascas han eder/ condonatione. gratia, auxi-
lio, benedictione & gratiosa unione in hac & futura vita, *Jer.* 32 v. 38-41.
Hos. 14: v. 5. *Joh.* 14: v. 21, 23: & 15: v. 4, 5. 1. *Joh.* 2 v. 24, 25. &c. (5) *Mundatio-*
nem, v. 8. Keener idra Händer i Syndare/ och venser idar Hierta i osta-
dige: Hæc purificatio sacra, est gratiæ divinæ opus, *Psal.* 51: v. 9, 12. *Ezek.*
36: v. 26. *Ath.* 15 v. 9. *Phil.* 2: v. 13, ac cum illa, *Esa.* 1: v. 16. vel similis con-
versionis actus ab hominibus requiruntur, *Deut.* 10: v. 16. *Jerem.* 4: v.
4. &c. hoc vult Deus, quod obicem non ponant homines gratiæ Dei per
verbum operanti *Deut.* 30: v. 6. qualis resistentia fuit in Judæis, *Athor.*
7: v. 51. ac indicatur simul studium ac desiderium reatorum, quo concessa
gratia in ulteriorem mundationem uti cupiant, 2. *Cor.* 7: v. 1. *Tit.* 2: v. 11-
14. postulat a hic, Apostolus primum *emundationem manuum*, ut il-
las & alia externa corporis membra actionum pravarum instrumenta,
Esa. 1: v. 15. & 59: v. 3. in posterum cohibeant a peccatis, *Psal.* 16: v. 6, 11.
Esa. 1: v. 16, 17. & 58 v. 6, 7. *Rom.* 6: v. 13, 19. 1. *Tim.* 2: v. 8. deinde
purificationem cordis, tangit Apostolus ipsum fontem venenatum, *Matt.*
15: v. 19. & requirit ut ejus & totius hominis purificatio fiat, per fidem

virtute sanguinis Christi ac operatione Spiritus Sancti, *Actor. 15. v. 9.*
1. *Cor. 6. v. 11.* 1. *Pet. 1. v. 18, 19, 22.* 1. *Job. 1. v. 7.* & 3. v. 3, *Hebr. 10. v. 22.*
inde felicitas summa, *Matth. 5. v. 8.* 2. *Pet. 1. v. 3, 4, &c.* (6) *Dolorem*
ob peccata commissa v. 9. warer åsende/ ut tanto magis serua sit conver-
sio vestra sensu ærumnæ tangamini, *Matth. 5. v. 3.* *Luc. 15. v. 18, 19.* *Rom.*
7. v. 24. conf. Psalmos Davidis pœnitentiales NB *Psal. 38. v. 3. seqq.* Och
sörret/ gravissima tristitia lugete, *Pf. 38. v. 9, 19.* *Matth. 5. v. 4.* 2. *Cor. 7. v.*
9, 10. &c. Och gråter/ Lacrymæ sunt internæ, pœnitentiæ signa externa,
Judic. 20. v. 26. *Psal. 6. vers. 7.* *Joel 2. vers. 12, 17.* *Matth. 26. vers.*
75. *Luc. 7. vers. 38:* Idert ådñe wånde sigh i Grådt och Blådienn i
Sorg/ cum antea in voluptatibus vestris. vers. 3. gavisus estis, jam
demissis oculis, in contritione cordis pudorem & mœrorem significa-
te, *Luc. 18. v. 13.* sic a. descentes peccata, iterum consequimini gau-
dium, *Matth. 5. v. 4.* *Iob. 16. v. 20.* *Apoc. 7. v. 17.* & 21. v. 4. (7) *De-*
votam humiliationem, v. 10. sörnedrer eder för Herranom/ vera &
sincera humilitate vos demittite, *Matth. 18. v. 1.* *Rom. 12. v. 3.* huc per-
tinent aliorum pœnitentium exempla, 2. *Sam. 15. v. 26.* & 16. v. 10, 2.
Chron. 12. v. 6, 7. *Psal. 131. v. 1.* *Luc. 7. v. 38.* & 15. v. 19, 21. & 18. v. 13
ut de cætero sanctissimum humilitatis exemplum Christus semper sit
ante oculos nostros, *Matth. 11. v. 29.* *Iob. 13. v. 14, 15.* *Phil. 2. v. 5, 6, 7.*
1. *Pet. 2. v. 23.* &c. deniq; hujus humiliationis consequens notatur, så
skal han eder vphöja/ suo tempore, 1. *Pet. 5. v. 6* is enim est ordo a
Deo constitutus, *Niob. 22. v. 29.* *Prov. 29. v. 23.* *Matth. 23. v. 11, 12.* *Luc.*
14. v. 11.

Usus, consistit in justa horum applicatione pro ratione cujusvis
Ecclesia, redarguendo vitia & hortando ad illa que Deo grata sunt.
Vot. & conclusio ex 1. Thes. 5. v. 23.

Die IV. (a. d. 6. Augusti) 1686.

CONCIO I.

Parasc. Esa. 52. v. 7. Est ibi prophetia de Evangelizantibus
in Nov. Test. juxta *Rom. 10. v. 15.* quod intelligi debet de omnibus a
Christo ad hoc munus in Ecclesia ordinatis, 1. *Cor. 12. v. 28.* *Ephes. 4.*
v. 11. cujus beneficii continuationem & quasi renovationem legimus,
in textu, quem votis & gratiarum actione meditemur.

TEX-

Exord. Dan. 12. v. 1. Michaël hic ut Dan. 10. v. 13, 21. est ipse Christus, Apoc. 12. v. 7, 8. qui cum jam luctuosissima essent Ecclesiae tempora, bedröfwat sigdh/ sub tyrannide AntiChristi, de quo agit Daniel cap. 11. v. 36. ad v. 45. vid. etiam notas in Bibl. vernaculæ majoribus. Tunc exsurget Christus populi sui defensor ac liberabuntur scripti in libro, h. e. qui per prævisionem Dei infallibilem illi noti sunt, ut Christo soli adhærenti & in fide ad finem vitæ perseveraturi, Eph. 1: 4, 6. Apoc. 13. vers. 8. & 21. vers. 26. Johanne in Apocalypsi cap. 12. describit victorias Christi contra Diabolum & diversos hæreticos. Cap. 13. rursus depingit impietatem & tyrannidem AntiChristi Romani: sed mox Cap. 14. illi ostenditur quomodo Machaël, Christus Jesus, Agnus Dei in monte Zionis fideles suos signatos & servatos tenet ab idololatria & aliis AntiChristianorum vitijs, v. 1-5. ac porro hic & Capp. sequentibus Deo revelante vidit Johannes quomodo detegitur, oppugnatur & punitur AntiChristus, videmus itaque hic

Angelum Evangelizantem

Votum, Psal. 68: v. 29.

Insigne est sapientiæ & bonitatis divinæ opus, quod contra errores per Papam Romanum Ecclesiae obtrufos, non modo Clarissima & evidentissima veritate in toto S:æ S:æ codice nos instruere voluerit, sed quod tum alibi tum imprimis in Apocalypsi Johannis, inter alia Ecclesiae fata, descripserit AntiChristi istius ortum, tyrannidem & lapsum ac simul designaverit præcones, quos contra illum exitaret. Hic itaque notanda circa angelum *pie & feliciter Evangelizantem*.

I. *Visio Prophetica*, och iagh sägh/videns hic est Divus Johannes, Apoc. 1: v. 1, 2, 3. Exhibetur en annan Ängel, *Alius* vocatur hic exhibitus respectu priorum in visione ostensorum Capp, 5. & 7. & 8. & 9. & 10. ubi partim de Angelo increato videl. *filio Dei*, partim de creatis essentijs spiritualibus, Psal. 104: v. 4. sermo est, hic a. diversæ naturæ *Angelus*, scilicet homo, ratione a. muneris *Angelus* dictus, ut doctores seipsem Ecclesiarum *Angelorum* nomen habent, Apoc. 1: v. 20. & capp. 2. & 3. ita etiam in V. Test. Esa. 33: v. 7. Hagg. 1: v. 13. Malab. 2: v. 7. & Johannes Baptista, Malab. 3: v. 1. flyga; Angeli Cherubini & Seraphini alati ostenduntur, hic a. notat celeritatem præconij & successum officij admirandum; ita volare de celerrimo motu, Apoc. 12: v. 14. mitf genom Himmelen: non in angulo vel in latebris, sed per totum orbem

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doctrinam suam proclamabit, ut ab omnibus audiri possit, ac simul Dei tutela, supra hostium machinationes & persecutiones erit positus. Hanc habet esse ewig^o Evangelium de justificatione & salute per fidem in Christum, *Esa. 61. v. 1. 2. Luc. 4. v. 18.* quod æternum est ratione consilii æterni ac immutabilis veritatis, *Heb. 13. v. 8. Tit. 1. v. 2. Apoc. 13. v. 8* ratione durationis, *1. Pet. 1. v. 23, 25.* & quod efficacia sua se porrigat in æternum, *Rom. 1. v. 16.* Hæc hæc fortunæ stulle dem som boø på Jordenne, *ad Evangelizandum sedentibus in terra,* erant homines rebus terrenis maxime affixi. Hic in Græc. Emphaseos gratia *Εὐαγγελίζεσθαι*, quod aliàs cum tertio sive Dativo casu jungitur, regit accusativum, sicut *Act. 8. v. 25, 40.* & *14. v. 15, 21.* ut denotetur vis & efficacia istius Evangelizationis, describitur porro universalitas hujus prædicationis. Och allom Hedningom och Slåchtom/ och Tungomåhloim och Folckom/ sic per totum orbem diffundetur evangelium hocce, similis incolarum terræ enumeratio, *Apoc. 5. v. 9. & 7. v. 9. & 10. v. 11. & 11. v. 9. & 13. v. 7. & c. v. 7.* Och såde medh högä Röst/ voce vehementi & magnò zelo, *Esa. 58. v. 1.* fructu ter Gudh non homines, non AntiChristum. Ad verum & filialem Dei timorem ducit Evangelium, *Rom. 8. v. 15. Phil. 2. v. 12. Apoc. 15. v. 4.* Och gifwer honom Åhro. illi soli tribuetis adorationis gloriam ut mox sequitur, & non idolis, defunctis hominibus vel Angelis, *Deut. 6. v. 13. Matth. 4. v. 10* etiam illi gloriam misericordiæ, sapientiæ & justitiæ, quæ in Evangelio manifestantur, exhibebitis, *Luc. 2. v. 14. Rom. 3. v. 25. Eph. 1. v. 6. & c.* Tysfunden är kommen til hans Doom: appropinquat extremum judicium; quo etiam alii præcones excitarunt homines, *Act. 17. v. 29-31. & 24. v. 25. 1. Pet. 4. v. 7. 1. Joh. 2. v. 18. Jac. 5. v. 8, 9.* Och tilbeder honom som hafwer giordt Himmel och Jord/ Ergo ille solus adorandus & colendus qui est omnipotens, *Gen. 1. v. 1. Psal. 33. v. 6. & 124. v. 8. & 146. 6. Jer. 10. v. 10, 11. Act. 14. v. 15. & 17. v. 24. Rom. 1. v. 19, 20, 21, 25. & c.* Hafvet och Watufällorna, fontes etiam inter admiranda Dei opera numerantur, *Psal. 104. v. 10. & 114. v. 8. & c.*

II. *Impletio in Ecclesia Evangelica:* Extra dubium est apud omnes qui non superstitiosa veneratione Papæ Romani sunt occæcati, quod per hunc angelum & sequentes duos, *Apoc. 14. v. 8, 9.* designentur præcones a Deo excitati ad detegendum & oppugnandum istum AntiChristum Romanum, id enim coherentia totius libri Apocalyptici & Characteres indiciaque rerum revelatarum, in historiis ac eventibus investigata, manifeste evincunt. Ad quæ a. tempora & ad quas personas specialim quivis angelorum sit referendus, mirum non est discrepantiam aliquam

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quam inveniri, siquidem vaticiniorum non prius sit perspicua claritas
quam ubi impletionis luculenta adest veritas, Ac licet nonnulli, ut tanto
concinrior ac certior sit duorum reliquorum Angelorum applicatio,
hunc primum referunt ad primos Papalium errorum oppugnatores
qui ante Octo vel novem secula cultui imaginum & sanctorum contradi-
xerunt eumque damnarunt, & ad sequentes veritatis testes, longe tamen
plures in eo conveniunt. quod per hunc primum Angelum designetur
felix illud Dei organum B. Docti, *Martinus Lutherus*: Siquidem in eum
exacte omnia, simul cum ordine Apocalyptico, quadrant (1) *A-*
pellatio Angeli, ut a Deo missi, nomen ei competit ratione muneris sa-
cri, dum ad S. ministerium & Doctoratum in Theologia ordinarie &
legitime vocatus & promotus, & a Deo donis magnis instructus fuerit,
(2) *descriptio* quod *ut per medium cælum volans frustra renitentibus*
Pontificiis, ac sic supra omnes illorum machinationes positus dilatave-
rit sacram doctrinam non modo per totam Germaniam regnaque occi-
dua, & aquilonaria, sed ipsis fatentibus adversariis, ad Orientem quo-
que & meridiem ad Græcos & Judæos ad ipsum novum orbem; virtuti-
bus quoq; insignibus & pijs Psalmodijs aliisque exercitiis sacris præluxit
Ecclesiæ ut *Angelus*. Quicquid secus ajunt Pontificij, est a patre menda-
cij Diabolo; *æternum Evangelium habuit* hic Angelus. Doctrina B.
Lutheri per omnia nititur *Fundamento Evangelico*, *Eph. 2: v. 20.* &
cum jam in Papatu articulus de justificatione hominis peccatoris coram
Deo tam miserè veneno traditionum humanarum depravatus & cor-
ruptus fuit, B. Luth. Orbi Christiano, & hominibus luto desperationis
quasi immerfis, h. e. *in terra sedentibus*, e verbo Dei ostendebat *Ev-*
angelium illud de Christo Jesu, agno Dei, tollente peccata mundi. *Joh.*
1: v. 29. de fide in illum nos justificante, *Rom. 3: & 4. Gal. 2: &c.* vid.
loca B. Lutheri allegata, Tom. 10. Altenb. pag. 1097. in articulis Smal-
cald. & alibi, semper hunc primum & principalem articulum ut proprie
dictum *Evangelium* inculcavit, ac ob id *Evangelista* nomen non re-
spuit, vid. Tom. 5. Altenb. p. 554: 6. & de jure hujus tituli conf. B. D.
Hoe. in *Apoc. 14: p. 59. & seqq.* Ecclesia quoque nostra B. Lutheri do-
ctrinæ, utpote, ex scriptura S. a fontibus Israël, haustæ inhærens, *E-*
vangelica, etiam ductu hujus loci, dicitur.) D. Calov. in *Apoc. 14: v. 6.*
pag. 1865.) ut etiam hinc constet falso sibi hunc titulum tribuere Eccle-
siam Calvinianorum, quamdiu in articulis fidei cum Angelo hocce, *E-*
vangelium æternum prædicante, non convenit. (3) *Prædicatio ipsa,*
dicens voce magna. Ita beatus ille vir Dei, Spiritu divino animatus,

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voce heroica, intrepida veritatis professione, *honorem Deo & gloriam adorationis* illi soli tribuendam, opposuit cultui imaginum, sanctorum Angelorum a Papalibus introducto, omnes conciones & scripta sua in laudem divinae gratiae per Christum composuit; in hoc nec Papam nec potestates alias reformidans sed ore & calamo scriptis & verbis dicebat. *Timete Deum & date illi honorem.* Sed & *bonam judicij divini venisse*, frequentissime monuit, vid. loca e scriptis ejus allegata Tom. 10. Altenb. pag. 1200. *seqq. Deum solum adorandum esse*; in utraque Catechesi sua & tot scriptis aliis nunquam non docuit; denique articulum de creatione quem hic recenset voce Angelica, illum per varias tentationes & exercitia discendum suo exemplo docuit, Tom. 6. Altenb. pag. 909. Pluribus Theologi jam nominati, & alii exequentur hujus vaticinij applicationem ad B. Luth. idque jam in concione Funebri in honorem ejus habita a B. D. Pomerano 1546. die 22. Febr. demonstratum est. vid. Tom. 8. Altenb. pag. 852. & 864.

Ufus, Siquidem in patria nostra charissima, ex immensa Dei bonitate, pulsis tenebris Papalibus, fruimur luce ista Evangelij, quam Deus per B. Martin. Lutherum superiori seculo clementer reducere voluit, memores sumus mandati Christi, *Job. 12. v. 35, 36. later oss forty i Iusset gaa ic.* Agnoscit & deprædicat Rex noster clementissimus beneficium hocce divinum, in annuis edictis pœnitentialibus, & in aliis de religione editis: Agnoscamus & nos idipsum, devota ad Deum gratiarum actione, *Coll. 1. v. 12, 13.* in cujus laudis decantationem hymni Ecclesiastici *D. H. E. X. re Gudh af Himmelriif! Wi mä ic. & Gudh Fader wele wi præsa ic. D. H. E. X. re Gudh sin. D. Ord ic.* inserviant. Ipso denique opere sumus grati ut Evangelio convenit, ambulemus, *Phil. 1. v. 27: Conf. Ephes. 4. v. 1, 17. & 5. v. 2, 9, 15. Coll. 1. v. 10. & 2. v. 6. 1. Thess. 2. v. 12. & 4. v. 1. 1. Job. 1. v. 67.* Hæc tanto magis nunc nobis erunt curæ, itidem clementer monente S. R. Majestate postquam Pontificiæ religioni addictæ potestates vim suam & conatus eo vertunt, ut periculum creent a Romana Ecclesia dissidentibus Christianis, ac non leve jam imminet superiori Germaniæ veritate Evangelico-Lutherana hactenus collustratæ; jugiter itaque suspirandum, *Psal. 80: v. 15. seqq. Bewara oss Gudh i tin Ord! slå nedh Påsvens och Turckens Modh ic. (deducatur & amplifcetur pro ratione temporu.)*

Parasc. Luc. 1. v. 68, 69. (explicationem horum vide in enarrat. Evangelii die Job. Baptistæ) Quod Zacharias cantico celebrat, id in textu voto expetit David, (insituatur porro utriusq; loci plenior collatio)

TEXTUS 2. *Sam. 7. v. 27, 28, 29.*

EXord. *Psal. 132. v. 11, 12, 13. (hujus loci commentar. vid. in enarrat. Psalt. vernac. part. 3. p. 213. & Conc. 2. die 4. 1683. memb. 2.)* scopus & argumentum totius fere Psalmi convenit cum textu, in quo habemus.

Votum Davidis pro Ecclesia & regno Christi.

Votum. Psal. 119. v. 38.

Occasionem horum verborum ostendit nexus eorum cum antecedentibus: propositum narratur Davidis, 2 *Sam. 7. v. 1, 2, 3.* Revelatione divina data Nathani, illud corrigitur, v. 4-10. & v. 11. clare dicitur quod *Dominus* h. e. Deus Pater prænunciat Davidi, *Dominum* h. e. filium Dei, *domum illi adificaturum*: explicatur ea promissio, v. 12-16. sequitur venerabunda hujus vaticinii deprædicatio, v. 17-24. cui subjungitur desiderium Davidis, v. 25. seqq. Estq; in textu hocce *devotum Davidis votum pro Ecclesia & regno Christo sacris.* Idq;

I. Divino verbo excitatum, rationem quasi reddit cur a Deo promissionis petat impletionem, v. 25, 26. scilicet quia Deus revelavit: *En tu H'Erre Zebaoth/ tu Israels Gudh hafwer dynat tins Tienares ora &c.* vocando Deum *Dominum Zebaoth*, timorem suum in Deum ostendit, eum enim agnoscit Numen summe venerandum, cui omnes res creatæ tanquam *exercitus* duci suo subsunt & parent, *Gen. 1. v. 2. Hiob. 25. v. 3 Sap 5. v. 18-24. Syr. 40. v. 32-37.* ideo frequentissime hoc nomine verus Deus celebratur, 1. *Sam. 1. v. 3. 2. Sam. 5. v. 70. Psal. 80. v. 5, 28. Zach. 1. v. 3.* addendo: *Deum Israël*, amorem & fiduciam suam in Deum declarat qui Israelem in populum suum assumpsit. *Deut. 6. v. 4, 5. & 26. v. 17-19. Psal. 89. v. 18, 19.* conjungit utrumq; hic v. 26. *Revelasti aurem servi tui,* h. e. familiariter & distincte per Prophetam id indicasti mihi, v. 4, 5, 11, 17, 19. quodego attentis auribus excepi: eadem phrasis, 1. *Sam. 9. v. 15. & 20. vers. 2. 13. Hiob. 36. v. 10, 15. & alia similis Hiob. 33. v. 16. Esa. 48. v. 8. & 50. v. 4, 5.*

Oh sagi: Jag skal bygga sig et Huus; Respicit sensum vaticinii,

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in quo Deus pater promissit se velle per filium suum edificare domum Davidis spiritualem, v. 11, 13, 16. ipsum quippe regnum & domus promissa, longe excellentius describuntur, quam ut de temporali aliquo regno vel domo terrena capi possit textus, 2. Sam. 7. 11-16. ideo ipse David ad sublimiora hic respexit, 1. Chron. 18. v. 17. videlicet ad regnum Christi spirituale quo etiam tendunt verba ejus, Psalmo 2 & 72. & 89. & 110. & 132. &c. & sic interpretantur idem vaticinium Prophetæ, Esa. 9. v. 7. & 55. v. 3. Jer. 23. v. 5. & 33. v. 14, 15. Angelus, Luc. 1. v. 32, 33. Apostoli, Petrus Act. 2. v. 30. Paulus Act. 13. v. 34, 36. Rom. 1. v. 3. Hebr. 1. v. 5. nec clariorem ob oculos habere potuerunt locum Pharisæi Matth. 22. v. 42. *Ehersföre hafwer tin tienare sunnit sit Hjer ta/ at han denne Bønen til tig bidia skulle.* Cor meum alias timidum & inconstans sine tuo verbo non ausum fuisset ejusmodi aliquid a te petere. Jam autem percepta svavissima ista promissione, cor meum promptum est & paratum, ut tantarum rerum desiderium & fiduciam orando exprimat, Psal. 27. v. 8, 9. & 116. v. 10. *ex plenitudine cordis &c.* Matth. 12. v. 34, 35.

II. *Divina veritate roboratum*, v. 28. *Nu Herre Herre/ & nunc Domine! Domine!* Singularem cordis sui devotionem exprimit David in hoc sermone ingeminando *Herre/ Herre/* v. 18, 20, 29. & bis, v. 19. Quod & alibi sæpe sic occurrit, 1. Reg. 8. v. 53. Esa. 25. v. 8. & 40. v. 10. & 61. v. 11. &c. *Tu är Gudh/ Hebr. Tu ille Deus es.* Tu solus ac unice verus Deus es, Deut. 4. v. 35, 39. & 6. v. 4. & 32. v. 39. 2. Sam. 22. v. 32. 1. Reg. 8. v. 60. Psal. 83. v. 19. Esa. 45. v. 5, 8, 22. Jer. 10. v. 6. Marc. 12. v. 29. &c. Ac omnino cum veneratione S. S. Trinitatis nomina Dei hic repetit David, ut Psal. 67. v. 6, 7, 8. &c. *Dh tin Ord skola vara Ganning.* Verba Dei omnia verissima sunt, imo ipsa veritas, Joh. 17. v. 17. ideo verax dicitur Deut. 7. v. 9, 12. & 32. v. 4. Esa. 49. v. 7. Rom. 4. v. 20, 21. 1. Cor. 10. v. 13. 2. Tim. 1. v. 13. ac ob id promissiones illæ de Christo ac regno ejus erunt infallibiles, Ps. 89. v. 2, 3. Joh. 17. v. 17. 2. Cor. 1. v. 18, 20. 1. Thess. 5. v. 24. *Tu hafwer ehetta goda talat öfwer tin tienare/ quoniam nullo meo merito nec ulla dignitate mea, v. 18, 19. sed solum ac unice immensa tua clementia commotus, ea promissisti. ita etiam per sanctissimam tuam veritatem infallibilis erit promissionum eventus, Ps. 33. v. 4. & 117. v. 2.*

III. *Divina benedictione consummatum*, v. 29. *Så tag nu il och välsigna tin tienares Huus.* (De Hebraismo b. l. vid. b. Glass. Gram,

Gram, s. lib. 3. pag. 624.) Placeat tibi, sit firmum & ratum hocce
tuum beneplacitum, idq; benedicendo ipso opere imple, benedictio
quippe divina, causa est omnis prosperitatis & salutis, Num. 6. v. 24,
27. Ps. 67. v. 2. 7. & 115. v. 12, 13. in temporalibus, Gen. 9. v. 1. 26. v. 3,
12. & 28. v. 3, 4. & 49. v. 25. Exod. 23. v. 25. Deut. 28. v. 2. seqq. Prov.
10. v. 22. &c. & in spiritualibus, Gen. 12. v. 3. & 22. v. 18. & 32. v. 26,
35. & 48. v. 16. Exod. 20. v. 24. Psal. 5. v. 3. Esa. 61. v. 9. Jer. 31. v. 23.
Ab. 3. v. 26. Gal. 3. 14. Ephes. 1. v. 3. &c. At thet blifwer ewigt för tigh
æternitatem domui suæ precatur h. e. secundum promissionem factam
v. 13, 16. & explicationem, 1. Chron. 18. v. 14. (ubi quæ hic domus Da-
vidis vocatur Domus Dei) ut Ecclesia Christi domus Dei, 1. Tim. 3. v.
15. 1. Pet. 2. v. 5. dilatetur, floreat & extollatur in æternum, Psal. 28. v.
8, 9. vocatur a. hic & 2. Sam. 23. v. 5. domus Davidis, Luc. 1. vers. 32.
thronus Davidis, & Amos 9. v. 11. tabernaculum Davidis, quia Eccle-
sia & regnum Christi adumbratum est per imperium Davidis justum
& felix, 2. Sam. 8. v. 15. & 22. v. 51. Jer. 30. v. 9. imprimis vero quod
Christus etiam secundum humanitatem, Rex noster spiritualis est,
Luc. 1. v. 33. & secundum eam è semine Davidis est Matth. 1. vers. 1.
seqq. ideo in solatium & honorem Davidis, regnum illud æternum
semini ejus, h. e. Christo promittitur, ut ad hanc insignem promissi-
onem, 2. Sam. 7. v. 11. seqq. ipse sapius respiciat Psal. 132. v. 11. & in
ultimis suis verbis, 2. Sam. 23. v. 1, 3, 4, 5. nec in ullo alio nisi in Chri-
sto regnum ejus factum est æternum, Psal. 45. v. 7. Esa. 9. v. 7. Dan. 2.
v. 44. Tytu Herre Herre hafwer det talat iterum ad gratiam promi-
sionis respicit, v. 19, 25, 27, 28. Och medh sin wålsignelse skal tins tie-
nares Huus wålsignat warda til ewig tiddh. certa spe confidit votum
suum initio hujus versiculi conceptum divina benedictione consumma-
tum iri, ideo sic fiducia hujus verba efferuntur, 1. Chron. 18. v. 27.
Nam tu Domine benedixisti illi, sc. domui, & erit benedicta in æter-
num, gratia quippe tua magna est & æterna, 1. Chron. 17. v. 34, 41.
Omnipotentia tua omnia superat, Psal. 135. v. 6. & dona tua ἀμεταμέ-
ληται Rom. 11. v. 29. conf. Gen. 27. 33.

Usus hinc fluit multiplex: Primarius ille est, quod ut in Conc. 1.
ex Apoc. 14. dictum, Deus beavit patriam nostram Evangelii sui præ-
dicatione ac ita regnum & Ecclesia Christi apud nos est, id itaque
queramus, Matth. 6. 33. Hebr. 3. v. 6. & oremus pro ejus incremento
ac diuturnitate, Psal. 37. v. 26. & 68. v. 29. & 110. v. 2. & 145. v. 11.
Jer,

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Ier. 17. v. 9. Luc. 24. v. 19. Coll. 4. v. 1, 2. 2. Thess. 3. v. 1. (conf. Meditaciones in petit. secundam orat. Dominica) utq; Deus hostes regni sui evertat, Psal. 10. v. 15. & 68. v. 2, 3. & 89. v. 24. Syr. 36. v. 12. Rom. 16. v. 20. convertat seductos, 2. Tim. 2. v. 25, 26. confirmet nos in bono, Psal. 51. v. 12, 13, 14. Ezeck. 36. v. 26, 27. Mich. 7. v. 4. 1. Pet. 5. v. 10. & nos æterni sui regni reddat participes, Psal. 73. v. 24. 2. Tim. 4. v. 18. & quoniam serenissima domus Regis Augustiss. Domini nostri clementissimi, Magna certe Ecclesiæ Evangelicæ decus & tutamen jam anno proxime elapso luctuosos experta est casus, etiam in illata occasione hujus textus, benedictionem divinam imploremus; largiatur Deus uberrimam & perpetuam benedictionem S. R. M. Regi optimo, Psal. 11. v. 4, 5. adde Psal. 10. & 60. S. R. Majestatis. Regnis exoptatissimis, Psal. 21. v. 6, 7. serenissimis Principibus Hæreditariis, Psal. 72. v. 1. seqq. & 115. v. 12-15. toti deniq; regno & in illo ordinibus cunctis, 2. Chron. 6. v. 41. 1. Tim. 2. v. 1, 2, 3. dicuntur ex Conc. 2. die 4. 1684. & Conc. 2. die 4. 1685. Conclusio cum voto ex Hebr. 13. v. 20, 21.

CONCIO III.

Parasc. Psal. 125. v. 4. 5. vide enarrat. Psal. vernac. fiat applicatio & præparatio ad textum.

TEXTUS, 2. Pet. 3: v. 17, 18.

EXord. Hebr. 3. vers. 12, 13. (vid. Conc. 2. die 2. 1683) hoc Pauli monitum jungimus cum textu, nam ipse Petrus ad talia respicit, 2. Pet. 3. v. 15, 16. hic in textu habemus curæ Apostolicæ, (de qua, 2. Pet. 1. v. 12, 13, 15) insigne documentum: Petrus quippe

I. Seductiones esse cavendas monet.

II. Ad pietatis incrementum hortatur.

III. Doxologia epistolæ suas obsignat.

Votum, Psal. 119. v. 37.

Gravi allocutione inchoat Petrus cap. hoc tertium, v. 1. 2. solidissime dein refutat empæctas sive irrisores, v. 3-10. redit ad monita, v. 11-14. & postquam suum cum Paulo commune studium ostendit, v. 15, 16. sum.

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I. *Cavendas esse seductiones monet*, v. 17. *Men I mie*
te täreste / ex antea dictis conclusionem infert, vos itaq; dilecti:
hac amoris plena compellatione, sapius illos movet, 1. Pet. 2. v. 11,
& 4. v. 12. & in hoc capite quater, v. 1, 8, 14, 17. Medan i weten
thet tilsförenna; Scilicet jam vobis constat exorituros irrisores & de-
ceptores, quod & Christi prædictione vobis constat, Matth. 24. v.
25, 26. & nos jam iterato monuimus, 2. Pet. 2. v. 1. seqq. & 3. v.
3, 4. Simul & indicavimus quæ illos maneat poena, 2. Pet. 3. v. 16.
ideo så förwären eder / corda & animos vestros ut munimenta & ar-
ces ab insidiis summa cura & sollicitudine servabitis, Eph. 6. v. 12.
seqq. & idem vocabulum, Luc. 12. v. 15. Actor. 21. v. 25. 1. Joh. 5. v.
21. similis phrasis, Hiob. 1. v. 10. Rom. 11. v. 20. seqq. 1. Cor. 10. v. 11. 12.
Apoc. 3. v. 11. Ut I icke sörförde warden / ne vel verbis vel aliis de-
ceptionis modis 1. Cor. 15. v. 33. a veritate abducamini, 1. Cor. 11. v.
3, 13-15. Gal. 3. v. 1. & 5. v. 12. Phil. 3. v. 2. &c. Genom the Ögudach-
tigas wilfarelse / impii hic designantur eodem nomine quo Sodo-
mitæ, 2. Pet. 2. v. 7. & tales notat vocabulum Græcum, qui ulla le-
ge nolunt regi, nec juri divino aut naturæ subesse, nec dictamen
honestatis vel rationis sequi, adeoque non verentur corrumpere a-
lios, Prov. 14. v. 8. sampt medh them / ne sitis errorum & infelici-
tatis eorum socii, Gal. 2. v. 13. conf. Num. 16. v. 26. Jer. 51. v. 8. A-
poc. 18. v. 4. Och fallent / ne tanquam Apostatæ prolabamini in
impietatem & sub iram Dei, Job. 3. v. 36. Gal. 5. v. 14. dum firmis
destituti estis radicibus, Luc. 8. v. 13. Eph. 4. v. 14. ifrån edor egen
stadigheet / a firmo & immoto fundamento, cui inædificati estis,
Eph. 2. v. 20. 1. Tim. 2. v. 19 scilicet per infallibilem Dei veritatem,
2. Pet. 1. v. 12. vera fide innixi Christo, Matth. 16. v. 18. 1. Cor. 3. v.
11. 1. Pet. 2. v. 5, 6. &c. Ergo sitis firmi & stabiles, 1. Cor. 15. v. 58.
16. v. 13. Eph. 4. v. 14. 2. Thess. 2. v. 1, 2. dicitur autem propria pio-
rum firmitas, non quod propriis viribus in fide stabiles persistere
possint, Phil. 1. v. 6. Sed quia soli vere credentes in fide manent
stabiles, Matth. 24. v. 13. NB. Coll. 1. v. 23, hypocritæ a cito exci-
dunt, Matth. 13. v. 20. 21.

firmi & stabiles

II. *Ad pietatis incrementum hortatur, v. 18. Och wä-*
ger / ic. Non solum requiritur, ut summo studio caveatis, ne erro-
neis Pseudodoctorum doctrinis una cum aliis involuti a fidei veri-

tate & firmitate excidatis, sed etiam ut sedulam detis operam ut in gratia & cognitione Christi Domini & salvatoris nostri, subinde majora capiat incrementa, ut h. l. pius Theologus *W. P. P. P. P.* et *conf. Psal. 84. v. 7. & 91. v. 13, 14. Prov. 4. v. 18. Job. 15. v. 2, 16. 1. Cor. 15. v. 58. 2. Cor. 7. 1. Eph. 4. v. 11. seqq. Phil. 1. v. 9. 1. Thess. 4. v. 1. & 2. Thess. 1. v. 3, 4. Jud. v. 20. &c.* i nādenā aliqui de donis gratia augendis exponunt, sed ut monitum hocce convenit cum voto, 2. Pet. 1. v. 2. ita etiam hic intelligi potest gratuitus Dei favor, in quo crescunt pii, quando illum in verbo Evangelii oblatum, subinde firmiore fide apprehendunt & firmiter retinent, quando per efficaciam spiritus sancti, *Zach. 12. v. 10. Rom. 8. v. 14, 15.* illam gratiam per Christi meritum partam, magis ac magis in animo suo sentiunt, & in illa confirmantur, quando in agnitione Christi & studio pietatis majores quotidie faciunt progressus, hæc enim filialis obedientia, Deo Patri propter Christum eo modo probatur ut archiori amore eos quotidie complectatur. Ita B. Gerh. ad h. l. *conf. Job. 24. v. 21. 2. Cor. 3. v. 18.* Och wārs Herres och Frālsares Jesu Christi funskap: ea intelligitur notitia, qua in hac vita personam, officia & beneficia Christi ex verbo Dei recte agnoscimus, promissionibus ejus assensum præbemus & beneficia fiducialiter apprehendimus, nobisque applicamus, *Job. 3. v. 16. Eph. 3. v. 17.* Ita in cognitione Christi salus nostra consistit, *Esa. 53. v. 11. Job. 17. v. 3.* & in his crescere debemus, *2. Cor. 10. v. 15. Phil. 1. v. 9. Col. 1. v. 9, 10. 1. Pet. 2. v. 2.* Hieronymi dictum est, *ubi capimus stare, descendimus, nostrumq; non progredi, jam est reverti:* & Bernardi: *minime bonus est qui melior esse non vult, nam ubi incipit nolle fieri melior, ibi desinit esse bonus.*

III. *Doxologia epistolas suas obsequat, honorem vobis dicitur* nu och til evig tidh Amen. Illi scilicet Christo, cujus divinitas etiam sic celebratur, *Rom. 9. v. 5.* tales enim clausulæ doxologicæ, non nisi soli vero Deo in Epistolis Apostolorum tribuuntur, *Rom. 16. v. 17. 2. Tim. 4. v. 18. Hebr. 13. v. 20, 21. Jud. v. 15. sit gloria, extollatur & laudetur super omnia, 1. Chron. 30. v. 11, 12, 13. Psal. 72. v. 18, 19. &c.* Nunc in hoc seculo, & in diem æternitatis, erit dies æterna, quæ nullam habebit noctem vel vesperam, *Apoc. 21. v. 25. & 22. v. 5. conf. Psal. 90. v. 4. 2. Pet. 3. v. 8.*

Favor Dei gratuitus

In cognitione Christi salus consistit

Usum, Dulcissimo hoc textu finiuntur sacra pœnitentialia & so-
 lennum precum hujus anni, ut discamus in agnita veritatis luce,
 de qua Conc. 1. & 2. ex *Apoc.* 14. & 2. *Sam.* 7. ita ambulare, ut 1.
 Constantes perseveremus in fide & pura doctrinæ confessione, *Math.*
 10: v. 22. *Luc.* 22. v. 28. 29, 30. *Actor.* 11. v. 23. & 13. v. 43. & 14. v. 22.
Rom. 2. v. 7. 1. *Cor.* 15. v. 1, 2. *Coll.* 2. v. 5. 6, 7. 1. *Thess.* 3. v. 8. 2. *Tim.*
 3. v. 14. 1. *Joh.* 2. v. 24. *Hebr.* 3. v. 6. 14. & 6. v. 15 - 19. *Apoc.* 2. v. 10.
 &c. II. Ut in gratia & agnitione Christi crescamus. Cujus necessi-
 tas jam ex ante dictis patet, sed & hic addendum, quidnam re-
 quiratur ad spirituale hoc incrementum juxta B. Gerh. (1) diligens
 & quotidiana verbi meditatio: Ut enim ex luce verbi, lux Θεο-
 γνωσίας & fidei premium in corde hominis erigitur, ita quoq; ex
 eadem verbi luce, lux fidei incrementum accipit, *Psal.* 36. v. 10, &
 43 v. 3, 4. & 119. vers. 18, 99, 100. *Ioh.* 5. vers. 39. 1. *Tim.* 4. vers. 13,
 14, 15. (2) seria precatio, ut cum Apostolis quotidie oremus,
Luc. 17: v. 5 *Domine, adauge nobis fidem*, fides fundit orationem &
 oratio fusa impetrat fidei veritatem, *Eph.* 1: v. 16, 17, 18. (3) Sollicita
 peccatorum voluntariorum evitatio, per illa enim & fide & gratia ite-
 rum excidunt, qui in ea consentiunt, *Sap.* 1. v. 4, 5. *Tit.* 1: v. 15. 16.
 (4) bonorum operum studium & fructificatio, quippe per que non so-
 lum vera & viva fides ~~scilicet~~ exerit, *scilicet* per ea & in illis pingvescit
 & augetur: ut Beatus Luth. loquitur in *cap.* 17. *Gen.* III. ut De-
 um celebrare & laudare perpetuum sit studium nostrum, *Psal.* 103: v. 1.
seqq. & 105: v. 1. *seqq.* & 106: v. 1. *seqq.* *Esa.* 63: v. 7. 1. *Pet.* 4: v. 11.
Apoc. 5: v. 11-14. *vid. Concion.* 1. & 2. *Solemn. Eucharist.* 1679.
 Conclusio ex 1. *Pet.* 5: v. 10.

*Ut in agnitione Christi crescamus
 quidnam requiratur?*

*Sphalmata, qua hic (in absentia scriptoris) irrepsērunt, pro
 suo Candore corrigat Benevolus Lector, & B. valeat.*

SOLI DEO GLORIA.

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